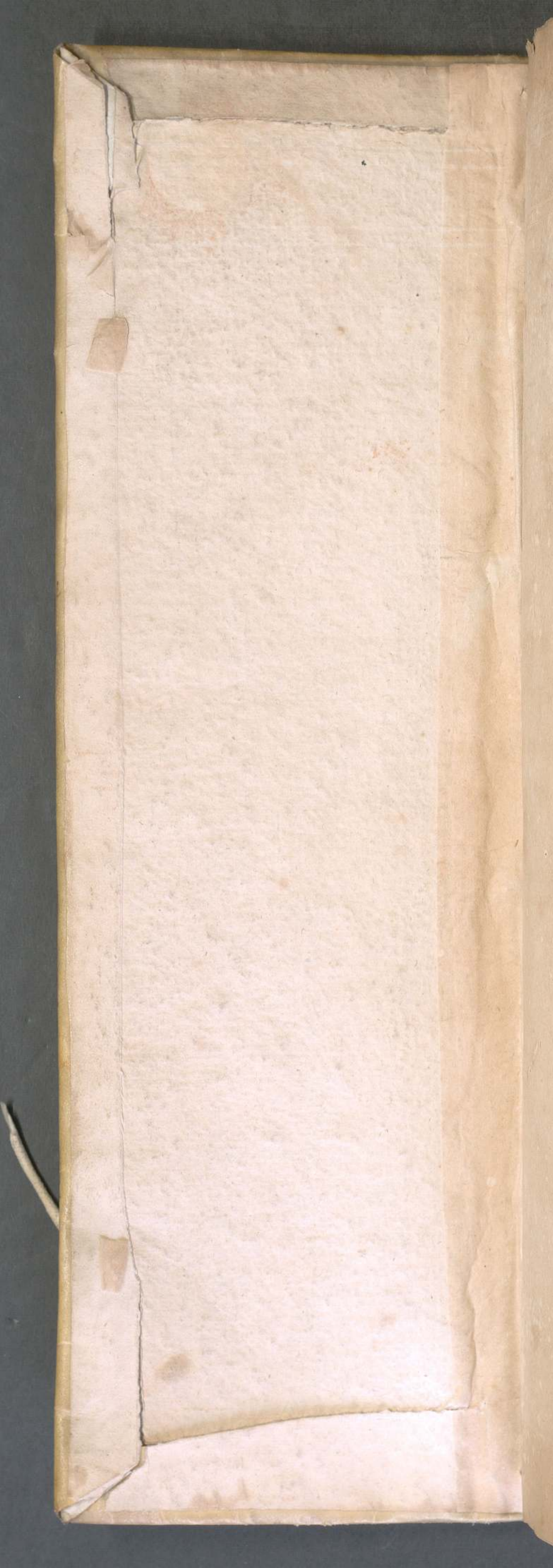


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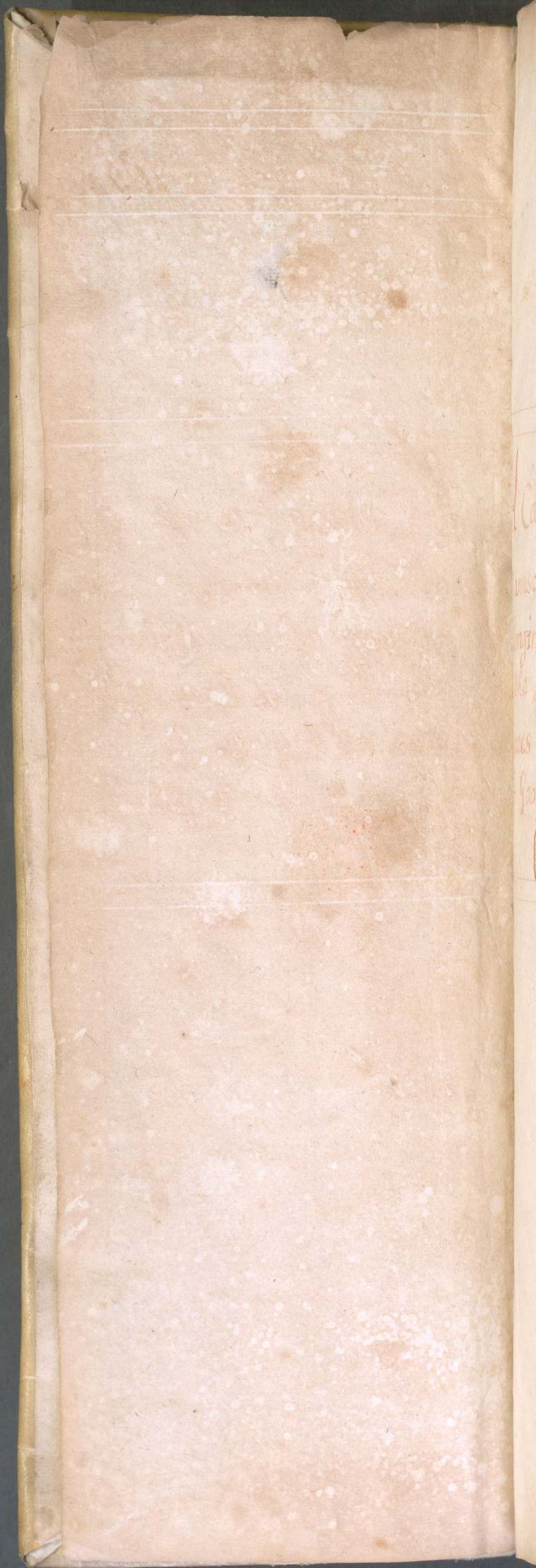
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1854



1616

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4058

A Catalogue of the
Manuscript books
belonging to the Library
of the English Benedictine
Nunnes of our B. Lady
of Good Hope in Paris.



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A Catalogue of such Bookes
 as the Verie Reuerend and
 Veneable Father Augustin
 Baker hath either him-
 self originally penned or
 hath collected out of
 other Autherus or hath
 himself translated out of
 Latin into English or els
 hath only transcribed
 accordinge to the writing
 or penning of some
 other



A

1784
1785
1786
1787
1788
1789
1790
1791
1792
1793
1794
1795
1796
1797
1798
1799
1800

Michael
Eberhard
von der
Holtz



A

The Booke. A concerning
 some spirituall matters
 transcribed, and compared
 by venerable. Father
 Bakers originall

The spirituall Anchor
 towards bearing up of a
 soule in all tentations





Heare begins the
coppies according to
the v R and venar
able F Aquistin
Bakers originalls
belongin to the
Letter
A

The Booke .A. concerning
some spirituall matters
Transcribed and compared
by Venerable Father
Bakers originall.

Also two more found with
Books .B. and C.

A Treatise called the Alpha-
bet containing a memori-
all for the Instructor.
And another for the Ruspice
for those points of spirituall
tye that are needfull to be
knowne at least in the fore-
part of a spirituall Life.

A Treatise termed A spirit-
tuall Anchor towards
bearing up of a soule in
all Tentations

Admittance giuing Caue-
ats for not admitting into
inclosed Houses of women
spiritts vnfitting for the
state. This Booke is in Verie
And. Mo. Prioris Custodye

A spirituall Abridgment being
one of the Treatises in the
Booke Remaines

some Manuscripts of other
Autherus

A Booke Called Aduises
in the Exercise of praier.

parte of the Anotomie of
the soule in Father
Peter Saluins hand

An
Alphabet for beginners which
is one of the Bookes Lette-
rs by M^r Francis Gascoigne
the Priort there being noe
Auther to it we may proba-
bilie imagine it to be of his
one originall penning. c. c.

Interiore Abnigation c. c.
Translated out of french by J. V. R. F. Placidus -
Gascoigne.

This booke should have
followed the verie Reuer-
end and Venerable Aug:
Bakers originalls it
being one of His
Transcriptions. c. c.
c. c.





The Booke: A: transcribed and compared by Venerable Frath Bakers original concerning some spirituall matters

The spirituall Anchor our towards beating up of a soule in all tentations making benefit by them

The Alphabet containing a memorie for y^e instructor and another for y^e for the Disciple for those points of spiritualltye that are needfull to be known at least in the fore parte of a spirituall Life

Admittance. giving caueats for not admitt^{ed}ing into incho^{ed} houses of ^{women} ~~women~~ spirits unfitting for the state.

An
Alphabet for beginners which
is one of the Bookes lefte.
vs by Mr Francis Gascoigne
the Priest there being noe
Auther to it we may proba-
bly imagine it to be of his
one origⁿ this is in v R M p
Couttede. Custody

Interius
Translated out
Gascoigne.

A spiritual Abnig-
ment in the booke Rem-
ment in the booke Rem-
some other (but imper-
fect) Discourses they
in this Booke Remains

This booke
followe
end and
Baker
being
Trans



Anterior Abnigatio
this should have fo
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his transcriptions

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being no
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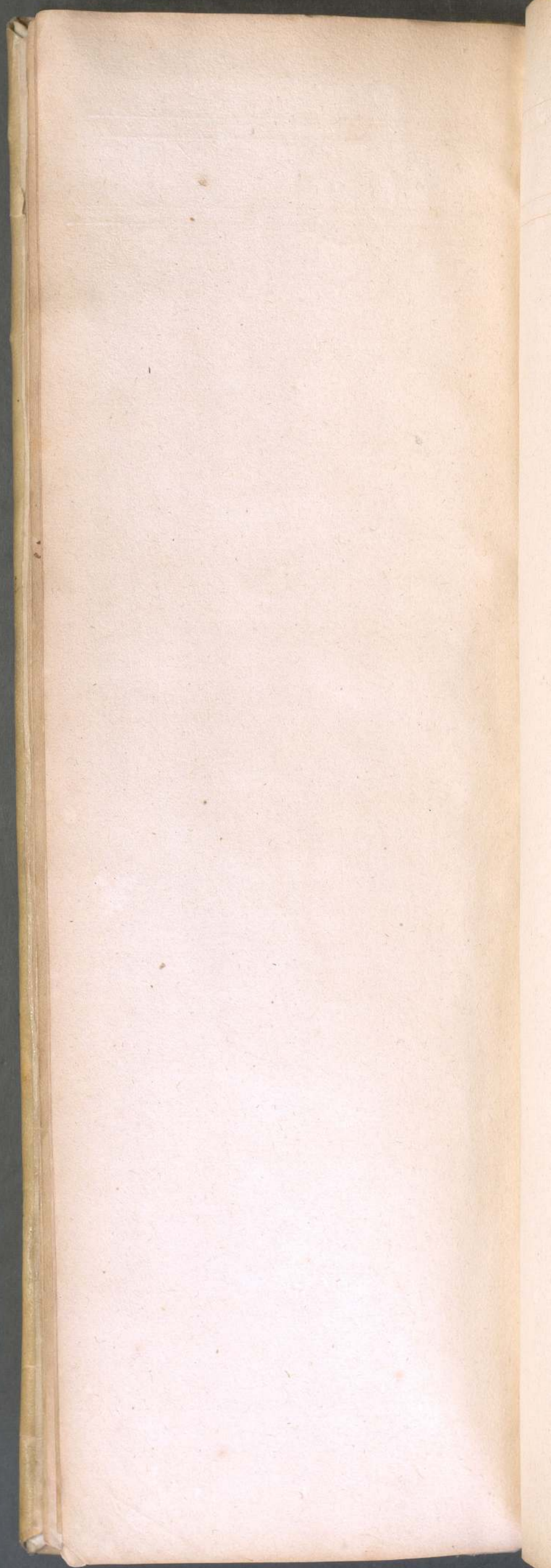
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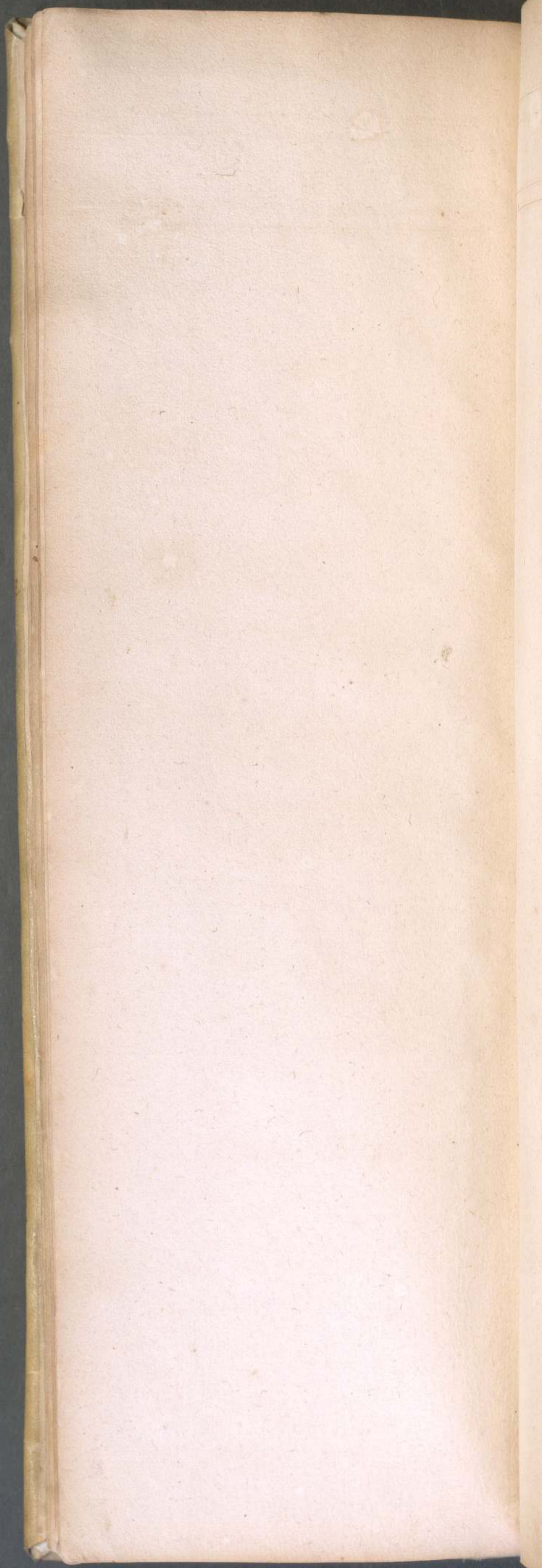
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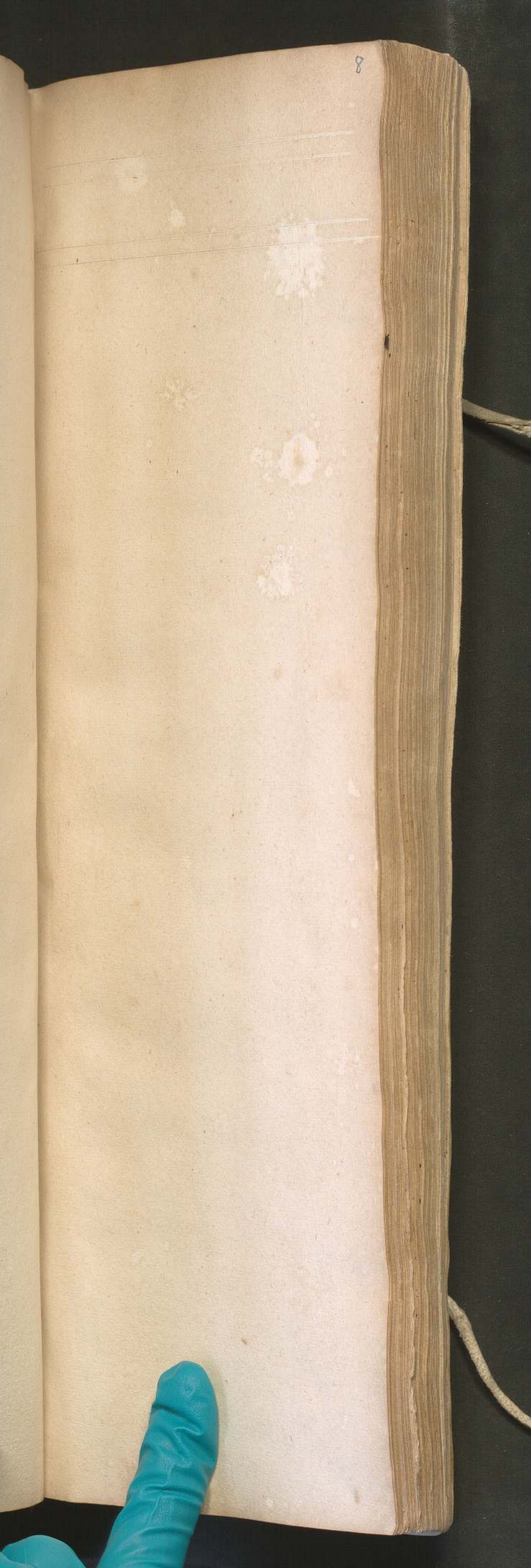
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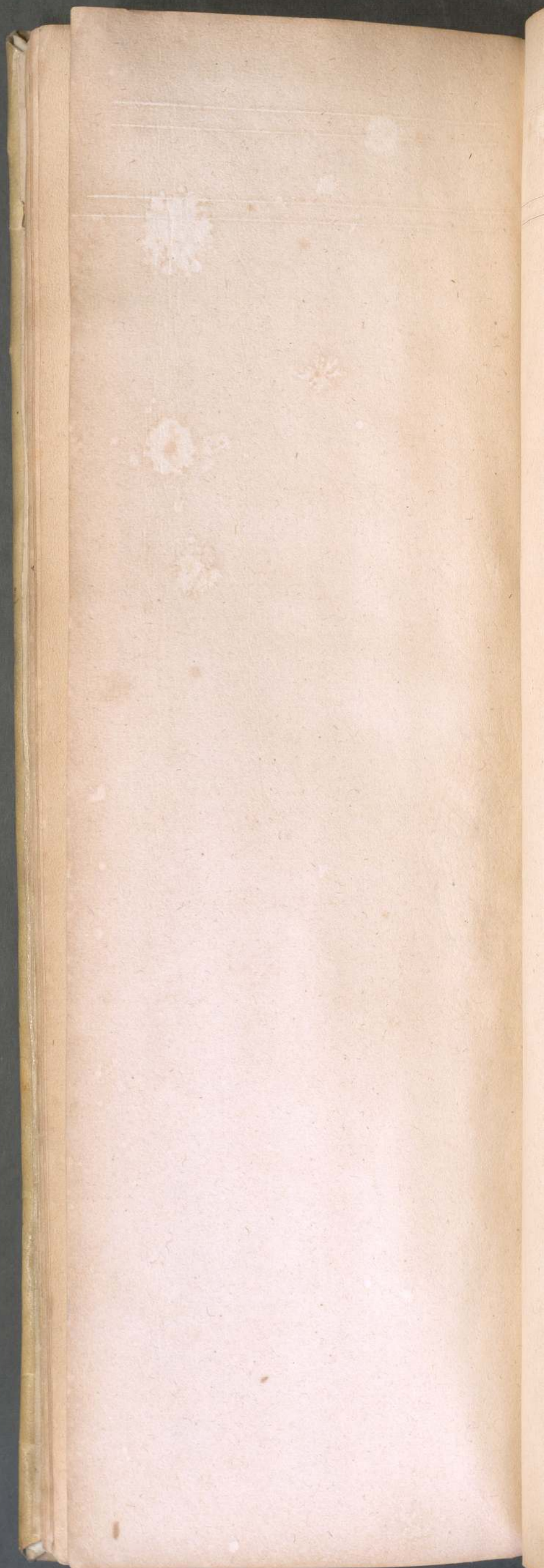
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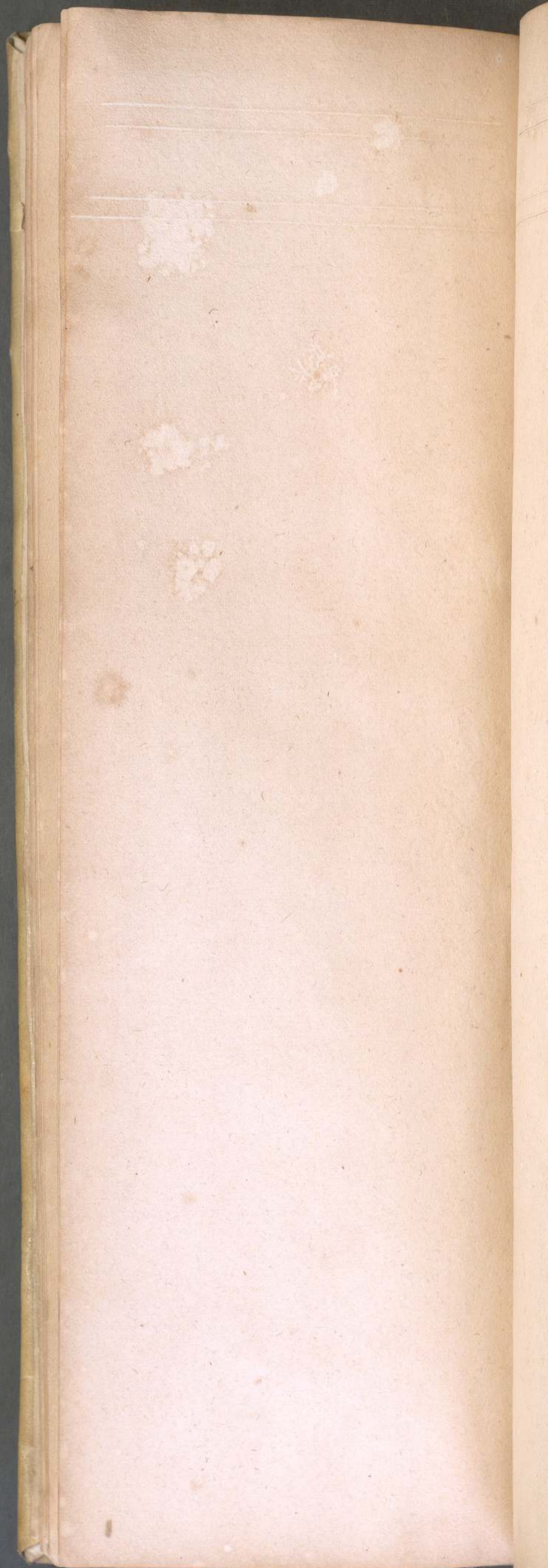


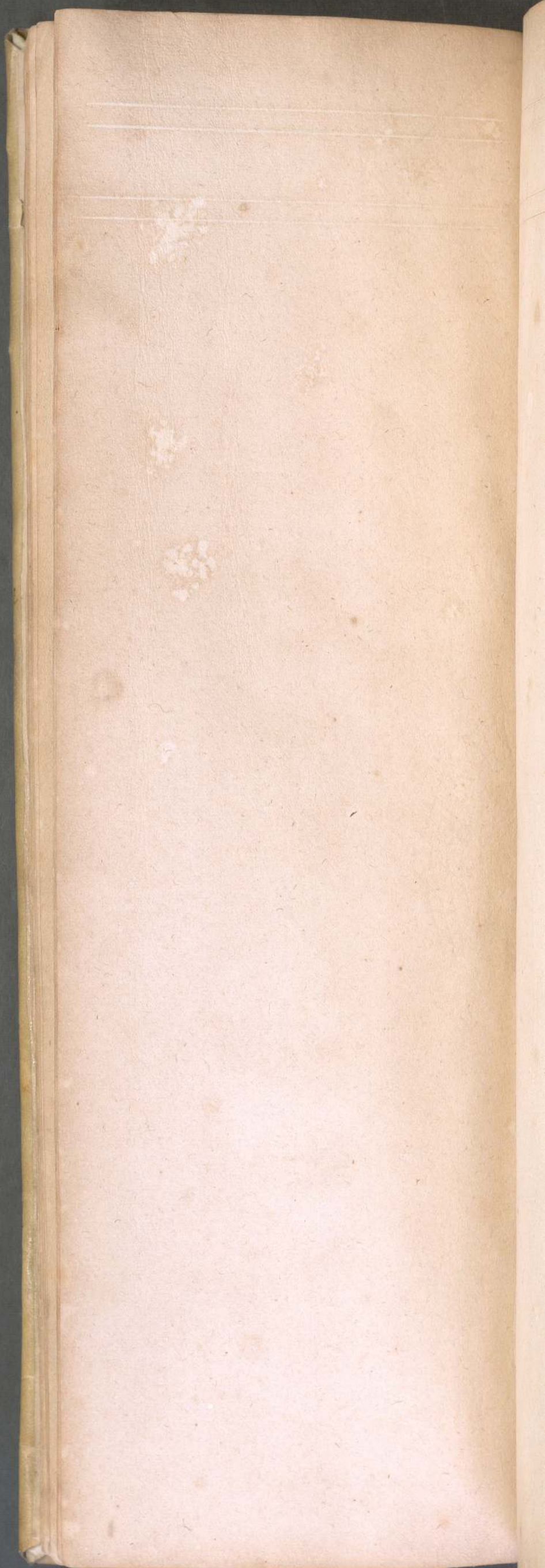


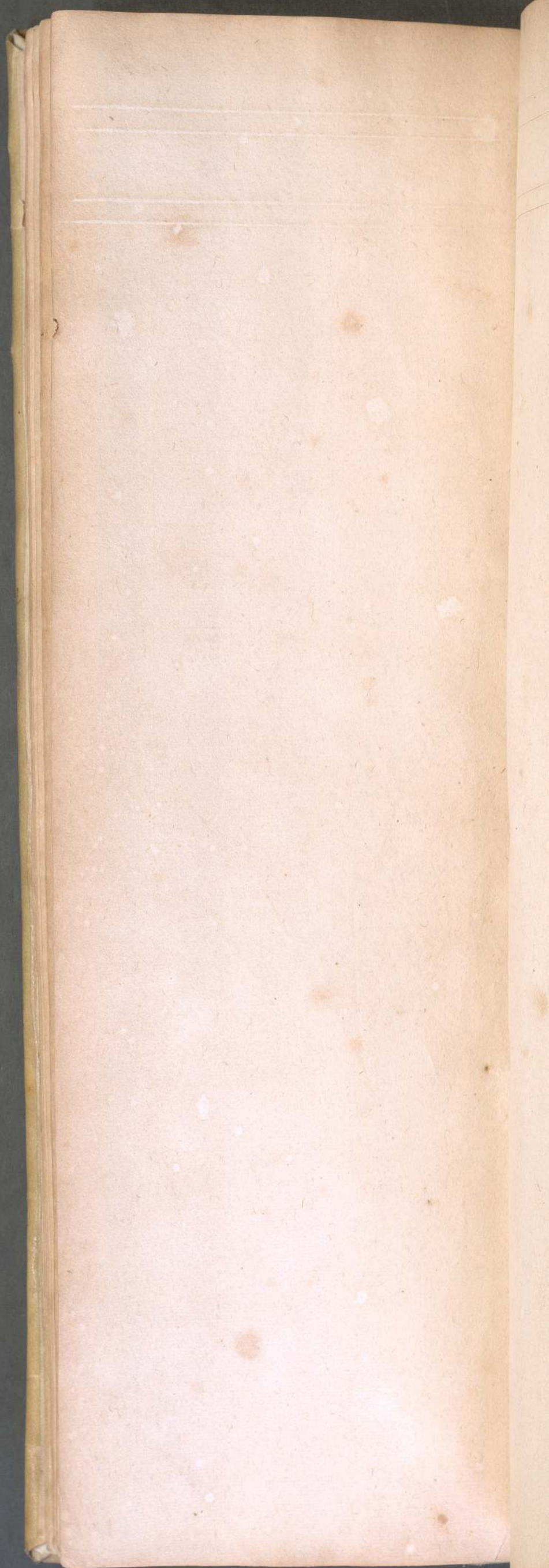










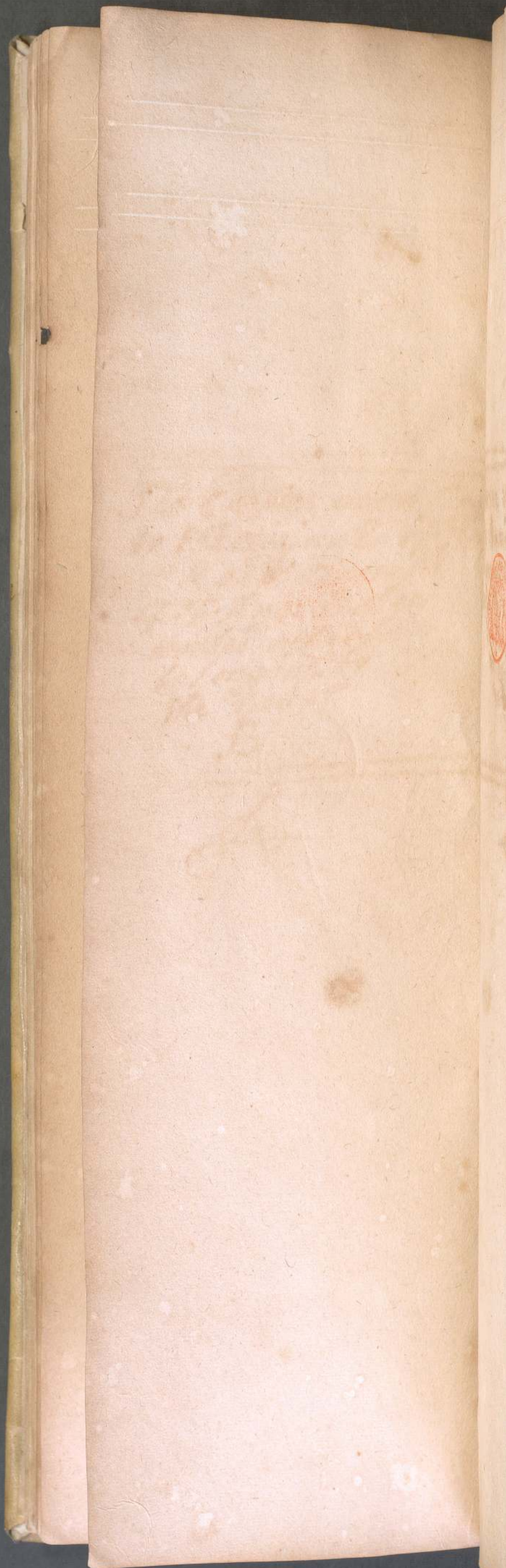














The Coppies according
to the originalls of
V^r R and venerable
F. F. Aug: Bakers
workes which
belonging to
the Letter

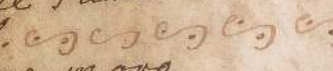
B



[Decorative flourish]

B

The Booke B in which is a
 compendious Treatise he a
 sex towards knowledge what
 mans soule is and how and by
 what instruments it worketh
 in the body And of the pow-
 ers of the same soule.

Transcribed and compared
 by Venerable Father Bakers
 originall. 
 and one more

Transcribed by the said
 Author the Booke called

The Blossius his spirituall
 Brooch



A

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page]



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The Booke B tran-
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 pared by V F B
 original in which
 is a compendious
 treatise head
 sex towards kno-
 wledge what mans
 soule is and how
 and by what instru-
 nt it worketh in
 the body and of the
 powers of the same
 soule

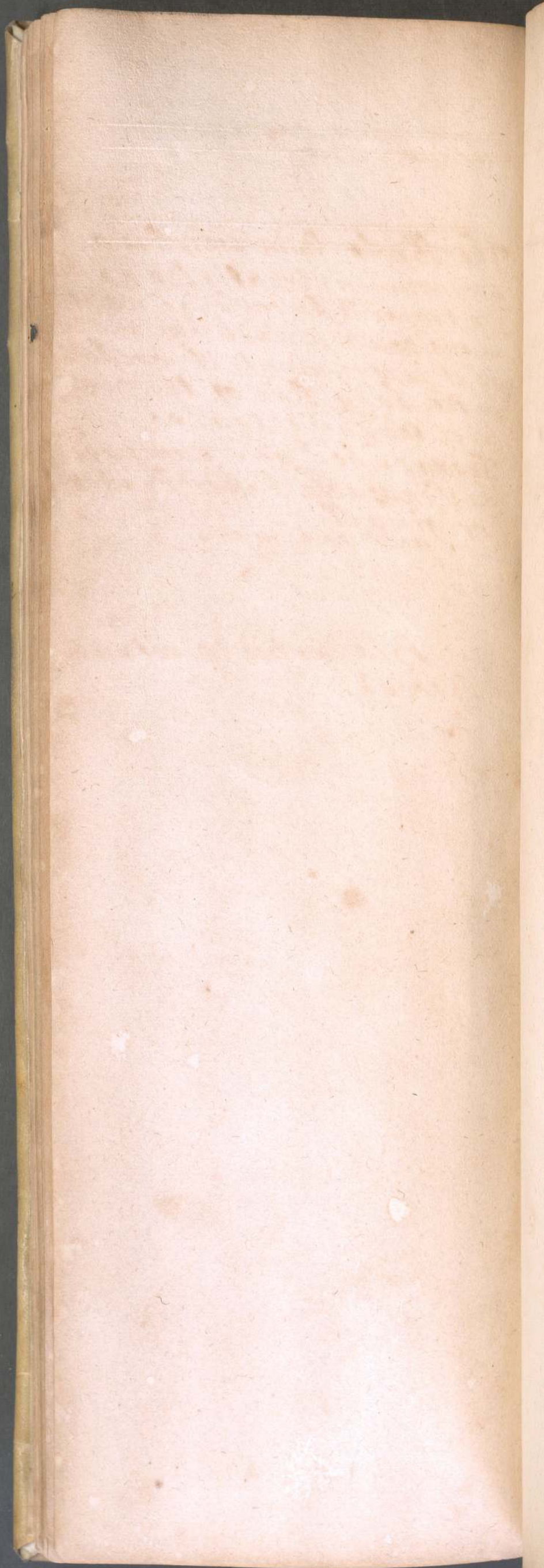
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 according to
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 V F Bakers
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 belonging to
 the Letter

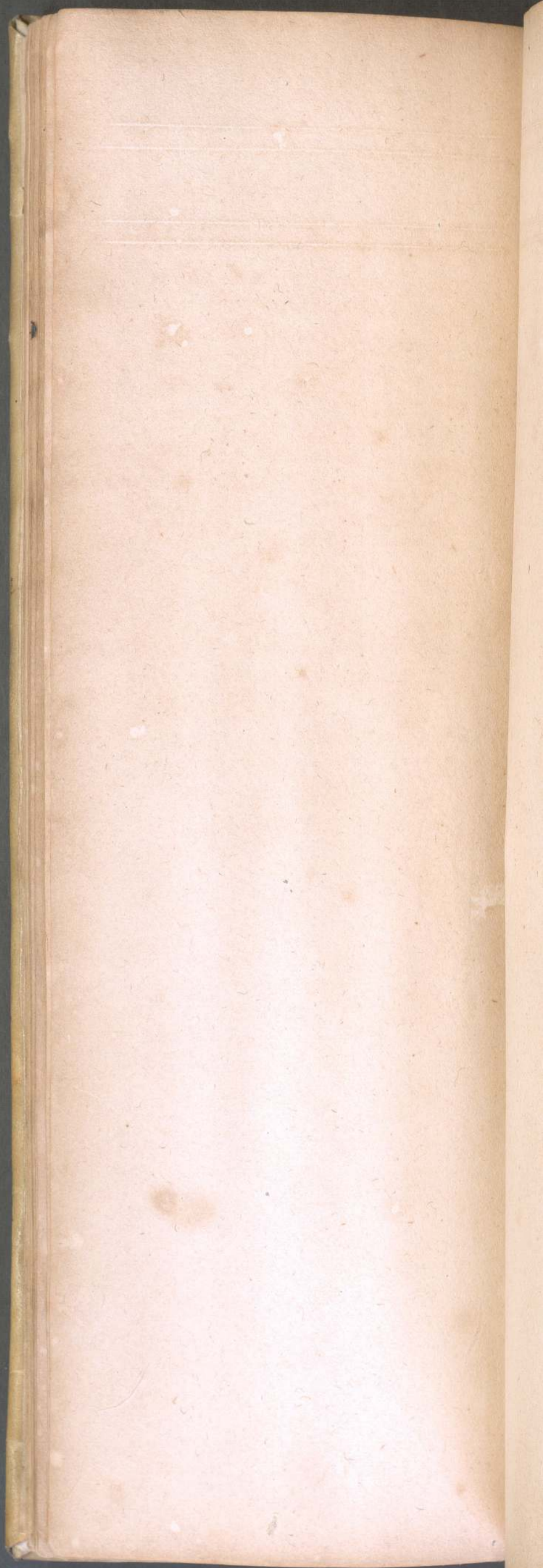
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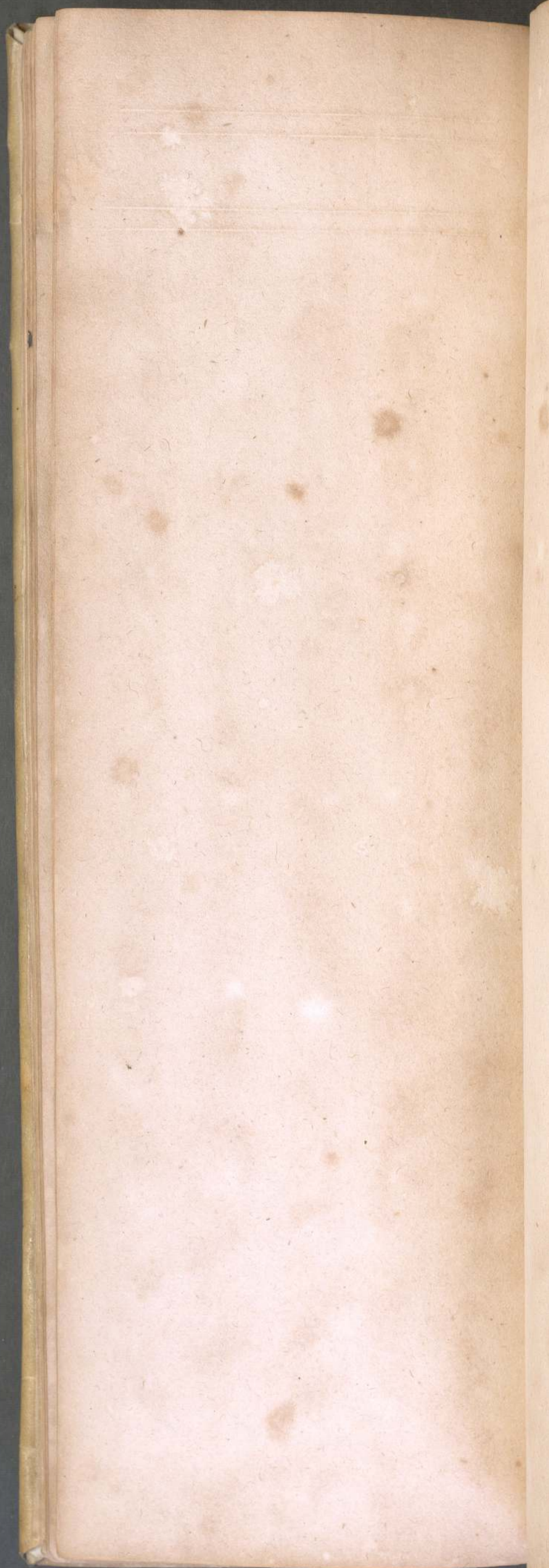


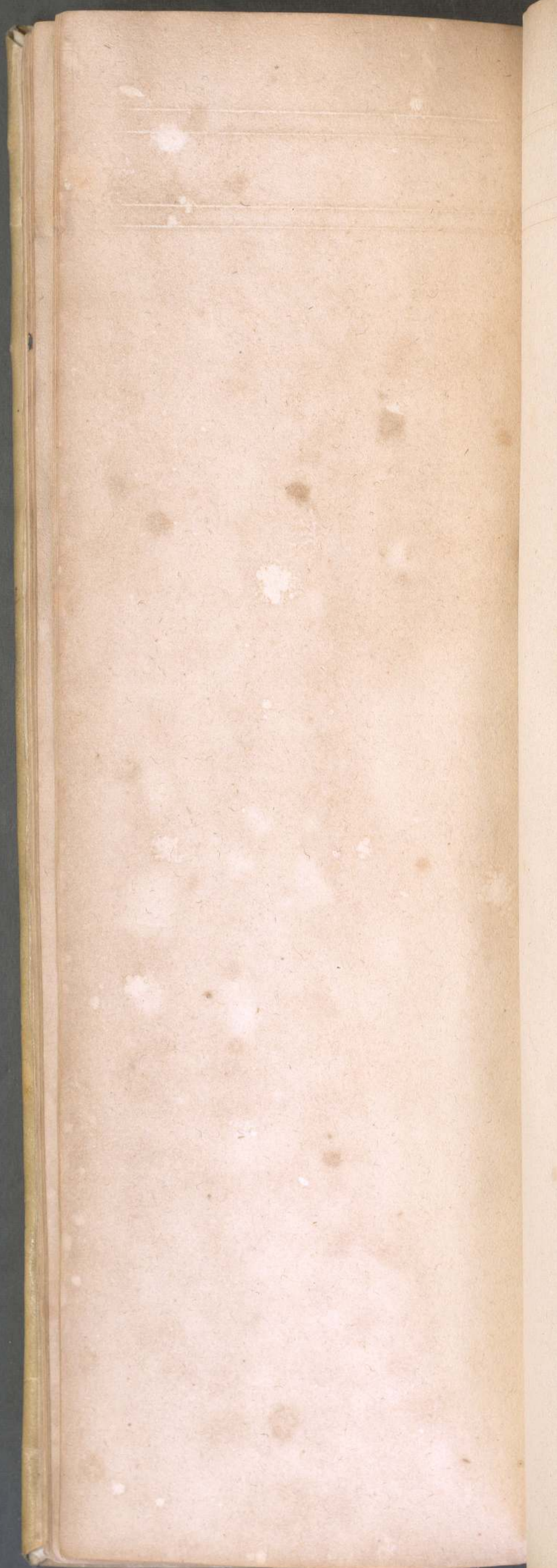




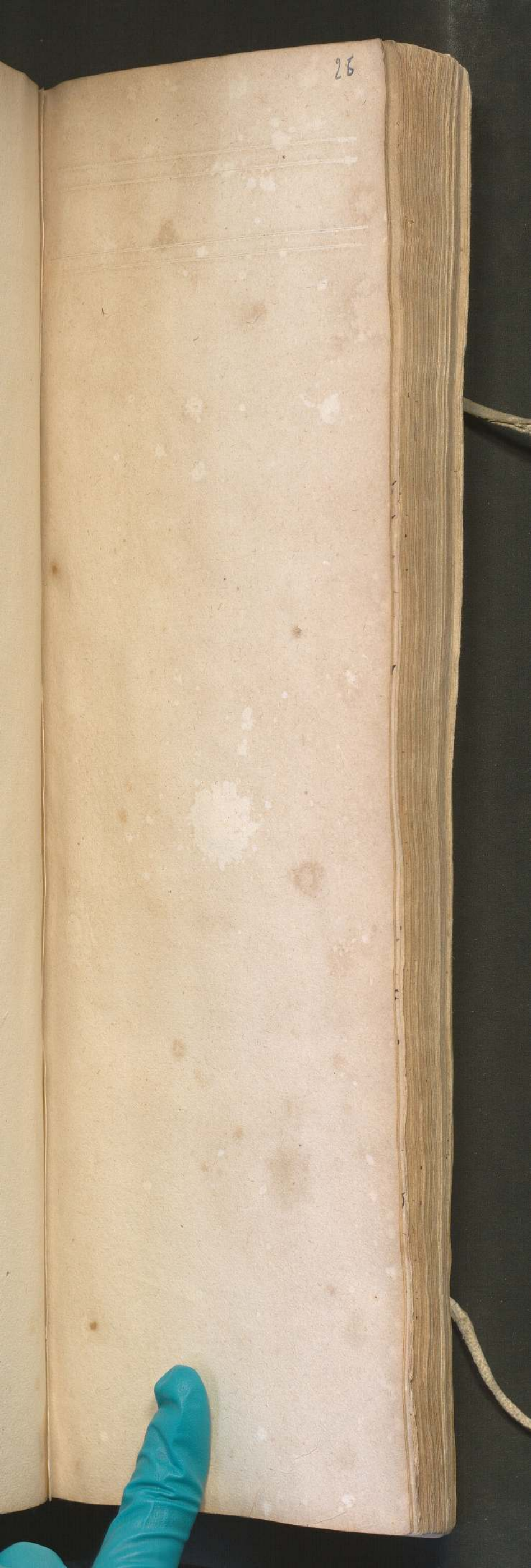


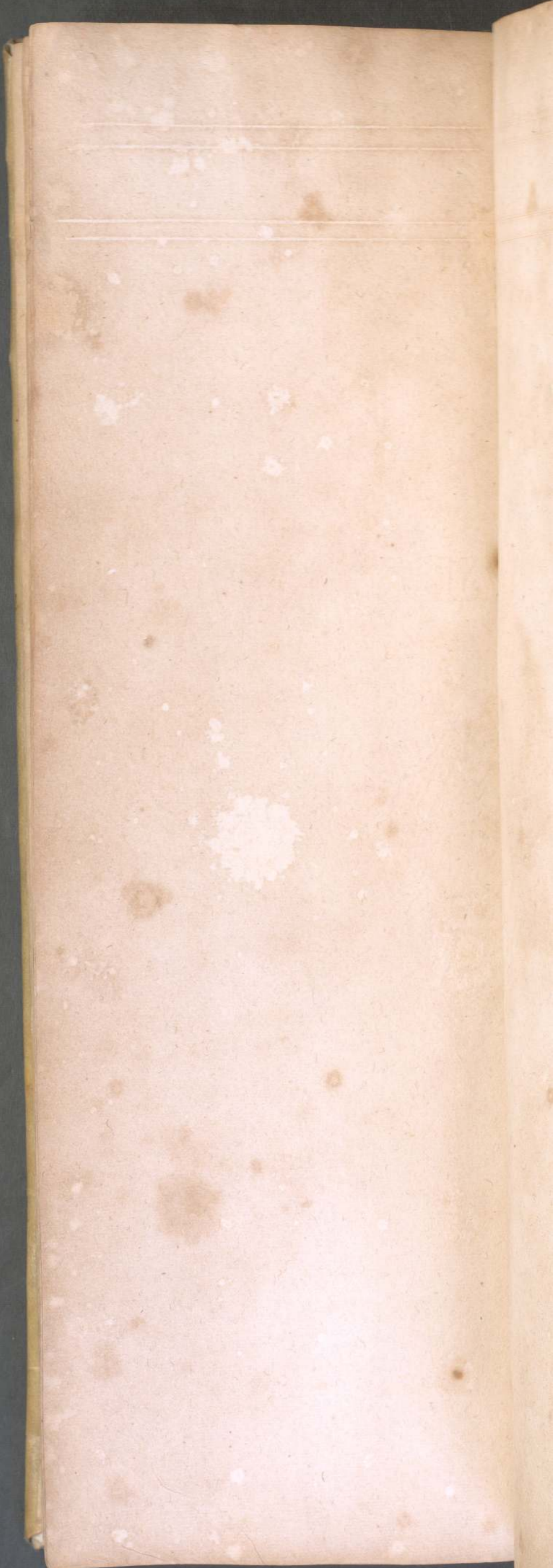


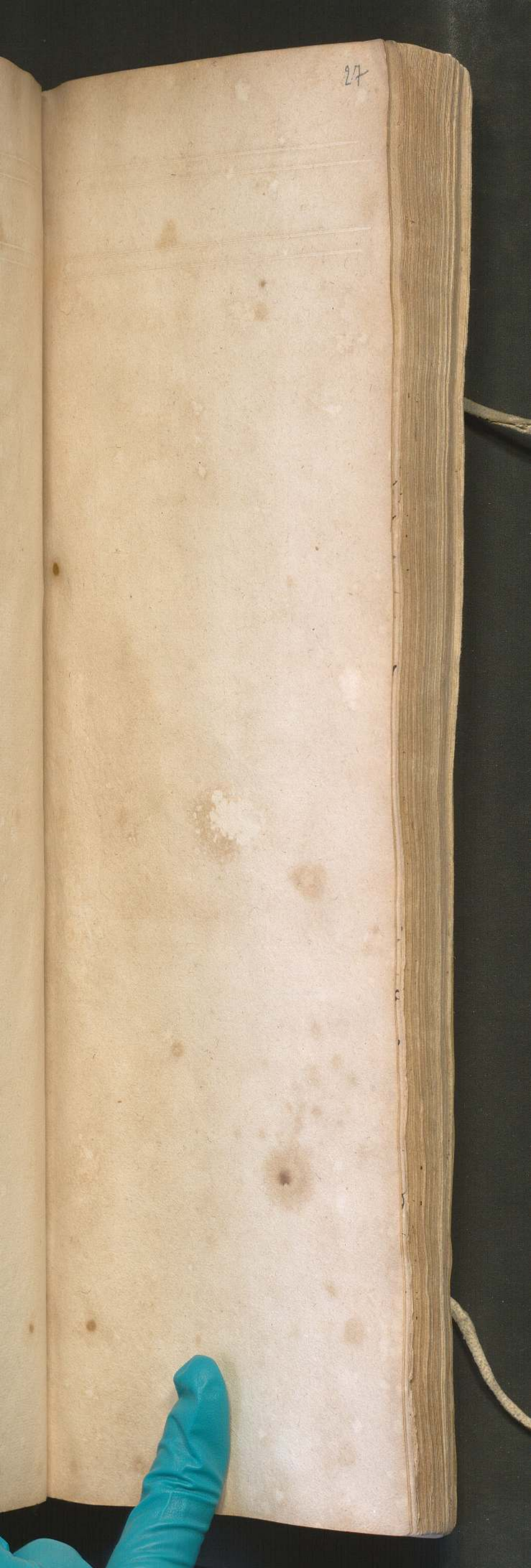


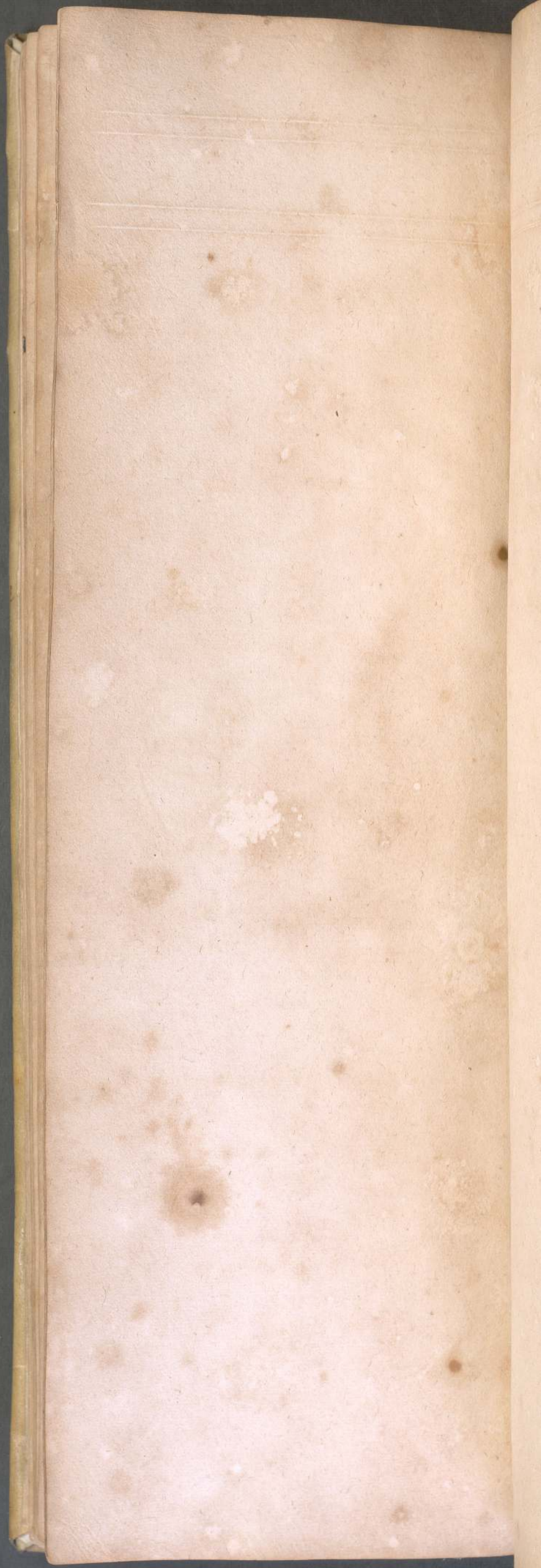

















The Coppies according
to the originall of the
R: and Venarable F: a:
F: Aug: Bakers
workes belonging
to the letter

C



[Handwritten flourish]



The Booke C shewing howe
 one may carie himself in an
 office or imploiment that in
 its nature is distractiue
 without impediment but
 vether help, by such office
 or imploiments towards
 spirituall progresse.
 Transcribed and compared
 by Venerable Father Baker
 originall.

A Treatis intituled De Con-
 uersione Morum That is
 vnderstood in all Religious
 profession and this Treatis
 consists of 2 partes The
 one is an Introduction or
 preparatiue to the insuing
 farr Larger Discourse that
 is the Conuersione
 The ^{other} is Conuersione Morum
 it self.

A Treatis intituled Confes-
 sion where in is treated
 how to make generall and
 speciall Confessions for
 our soules greater good
 and promotement in
 spirit.

This Booke be in Verie. And
 prioris Custody.

Translated by the said
 Authere Venerable Fa:
 Baker out of Latin
 into English.

Thoulerius his Conuersion
 his first sermone after his

his Illumination. and a
relation of his Death
this Booke I find set downe in G. Letter.

Collections by the said
Author the Verie Rnd
and Venerable Fa Baker

A Booke called Collections
the first parte being
collections out of Hierphius

The second Booke of Cole
ctions taken out of the
Booke secrete sentencie.

The 3^d and 4th Bookes col
lections are taken out of
some other Auathers with
a sermone in the 4th parte
made att the profession
of a Nunne.

Collections out of the Holy
seriputer concerning the
divine Call parte of it
is in V^o Fa Bakers one
hand this Booke should
have bine sett downe be
fore the preecedent 4^e
Bookes

Certaine Collections of
translation of spirituall
sentinences in
Latin.

this following Booke is put down in G. letter
Collections or Translations
intituled the mirrour of
Imperfections.

Transcribed by the said Au
ther Venerable Father Baker

spirituall Canticles and Confes
sion of V R hame Cartrud Notes



C

The Clowde of which we have 2 ~~one~~ with the Exposition w^{ch} of F Baker made upon it. the other base the 4 spirits bound with it.
 and another *by it self.*

Thus farr are the workes of the venerable F Baker. which belongs to this place

These which followe are the Translations and collections by others.

The Canticalls of the huius office.

Collections Drawne out of the Cronnicalls of our Holy Father St Benedicte

Collections out of the Exam- ples of the Holy Fathers

parte of the v F Bakers Booke Confessions

Collections out of v Fathers Bakers Booke Flagellum

Collections out of Herphius with a description how a Librarie is to be made. according to venerable F Bakers direction

Collections out of secrete
sentiers.

Two Bookes of Collections
of the Chapters of the
Verie Rnd Mother Mo-
ther Catharin Gascoign
the 2^d Lady Abbise
of the English Bened
ictin Religious att
Cambray.

Two Bookes Called the
Confessions of the Verie
Rnd Dame Dame Ger-
trud More Religious
of the English Bene-
dictin Nunnes att
Cambray.

Collections of the Chapters
of the Verie Rnd Mother
Mother Justina Gascoign
in 2^d Priorise of our
Monistarie of our Bⁿ
Lady of Good Hope.
Neece to the aboue menti-
oned Lady Abbise of Cambray
oned

Eight Collection Bookes
of the Verie Rnd Mo: Mother
Clementia Cary, who was
the beginere of Foudrise
of our Monistarie of our
Bⁿ Lady of Good Hope.
fower and parte of the fift
are of her owne hand
writting.

Collections out of Vox clam-
antis and Rnd Dame Gartrude
Mores Life.

Collections out of Holy Mo:
Guilan.



C
 Collections of Dame Eug-
 enia Houghtons

Little Bookes of
 Collections. The first is
 Collections out of Conuersi-
 morum.

The seconde is with the
 relation which the Vth Rth
 Mo Catharin Gascoign
 & Lady Abbisse of Cambray
 made of her praier.

The thirde is with the
 pilgrime.

The fourth is with praier
 for the Deuersitie of times

The Fift is Collections of Rth Dame
 Madelene Carys

The sixt is full of pictures

The seuenth and Last was
 Brother Francis Harisons

Collections out of S^t Augustin

a Little Book or Treatise of Holy Communion & Mass

Collection Book of Dame Gertrud More

a Book of Collections of m^r Dices

a Book of Collections by m^r Fran. Gascoigne
 with has in it a Relation of a y^e Abbisse of Cambray
 gave of her praier

a Book of Dame Mary Watsons Collections

a Book of S^tr Mary Tempest's Coll.

a Books of of R. M. Bridgit's More's Coll.

a Book of S^tr Scholastica Hodson's Coll.

a Book of S^tr Placida Reynolds's Coll.

a Book of Dame Eugenia's Houghtons Coll.

a Book of Dame Seolastica Houghtons Coll.

[Faint, illegible handwriting on a lined page, possibly bleed-through from the reverse side.]

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Certaine Collec
of Translation
of spirituall
sentences in
Latin

Certaine Collec
ions in or trans
lations intitled
the mirrour of
Imperfections

Collections out of
y^e Holy scripture
concerning the
Diuine Call^{ing}
should ^{have been} ~~be~~ ^{done} ~~in~~
as the first place,
part of it is of his
v^e F. Ba one hand

These w^{ch} followe
are ^{of general} ~~and~~
Translations
& Collections by o^r
hers
Thus farr are all
~~of v^e F. Ba~~ the worke
of v^e F. Baker w^{ch}
belongs to this place



spirituall Canticles
and Confession
of Dame Gertrude
More

1st Placidia King. 4 part of
Polekeon with King's profession
of G. Nunne in the



Canticles of G. Dun
since we have not
the Book.



Actual Cant
and Confe
me Gerwin

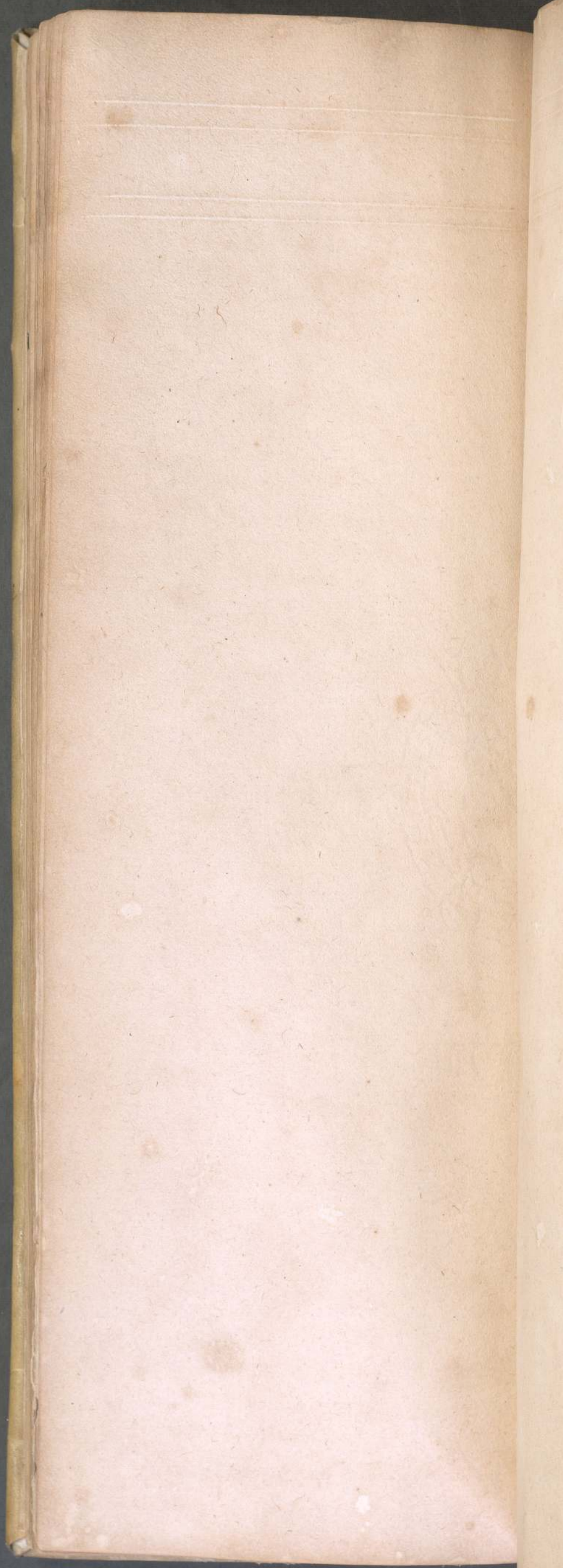
La har q. 4 part de
no de har q. 4 profusion
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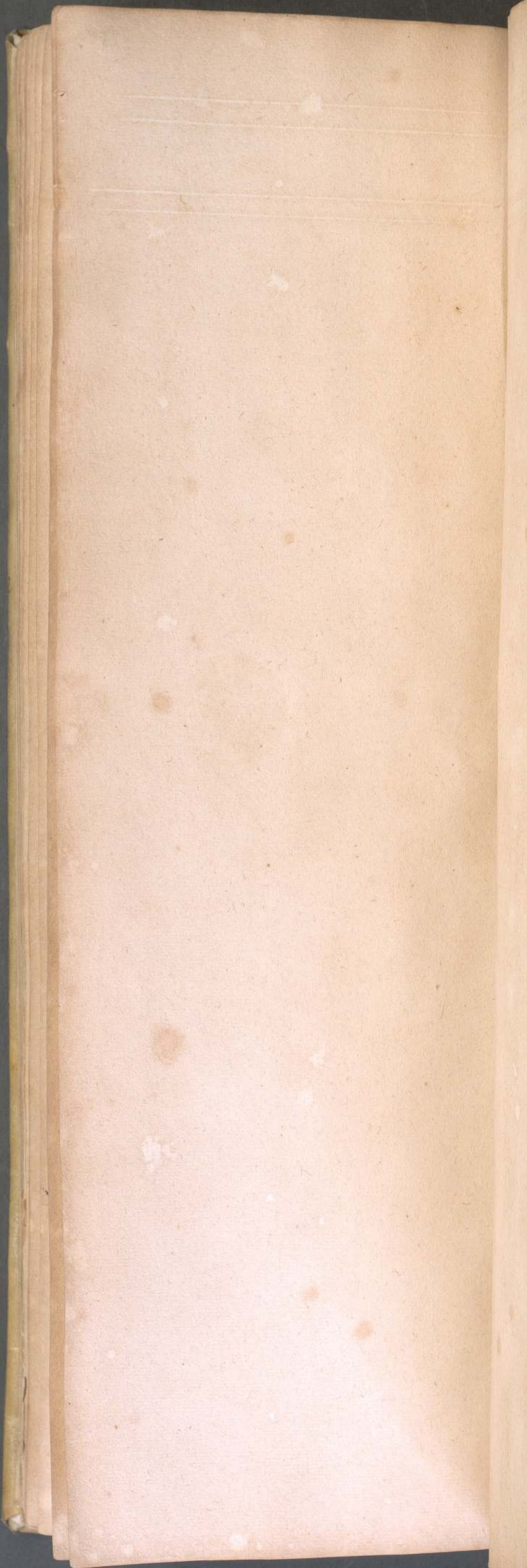






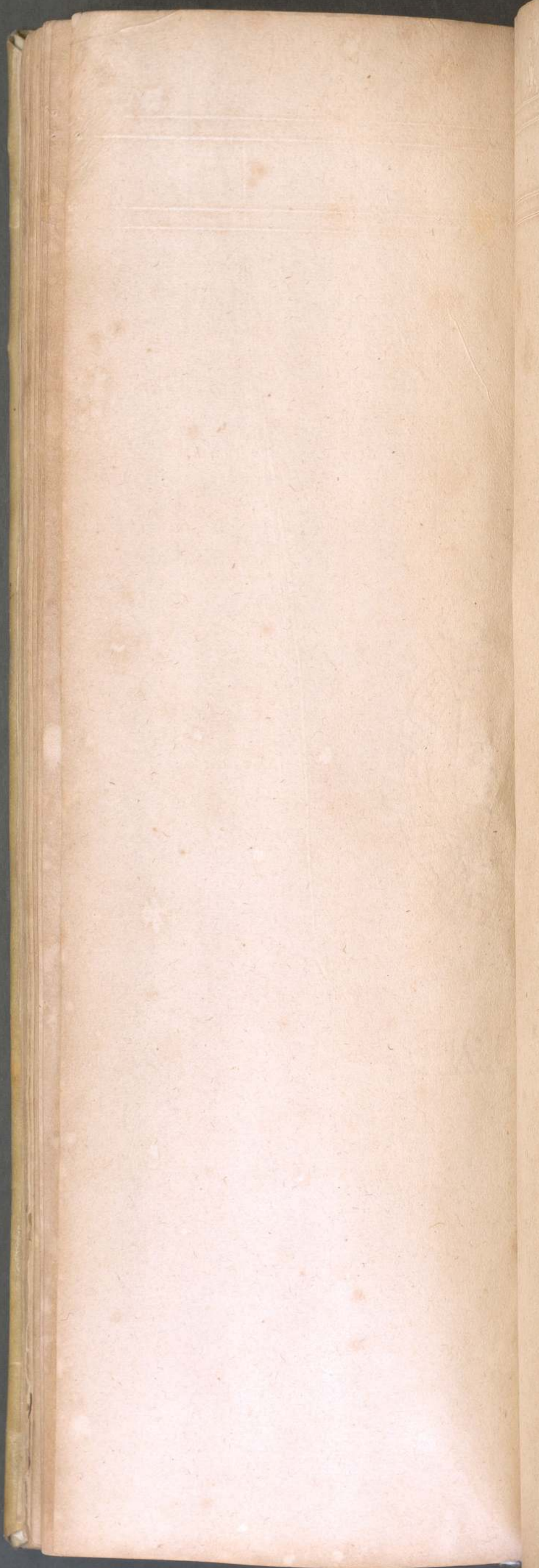


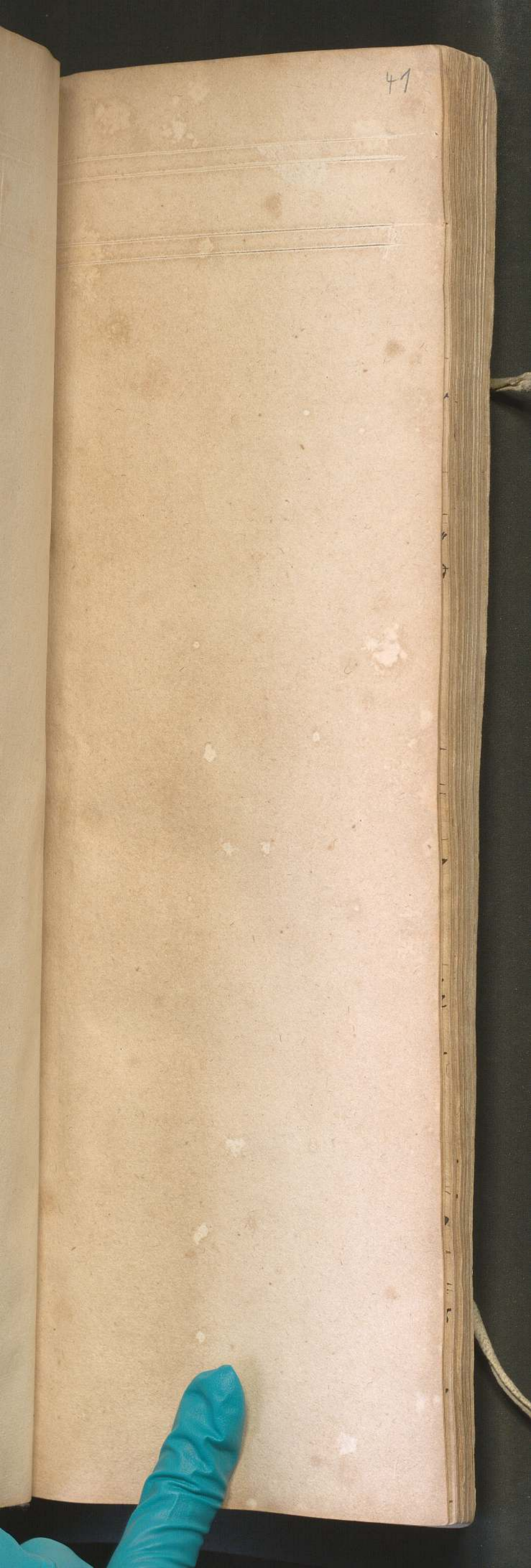


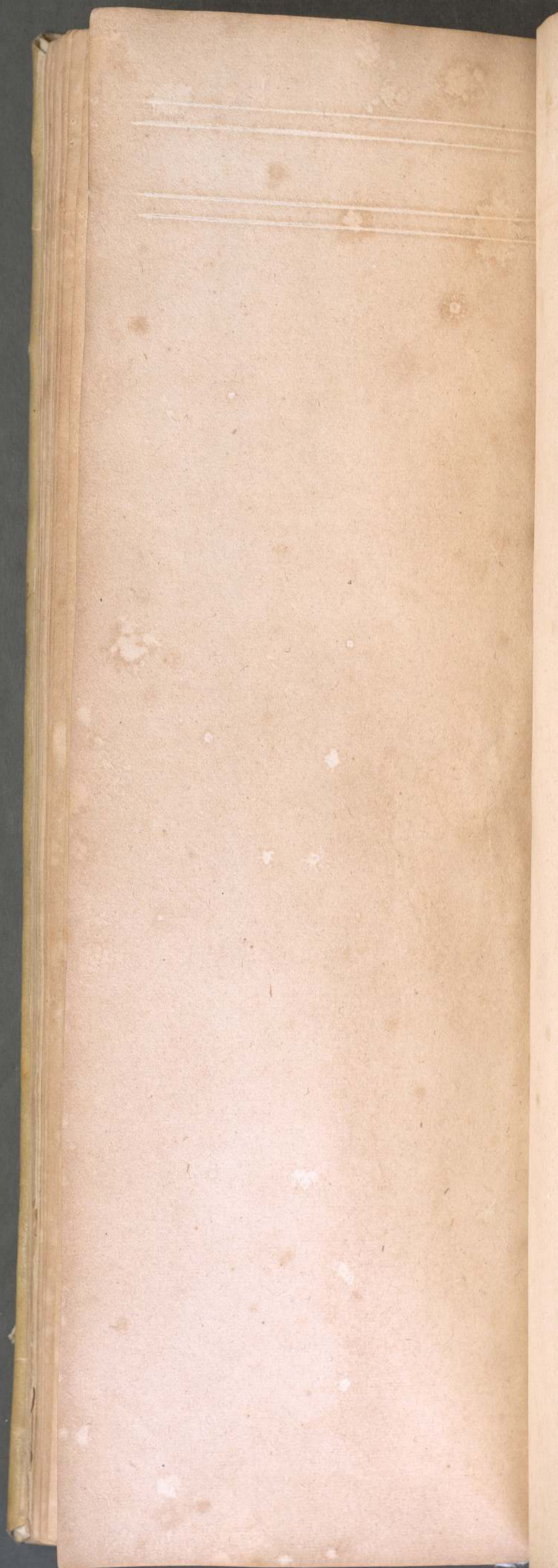


















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The coppies according
to the originall of the
V R and Venerable F. F. a.
Augustin Bakers. es.
workes which belongs
to the Letter. B. es.

. es. B. es.

[Handwritten flourish or signature]

The Booke D being, called the
 Directions for Contemplation
 the first part

This is compared with V: F:
 Bakers originall. Also ~~the~~
 these others

The Booke Doubts in three
 parts tending to the soluti-
 on of Doubts in a spirituall
 life. The first parte is bound
 in a Booke by its self (of
 which we have three) &
 the 2^d and 3^d is bound
 together

The Booke Discretion shew-
 ing in some perticulers the
 Discretion that is to be had
 in corporall and spirituall
 Exercises by a spirituall
 Exerciser
 2 Coppies

A Treatise intituled the Booke
 Death being for preparing
 the soule for a Happier or
 securer Death; the fore . . .
 part is onely of the said
 venerable F: Bakers penning;
 the residue being but Collec-
 tions
 2 Coppies

A Booke intituled Directi-
 ons for the use of the exercises
 of the Idiots Devotions.
 three Coppies one with the
 Devotions of Perfection, and the
 Summary, an other has the De-
 votions without the summary the
 third has only the Directions by
 themselves

Some manuscripts of other
authors.

Dame Margarett Gascoigne
Deuotions 3. B.

S^{tr} Placida Reyno's Deuotions 1 B.

preparation for a happy death in
three parts by Rev. Father Johnston
of St. English Congregation of our
Benedictin Fathers in 8^o.

The spirit of Death in 4^o.



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Directions for
The 1^o Booke D⁴⁶
Directions for
contemplation



The Booke D
being called the
first directions
for contemplation
on the first part

The Booke doubts
in 3 parts tendeth
to the solution of
doubts in a spirituall
life

the first parte
is bound in a booke
by itselfe 1^o
the 2^o and 3^o is
bound together

The A Booke
Discretion
shewing in some
particulars the
Discretion that
is to be used had
in corporall and
spirituall exercises
by a spirituall
exercise.

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A Treatise intitled
the Booke Deathe
being for proper
using the soule
for an happie
or securer death
the fore part is
only of the said
ventr f B penning
the residue being
but Collections.

~~Direction a Booke
intitled Direction
for the use of the
exercises of the
J Dots Devotions~~

~~The Death of Saint
Margarets Gascoigne
Religious of the ato
said Monistary
of Cambry~~

~~The Death of Mr
Francis Gascoigne
who dyed being a
student and con
ventor there
in the English
Benedictin Monis
tery at Downe
under the charge~~

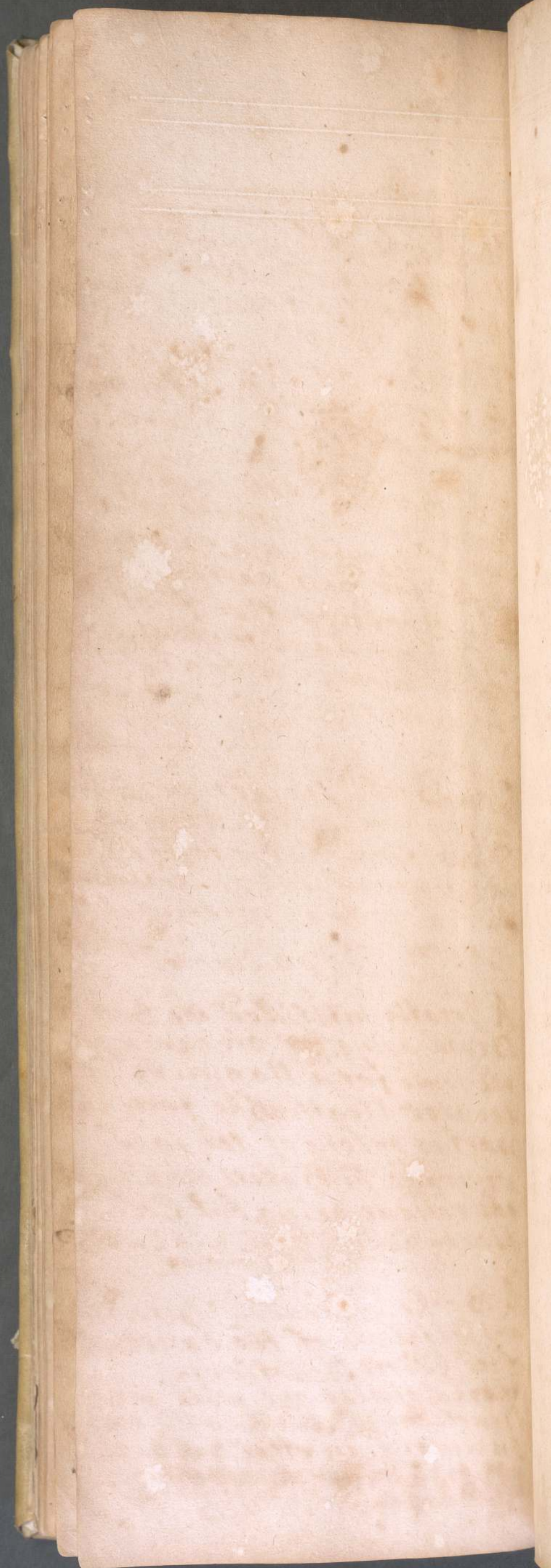
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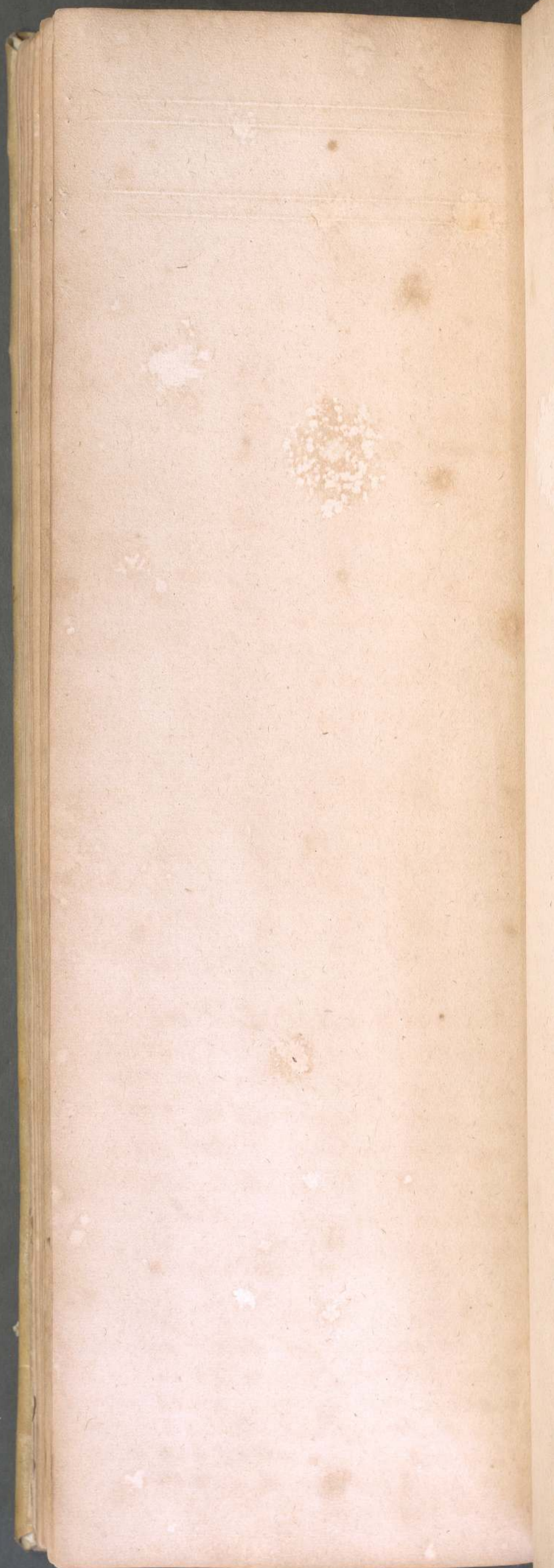
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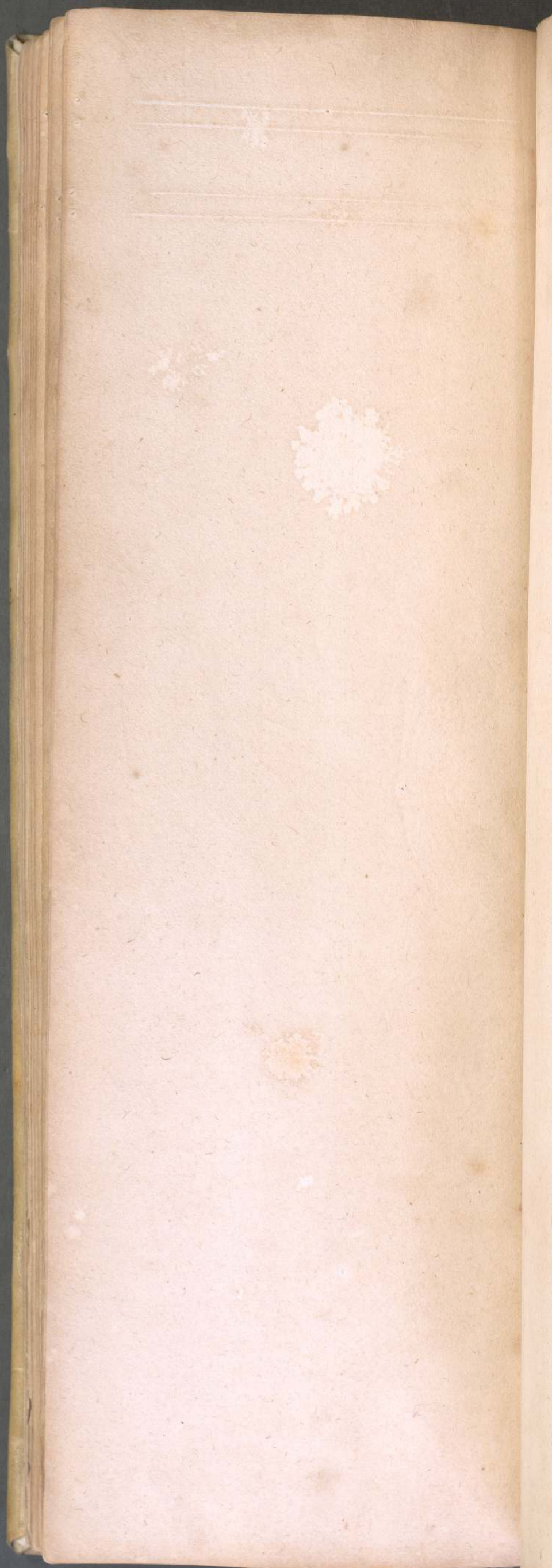
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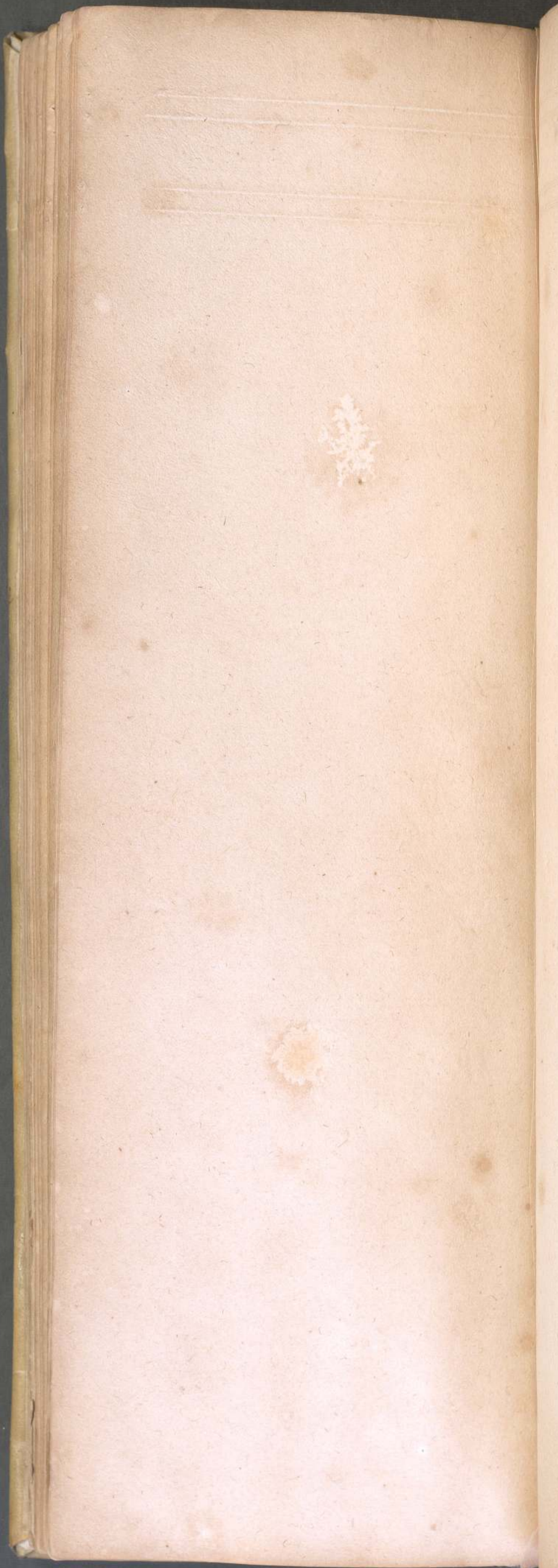
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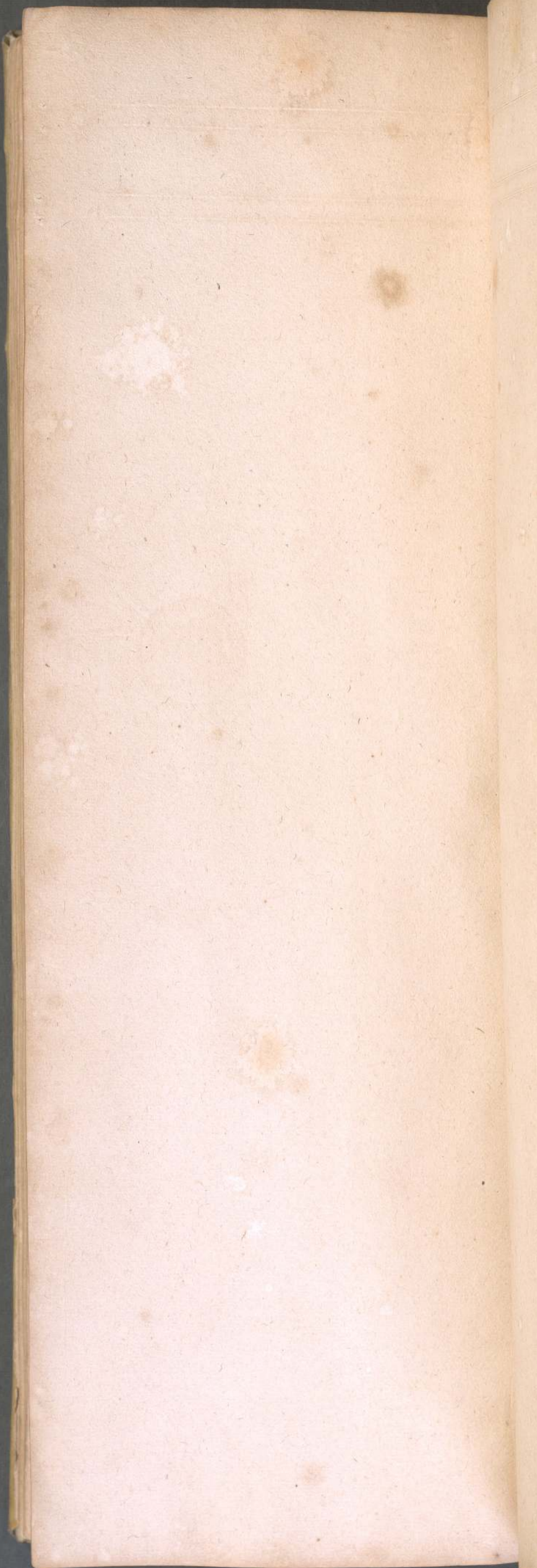






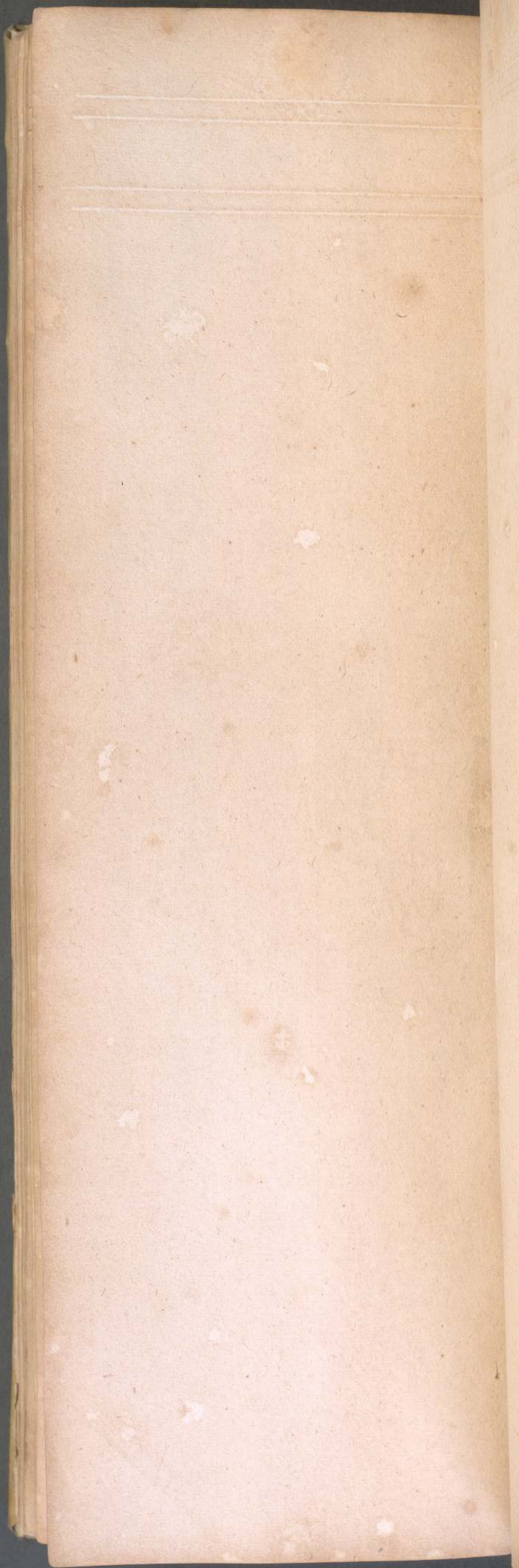


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Here folowes The Cop-
pies according to the
originals of the v^e
Rnd and venerable F:
Father Augustin
Bakers workes
belonging to
the Letter
E.

A





The Exposition of the Holy Rule of our Holie Father St Benedicte in 4 severall Bookes the 4th part is onlie upon the 12 begrees of Humility.

Two severall Bookes being an Exposition upon the Booke called the Clowde; Viz the first and second parte.

A Booke intituled of spirituall Emblemes. 3 Coppies one bound by its selfe the other 2 with Collections; by R^{vd} Dame Mary Watkinson and St Mary Tempest.

Here folowes the Translations by the said Authere Venerable Augustin Baker out of Latine in to English.

Eight severall Bookes of Examples selected and Translated out of Vita Patrum and other Bookes. The last (being the 8th) is wholly out of St Hieronimus.

Venerable Father Augustin Bakers Collections

The Booke called and
Inscribed with the
Letter E and this contain
eth some what taken out
of the Mantlet of the
spones. But the Later
parte is taken out of the
Booke called Secre senters.

Item there is there the thierd
Booke (for the greatest
parte and substance of it)
of the Will of God made
by A Father Benet
Fitch the Capucine.

The venerable Fathere Aug
Bakers Collections out of
Latin in to English

A Little Booke called the
Earnest penny

The Venerable Fathere Augustin
Bakers Transcribing

Certeine speeches Exhorta
tory made to Nouices in
Chapter By a Brother Cath. Jesuine
Abbe of Cambray. 3 Booke to Nou: & Religieu

The Manuscripts which
belongs not to the Vene
able Augustin Bakers
Workes

The Booke of the Epistles
and Ghospells for Lent with
Homilies 2. B. in 8. & another of Epis
Gospells for a whole year in 4.

The Booke of deuout Entertainments of a
Christian soul. composed by french by
J. R. Father J. H. Quarre of J. oratory
of Iesus and translated in to English
by J. M. of W. Prisoner in J. Tower
of London. in 8.

E

61

The Exposition of
the 1st the Holy
Rule of our H^l
Father St Benedict
in 4 severallth
Bookes The 4th
part is only upon
the 12 degrees of
Humility

Two severall Bookes
being an expositi^o
upon the Booke
called the Cloude
viz the first and
second parte

A booke intituled
of spirituall Emble^m
es

Translations

Eight severall Bookes
of Examples selected
and translated out
of vita patrum and
other Bookes the
last (being the 8th)
is wholly out of St
Dorothy Northiens.

Collections

The Booke called
inscribed with the

The Booke called and
 Inscr^{ipt} Letter I. & this co
 Letter I. & this co
 taineth some what
 ette some of taken out of the
 of the mantlet of the Spow
 sponne but the Later parte
 parte is taken out of y^e Booke
 Booke called secrete senters
 Item there is a the
 with allso a 3^d Part
 Booke (for the great
 est part & substance
 of it) of the will of
 Booke God made by J^r Ben
 parte a net Fitch the Capue
 of the v^{er}erne
 by R^g Fitch
 one
 3 coppies with
 bounde by its selfe
 the other Collection
 of Dame

The ver
 Baker
 Latin
 A Litt
 Earne

f. B concerning directions
 for use of y^e Pricks Devotions
 Does not agree



The Ver
 Baker

Manuscripts which
 belongs not to the Vere
 able Augustin Bakers
 Workes

The Booke of the Epistles
 and Gospells for Lent with
 Homilies. 2^d B. in 8^o another of Epis.
 Gospells for y^e whole year in 4^o

The Booke of devout Entertainments of a
 Christian soul. composed by french by
 J^r R^d. Father J. H. Quarre of y^e oratory
 of Jesus and translated into English
 by J. M. of W. Prisoner in y^e Tower
 of London. in 8^o























7

•••••

•••••

The Coppies according to
the Originalls of the Verie
And and venerable Fathers
Fathers Augustin Bakers
Wordes belonging to the

••••• Letter •••••

••••• f •••••

•••••

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f



The Booke .F. being called
F contemplation

The Booke F being
called Derectzons Compared
for Contemp: the eg: Bakers
2^d Parte
there is 4 B. more.

Treatise in titled
the Fall and
Restitution of
Man

led the
stitution of
c. c. c.

~~Flag~~ A Treatise
intituled Flagel-
um Cuchoma-
horum being
the enemyes or
willfull neglecters
of the exercise or
due pursuit of men
all prayer

Flagellum
being the
all neglecters
due pursuit
c. c.

The said scourge
is composed of cer-
taine Evangelicall
ords or strings
being certaine
exts of Holy scrip-
ture especially of
the New Testament
in the Matter
the which scourge

is composed
Evangelicall .c
being certa-
Scripture
New Testa-
Matter.

is so learned as
virtually imitat-
ng that materi-
that new

is so learned
imitating
scourge where

with our B^l sauiour scourged
out of the Temple the abusers
of prayer. c. c. c. c. c.
and also have
is one Booke in 2 parts
containing 2 parts together

Transcribed by the venerable
Father Augustine Baker

The 12 Fruits of the Holy
Chost


scourge where
our saucour
raged out of the
temple the
abusers of p
yer


It is fruits of J. Holy Ghost
I do not find in writing

The Copy
the Org
And and
Fathers
Workers



 F
 The Booke .F. being called
 Devotions for Contemplation
 the seconde parte. .c.
 Transcribed and Compared
 by Venerable F. Aug: Bakers
 original. .c. .c. .c. .c. .c. .c.
 .c. .c. there is 4 B. more.

 .c. .c.
 A Treatise intituled the
 Fall and Restitution of
 Man. .c. .c. .c. .c. .c. .c.
 .c. .c.
 2 B.

 .c. .c.
 A Treatise intituled Flagellum
 in two parts
 Cuchoma Chorum being the
 enemies or willfull neglecters
 of the Exercise or due pursuit
 of mentall prayer. .c.
 The said scourge is composed
 of certaine Euengelicall .c.
 cords or strings being certa-
 ine Texts of Holy Scripture
 especilly of the New Testa-
 ment in the Matter.

The which scourge is so teamed
 as spirituallly imitating .c.
 that materzall scourge where
 with our B^l sauour scourged
 out of the Temple the abusers
 of prayer. .c. .c. .c. .c. .c. .c.
 and also there is one more
 booke in
 contained in 2 parts together

Transcribed by the venerable
 Father Augustine Baker

The 12 Fruits of the Holy
 Chorr

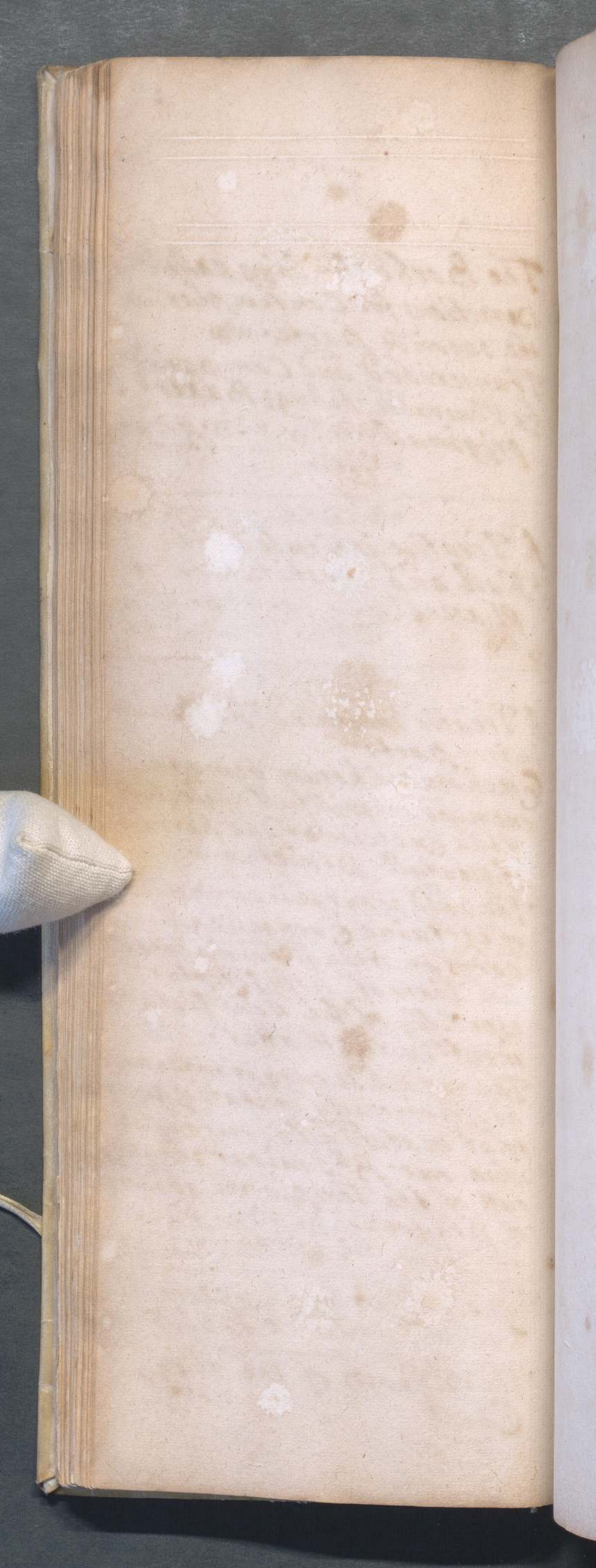
The Book of the Kings
written by the prophet
Isaiah
The first part
of the book
is the
prophecy
of the
Messiah
The second
part
is the
prophecy
of the
end of
the world

The second part
of the book
is the
prophecy
of the
end of
the world

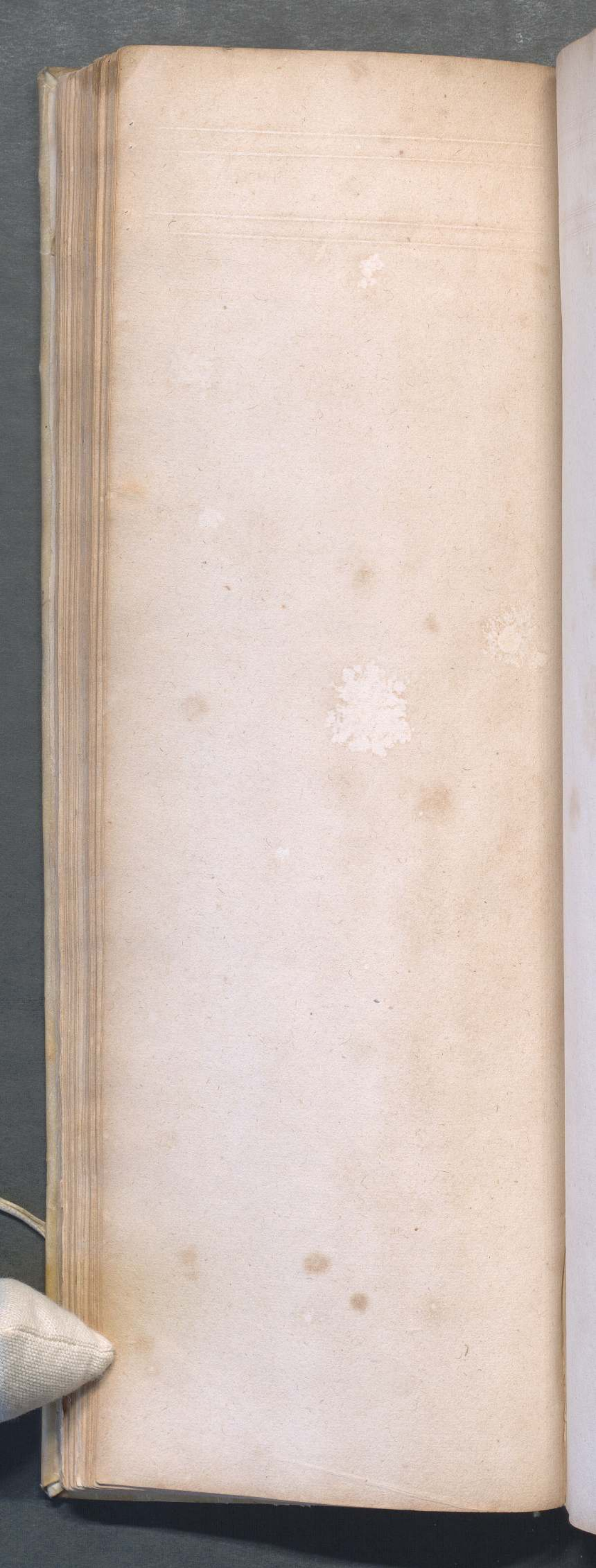
The third part
of the book
is the
prophecy
of the
end of
the world
The fourth
part
is the
prophecy
of the
end of
the world
The fifth
part
is the
prophecy
of the
end of
the world

The sixth part
of the book
is the
prophecy
of the
end of
the world
The seventh
part
is the
prophecy
of the
end of
the world

The eighth part
of the book
is the
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of the
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the world
The ninth
part
is the
prophecy
of the
end of
the world

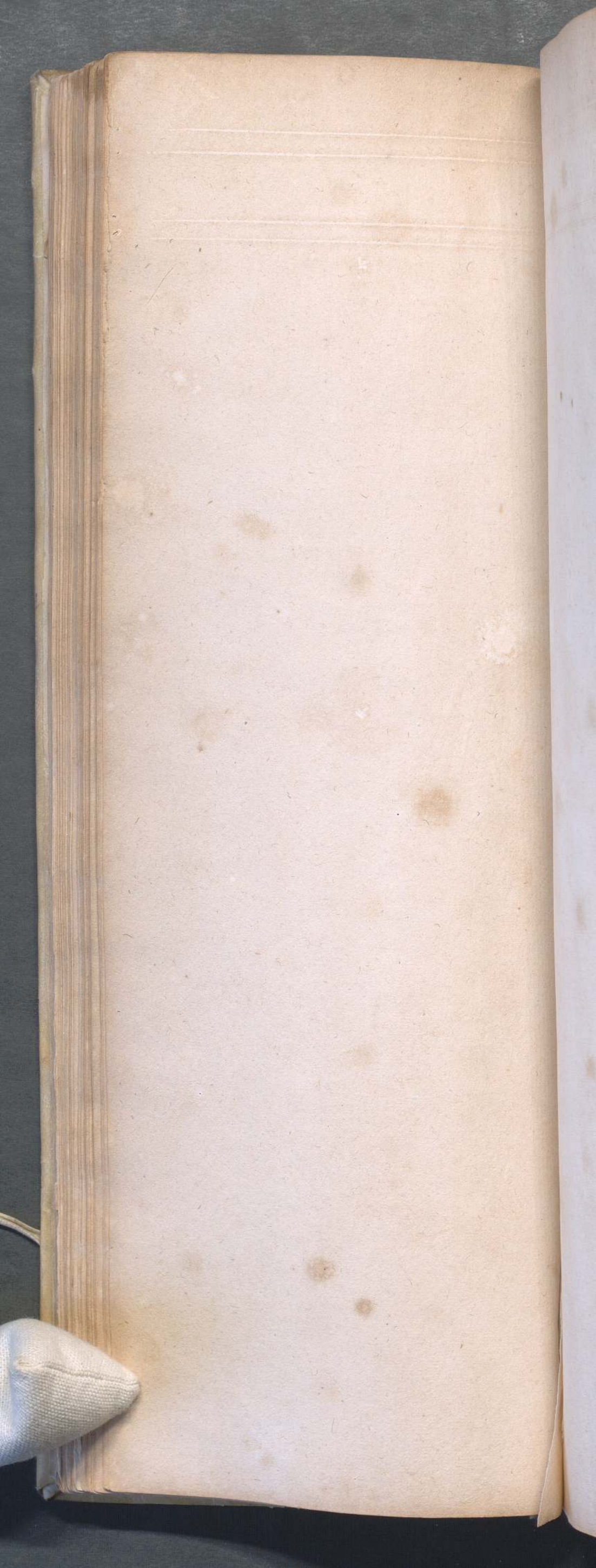


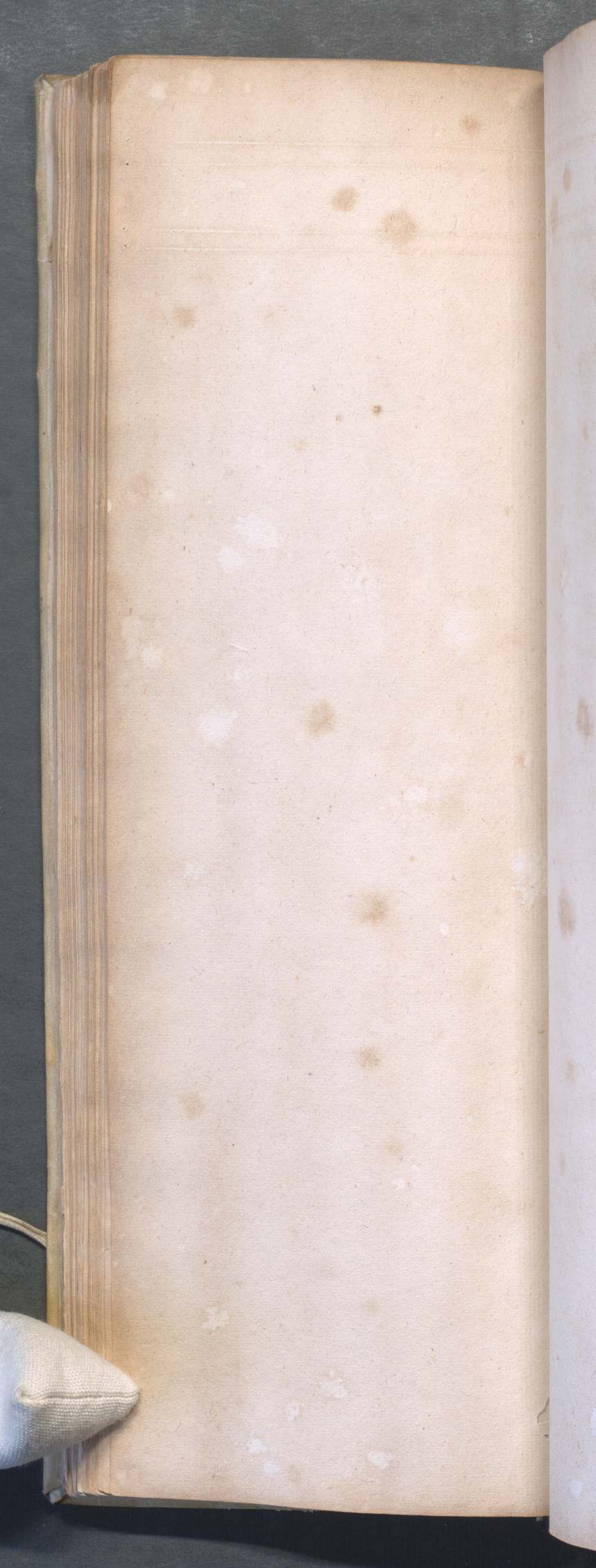


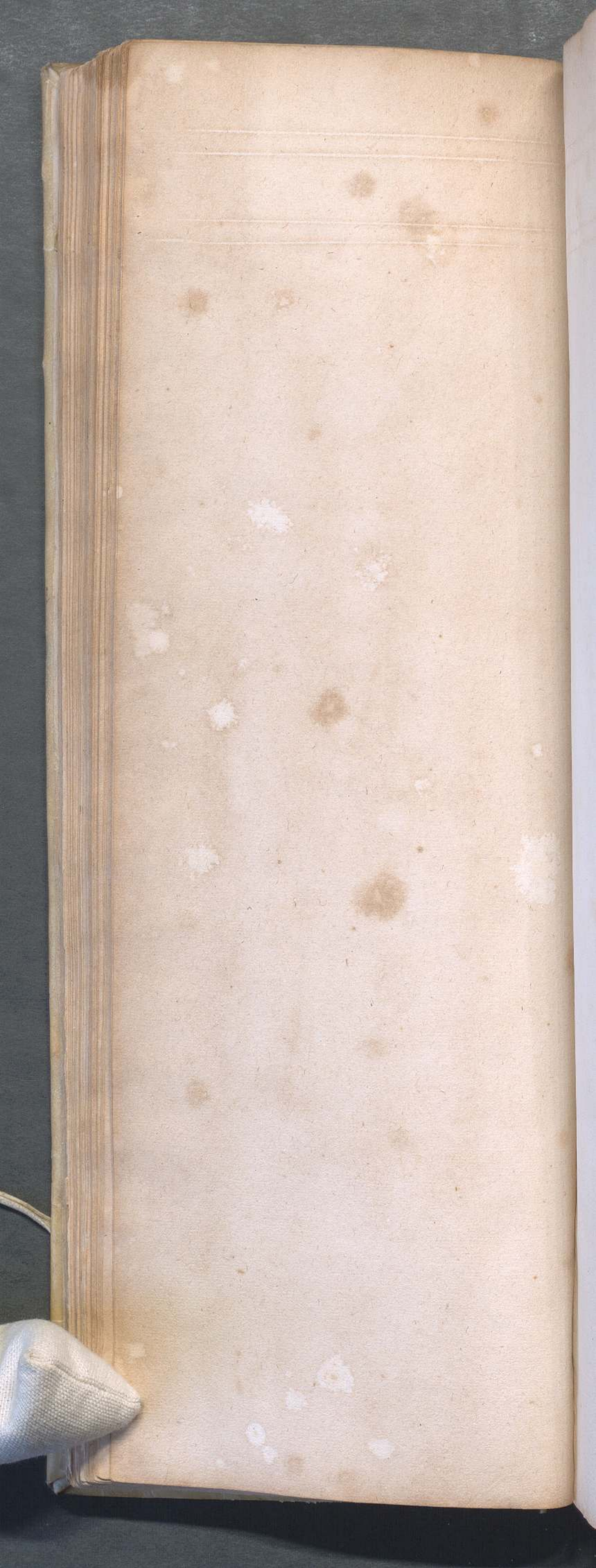


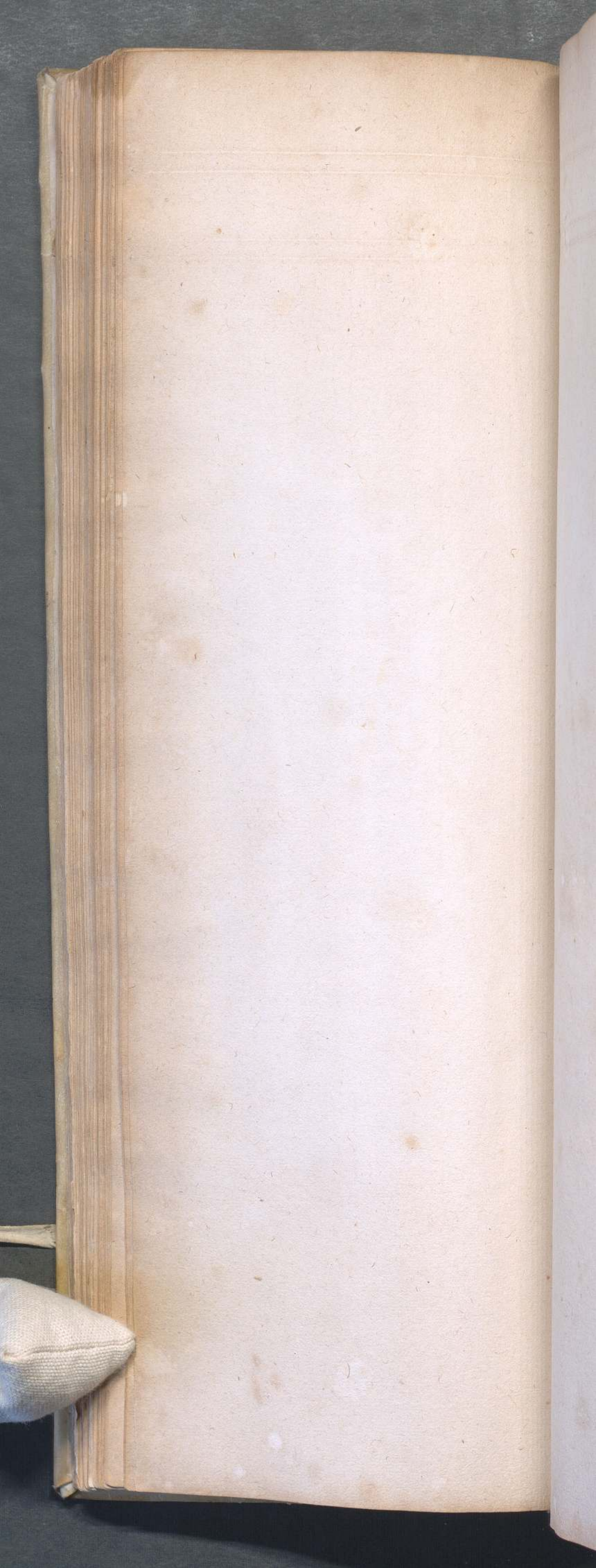
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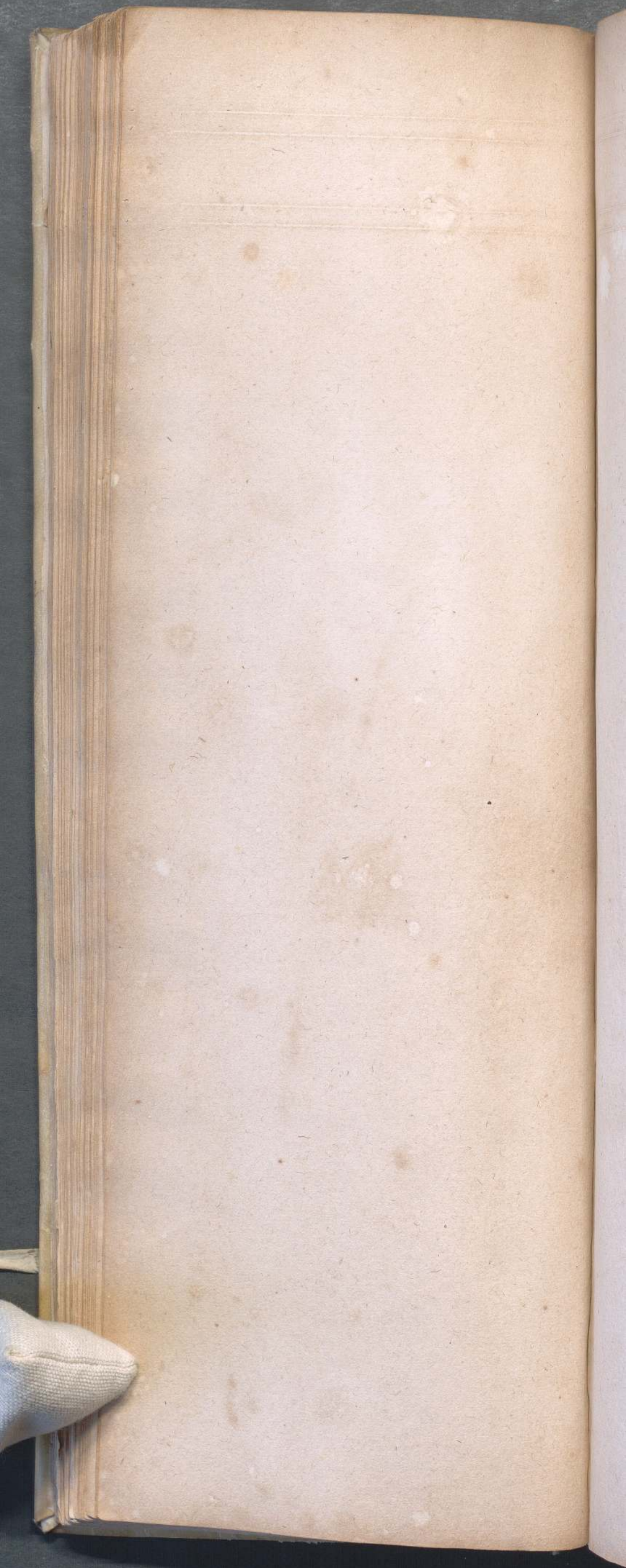
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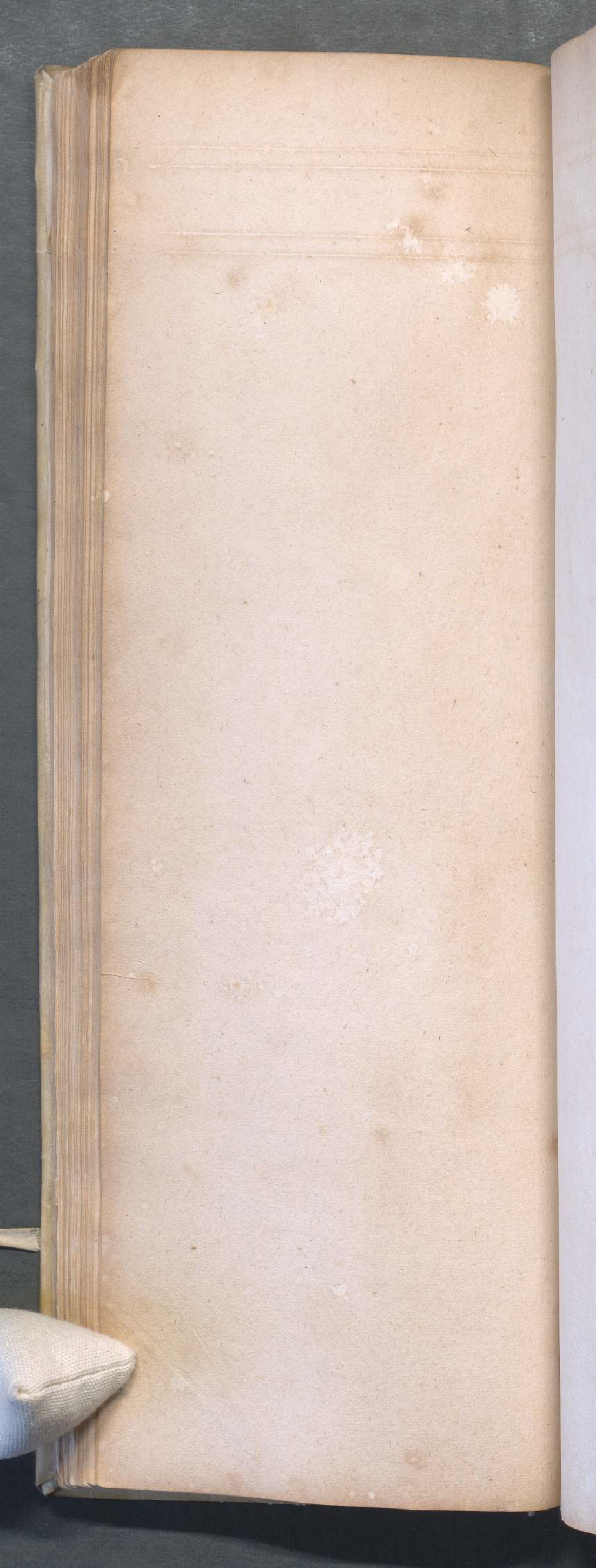


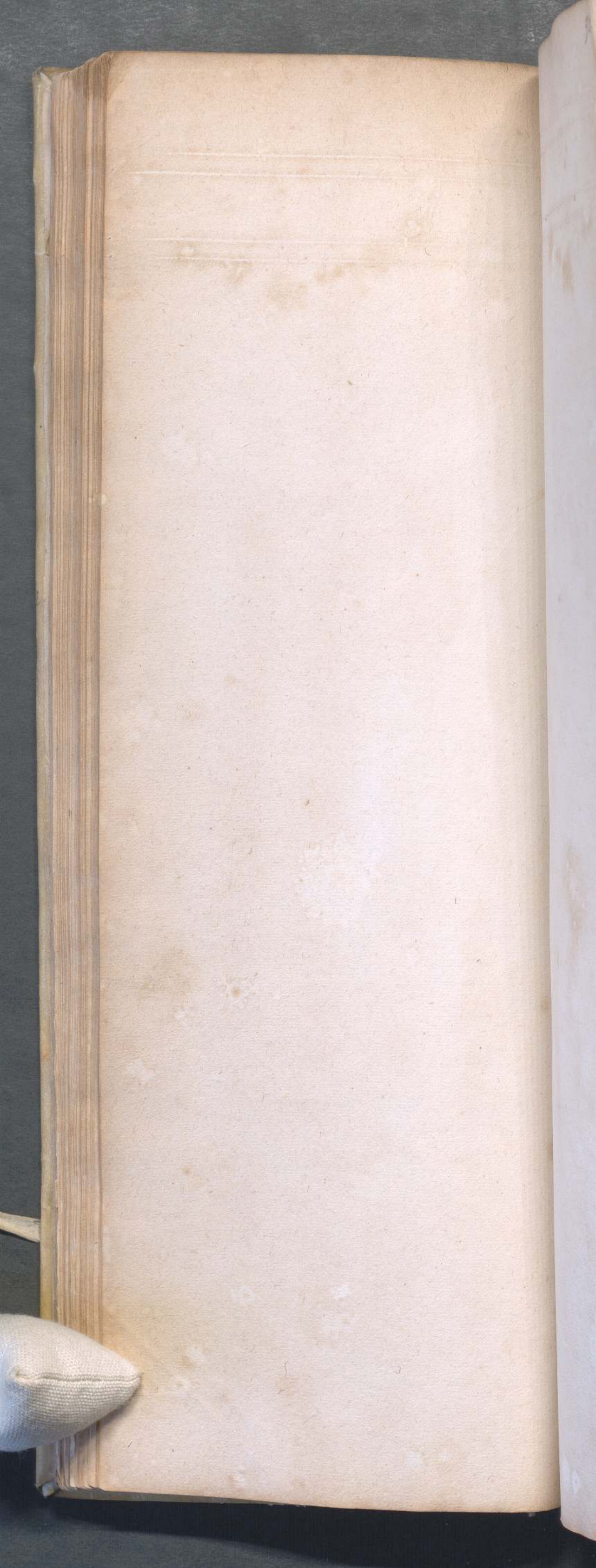
















The Coppies according to
 the Originall of the Verie
 Rnd and venerable Father
 Father Augustin Bakers
 Workes belongie to the
 Letter C

C

C
 The Cooke
 Calculat
 tion
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 The
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 of
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 Baker

C

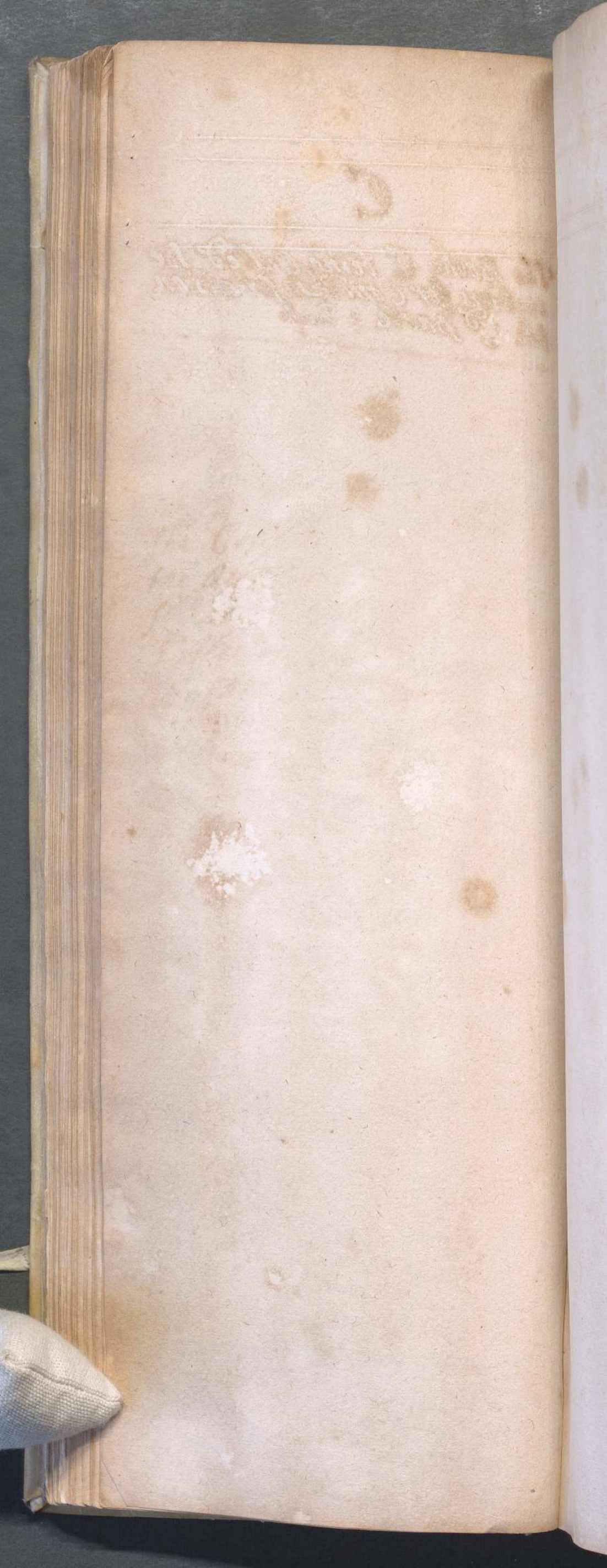
The Booke C being Called Be
rections for Contemplation
the 3^d parte 3. Booke.

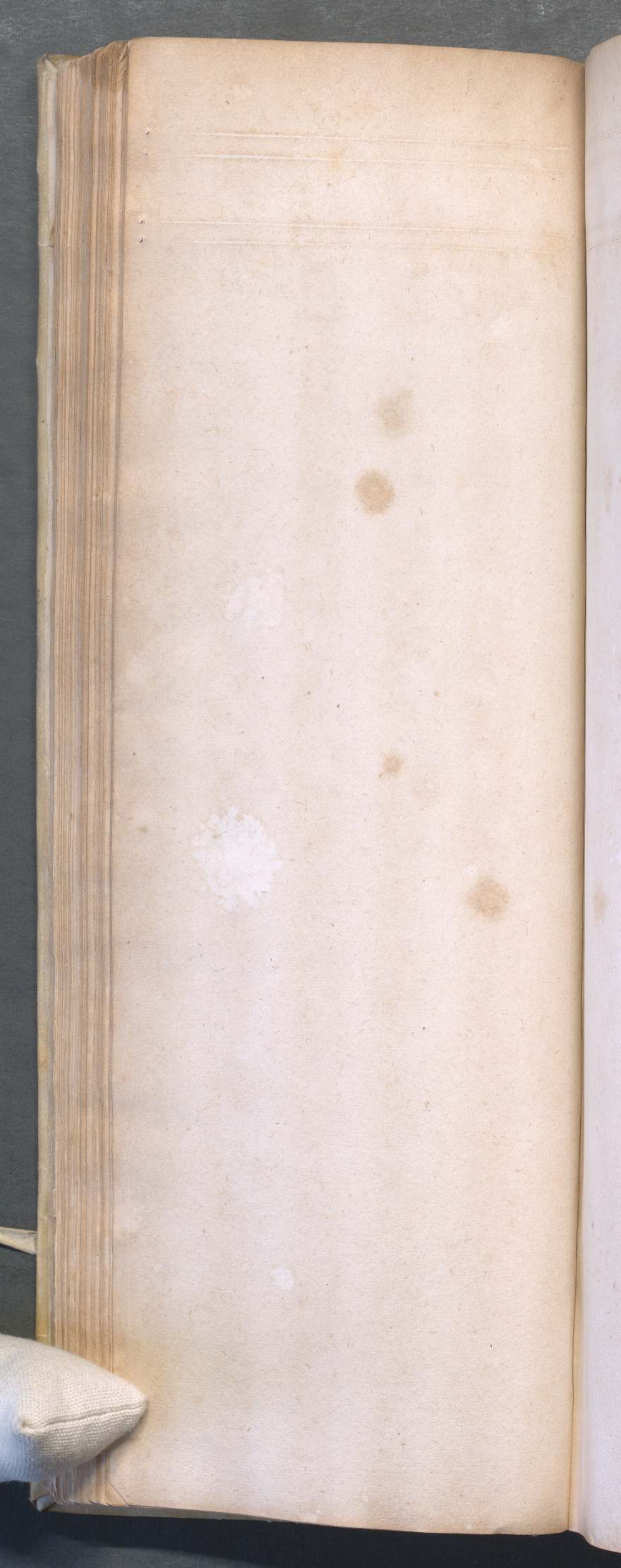


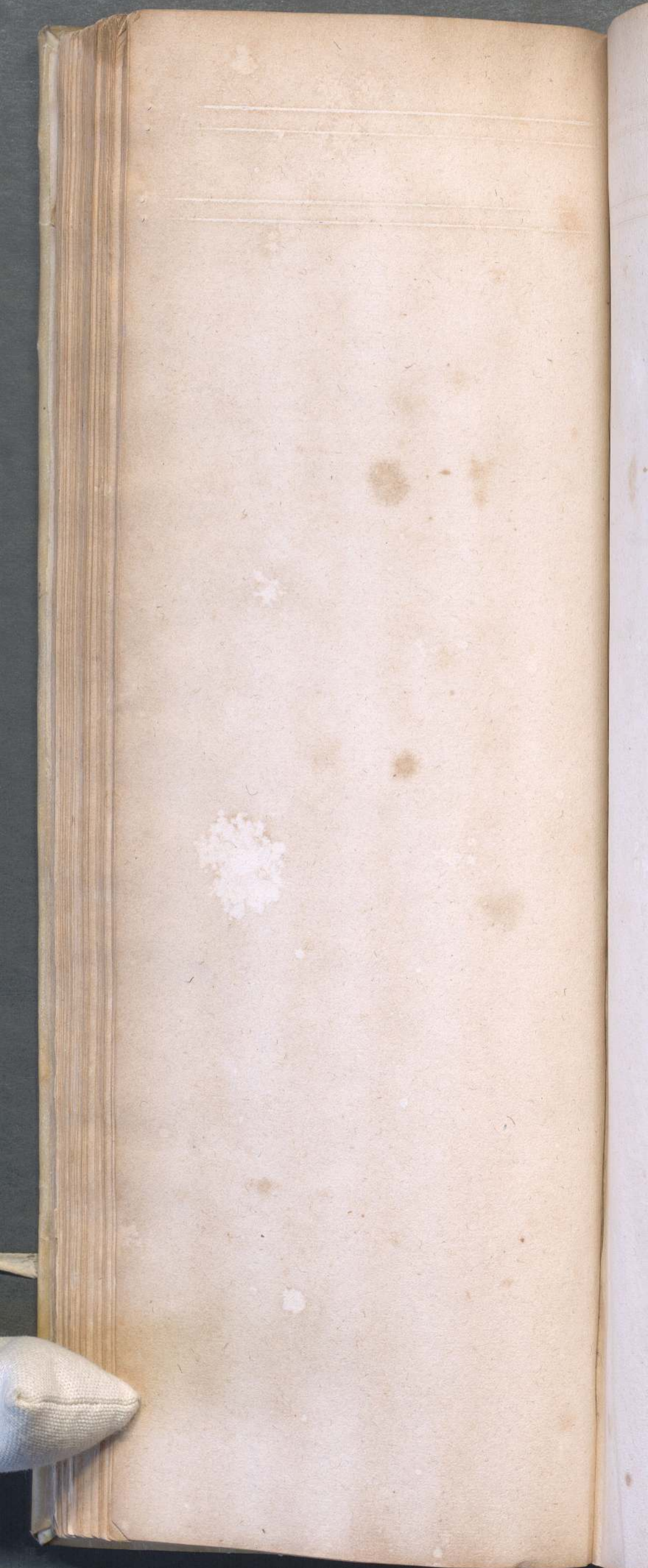
I C C I 113
The Booke C
being called Be
rections for contem
plation the 3^d
parte The
The B Booke Booke
Book C C C Booke

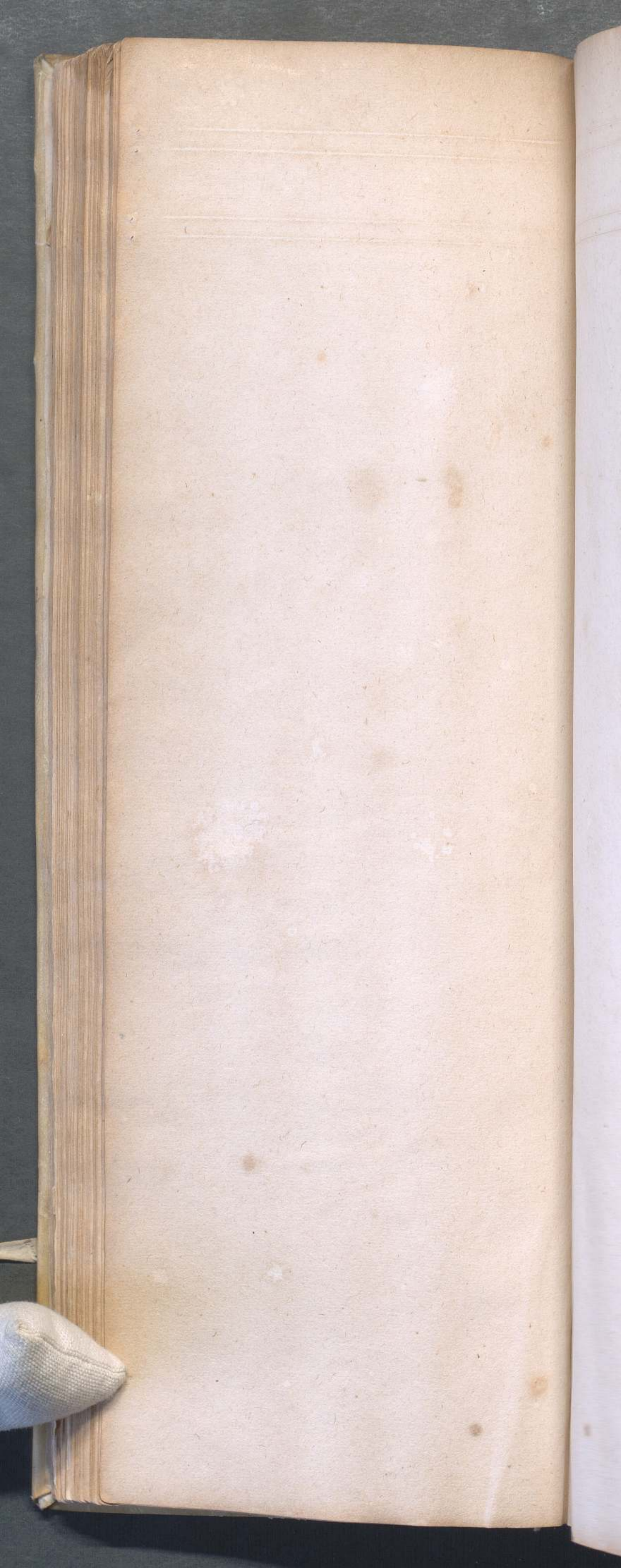
J^t Gregory upon Job.
and likewise see if the B G
has been compar'd with J^t Eric

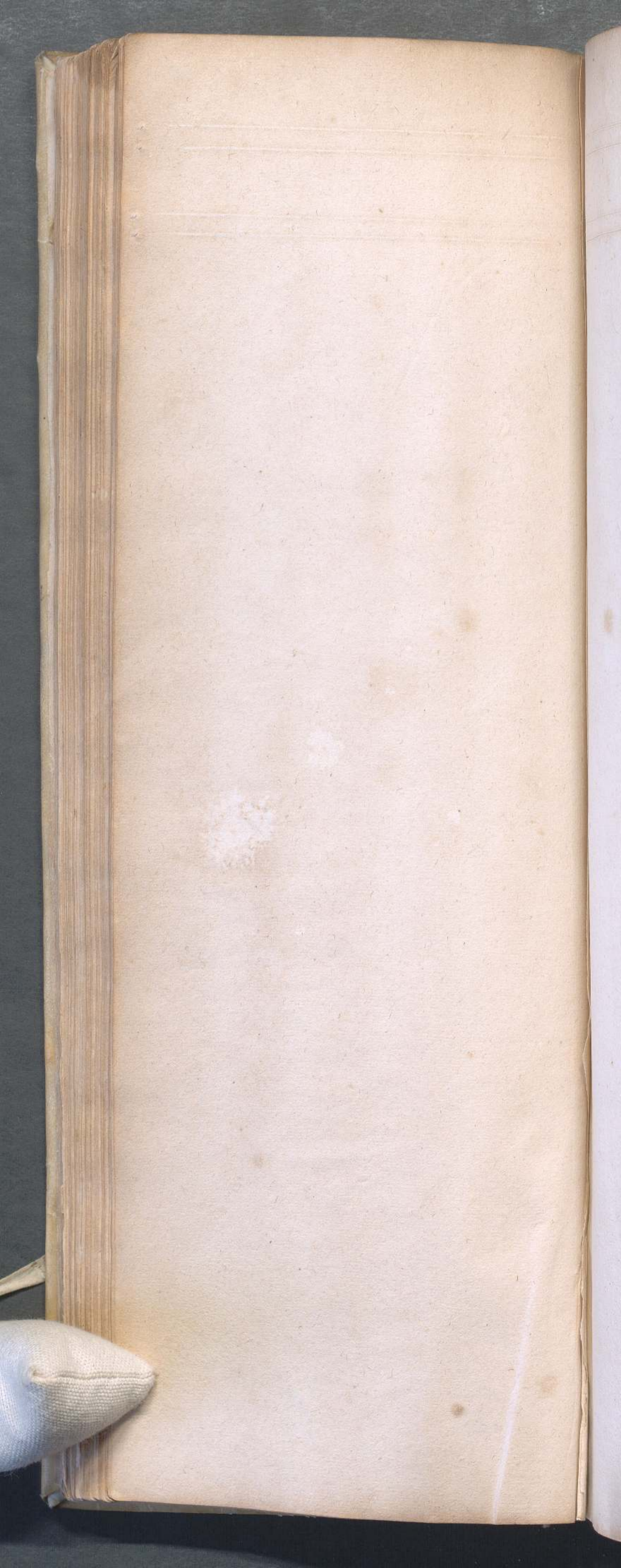


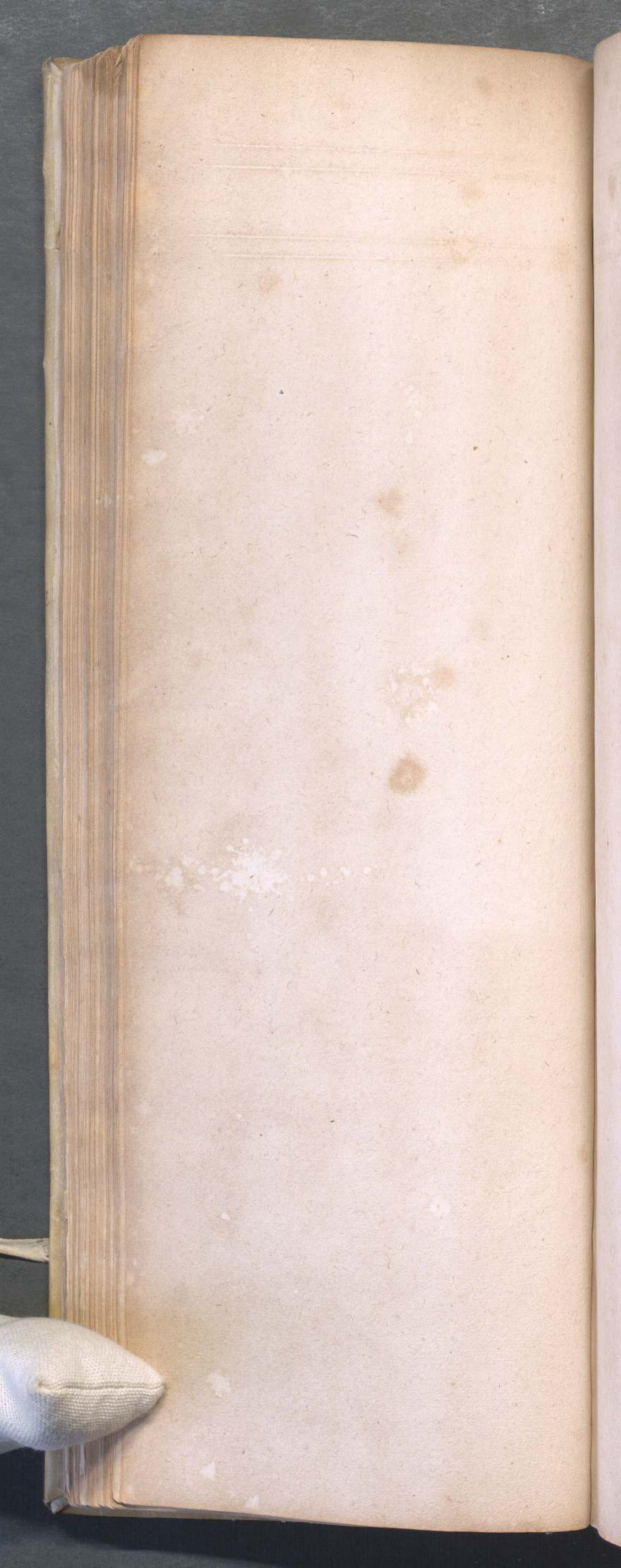


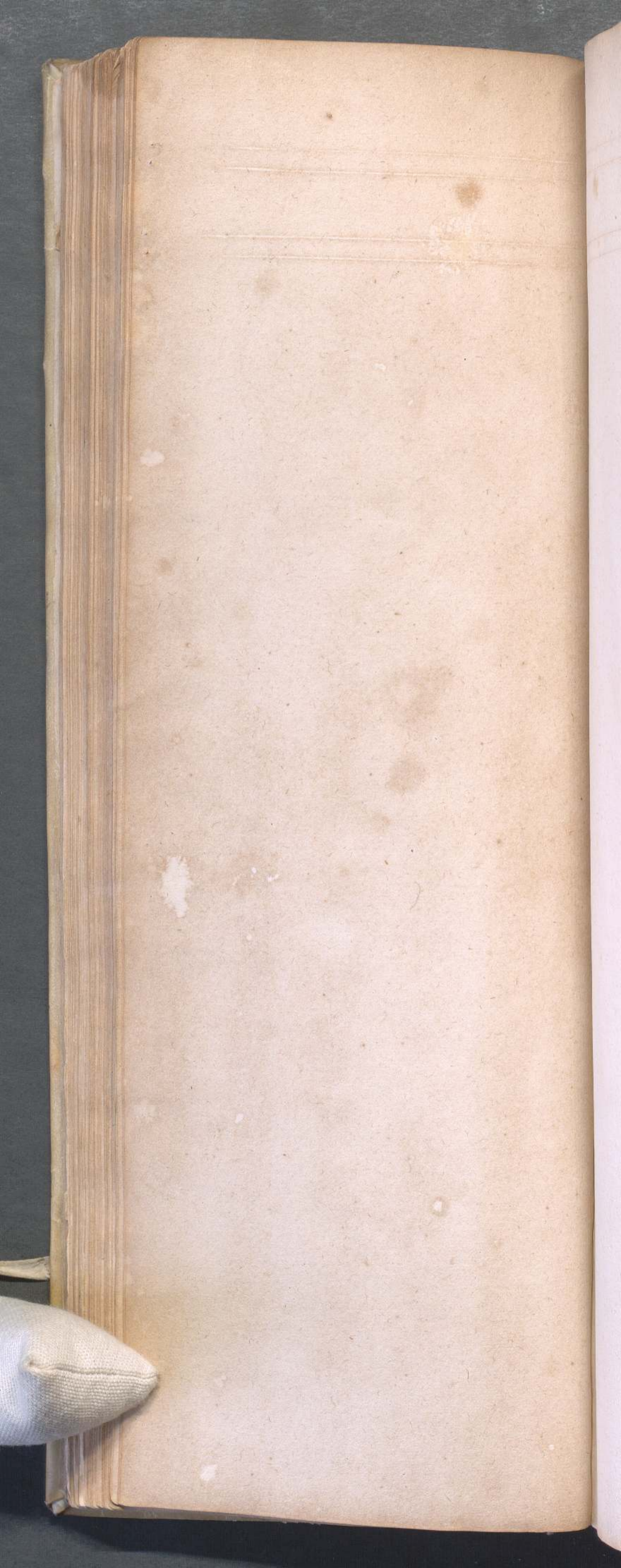


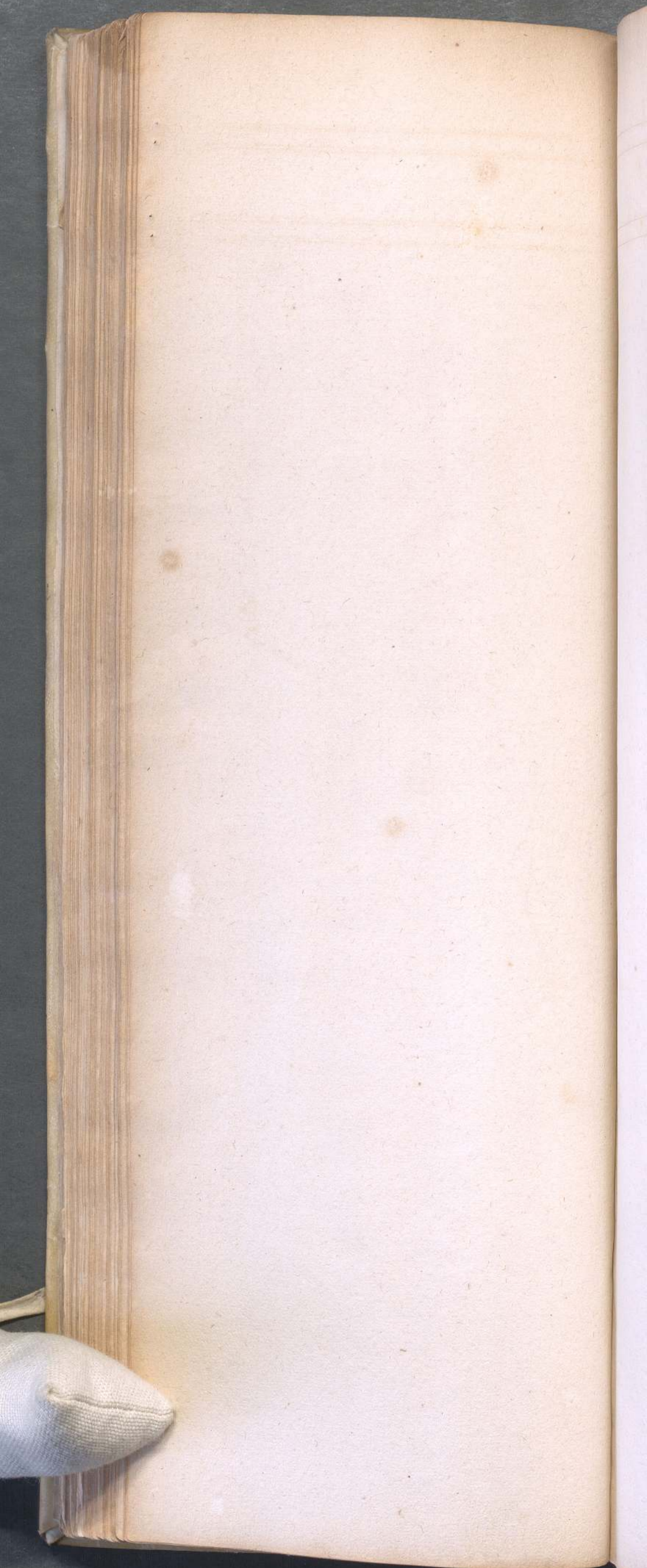


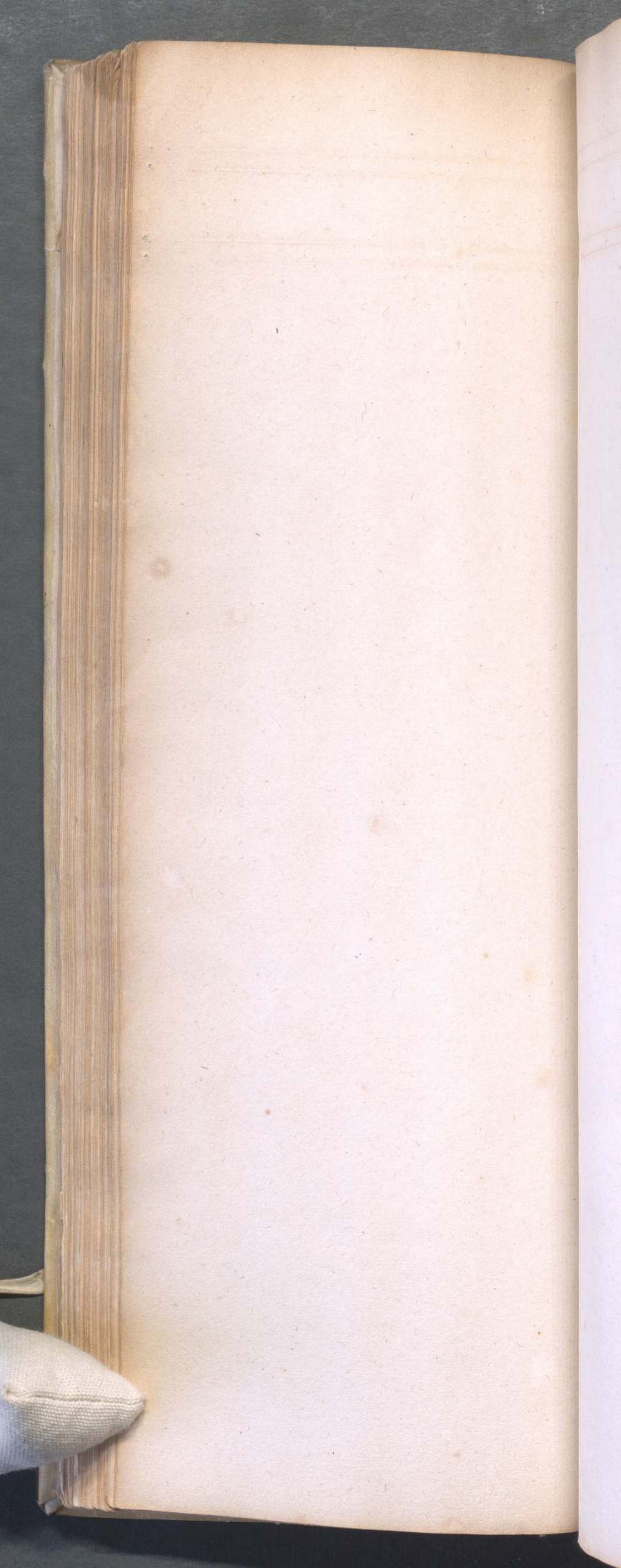


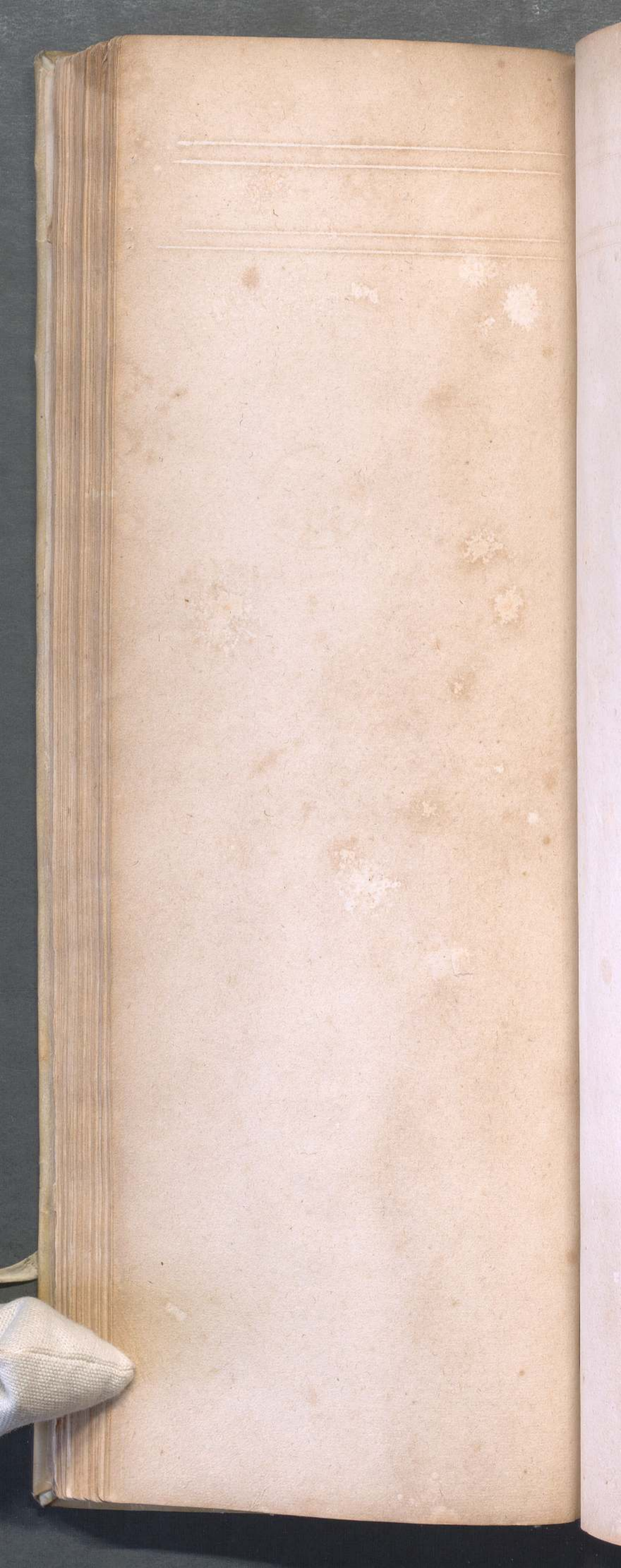


















The Copies according to
the Originals of the Verie
R^{and} and Venerable Father
Father Augustin Bakers
Workes belongin to the
Letter

H

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H



The Booke H being called Be
rections for Contemplation
the Fourth parte. 4 B.

H

108

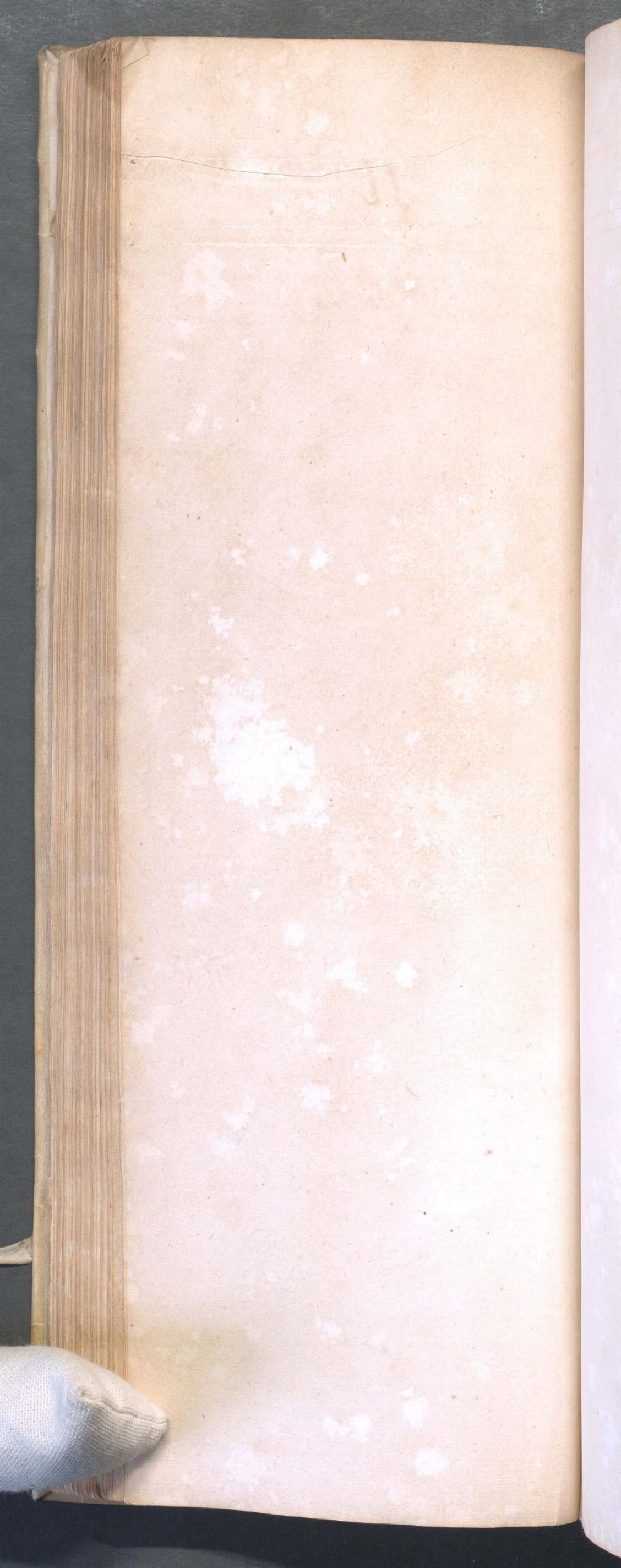
The Booke H
being called the
fourth Berections
for ~~the~~ Contem
plation the
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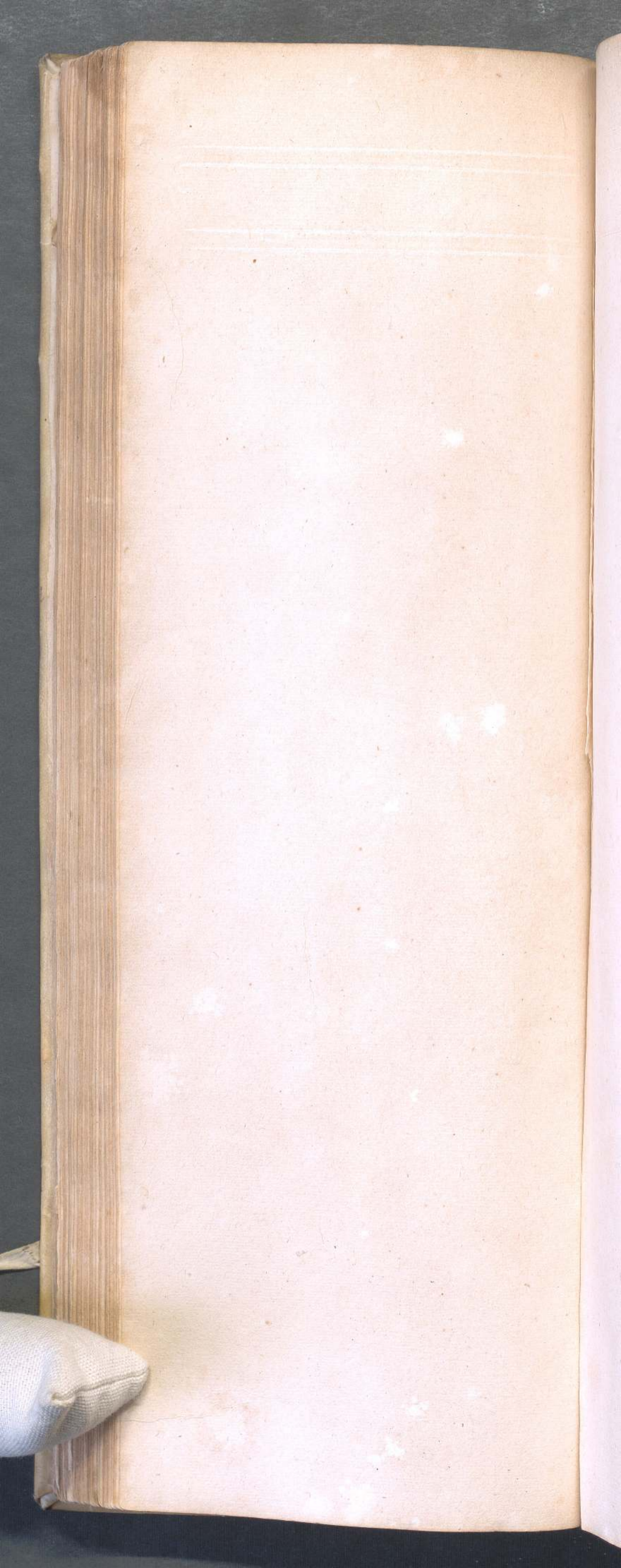
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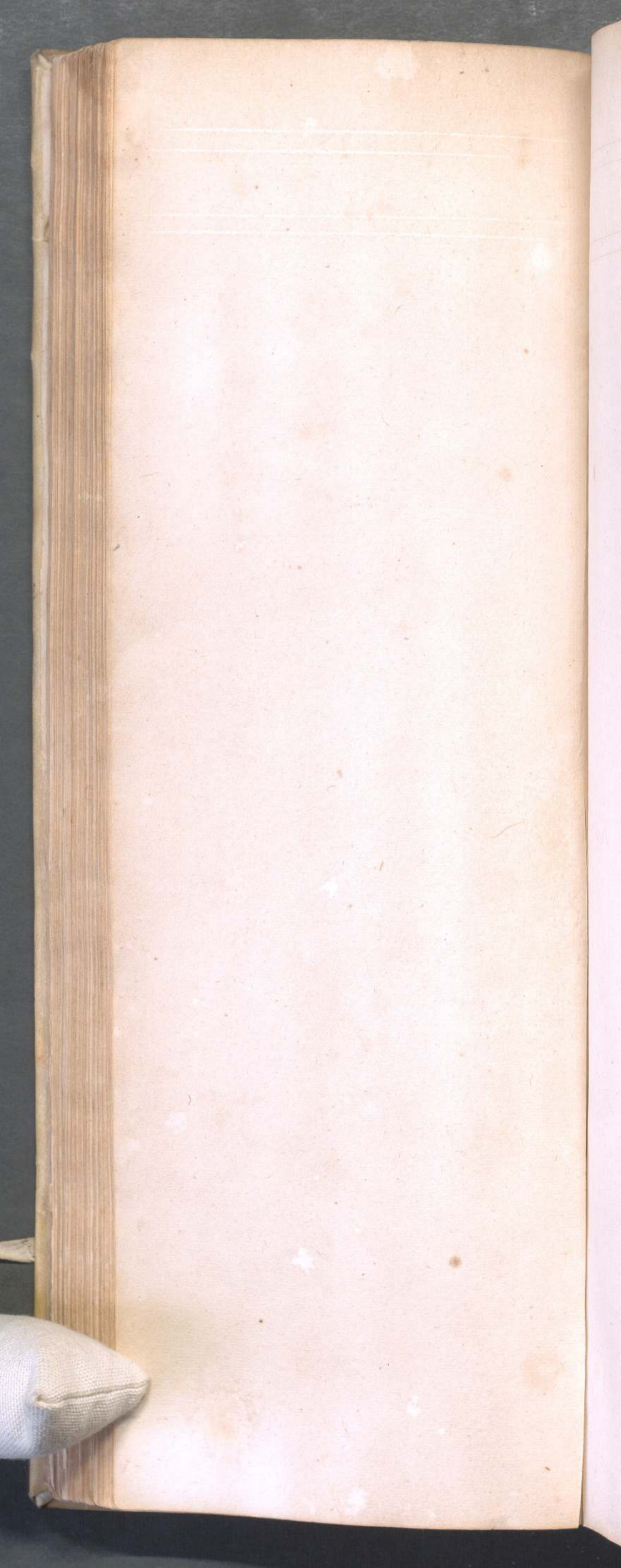


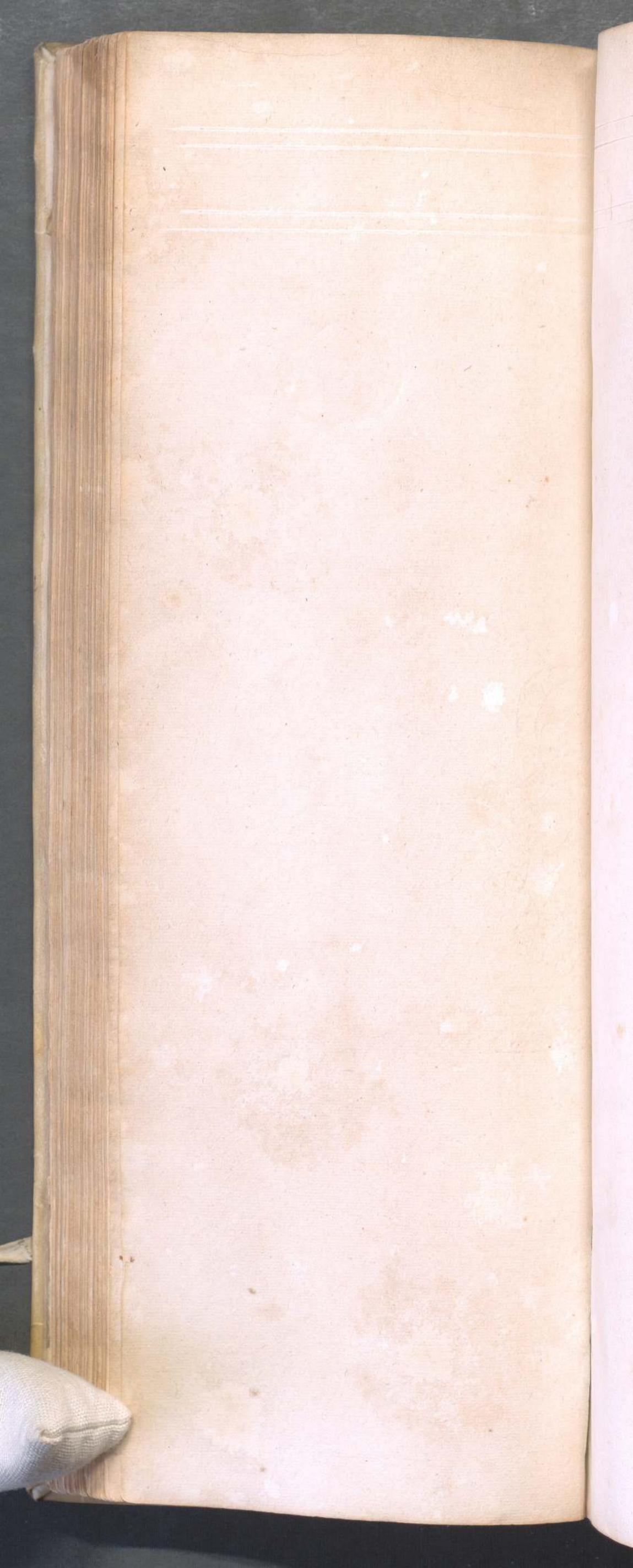
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B.
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The Coppies according to
the originalls of the ve
R^d: and Venerable Fiat:
Father Augustine
Bakers workes
which belongs
to the letter

II
F



A Booke teamed J. that is concer-
ning the office of a confessa-
rius in a contemplative order.

This Booke is in V. And Mother
priorius coustitie

A treatis teamed an Inquiry
viz who should be the Authour
of the sublime Booke teamed
the Abridgment of perfection

J. Diots deuotions containing 16
seuerall Bookes which contain-
eth actes of deuotion or
matter for exercise of Mentall
Prayer there are 3 books of J. 2. p. 42 of J. 5.

Translated by the said Authere Vener-
able Father Aug. Baker out of
latine in to English:

The Institutions of Thouterius 2 B.

Transcribed by the said Authere
the Venerable Father Augusti.
Baker

St Gregorie vpon J. ob which is
the last part of J. Psychagoga.

The Institutions of Blossuis 2 B.

These which follow are of others
translations and transcribing.

The Imitation of Christ by John
Gerson. translated into English by
R. F. Peter Saluan Monck of J. holy
Order of S. Benedict and is in his
owne hand.

An Instruction for Monks written by
Daerian or rather by Lewis Blossius Abbot
Leie.

S. Gertruds Inuinations of diuine
loue translated into English by R. F.
Ralph Brichly of J. Society of Iesus.

The Interior Christian or the
Interior Conformity w^{ch} a Christian
ought to have wth Jesus Christ,
Extracted out of J. writings of a
great Servant of God of this age.

a Treatise of J. Imprisonment and
Indignities of Mr. Francis Tregian
Esquier of Voluedon now called Golden
in Cornwall.

I

A Booke tearmed
~~the the Booke~~ I
 that is concerning
 the office of a
 confessorius in
 a contemplation
 ue order
 this Booke is in
 v Rnd Mother
 priorius courti
 tie

A treatis tearmed
 an Inqury viz
 who should be the
 authour of the sub
 lime Booke tear
 med the abridgm^{ent}
 of perfectzon

J Dots deuotions
 containing 16^{to}
 severall bookes
 which containeth
 actes of deuotion
 or matter for exer
 cise of Mentall pra
 yer

franslations
 the Institutions
 of Thoulercus

The Interior Christian or the
Interior Conformity w^{ch} a Christian
ought to have wth Jesus Christ,
Extracted out of J. writings of a
great Servant of God of this age.

a treatise
Indignissime
Esquier &
in Cornu

The ^FInstitutions
of Blossis

Transcribed
Interior Abbathie

Transcribing
~~The~~ Institutions
of Blossis

S^t Gregorie upon
Job

J. treatise bearing J. Insigne
we have not

of J. D^{ic} Devotion there is
wanting J. 8. 9. 10. 11. part



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all

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Institutionen
Lose

Wort
der Abg
L

zung
Institutionen
weis

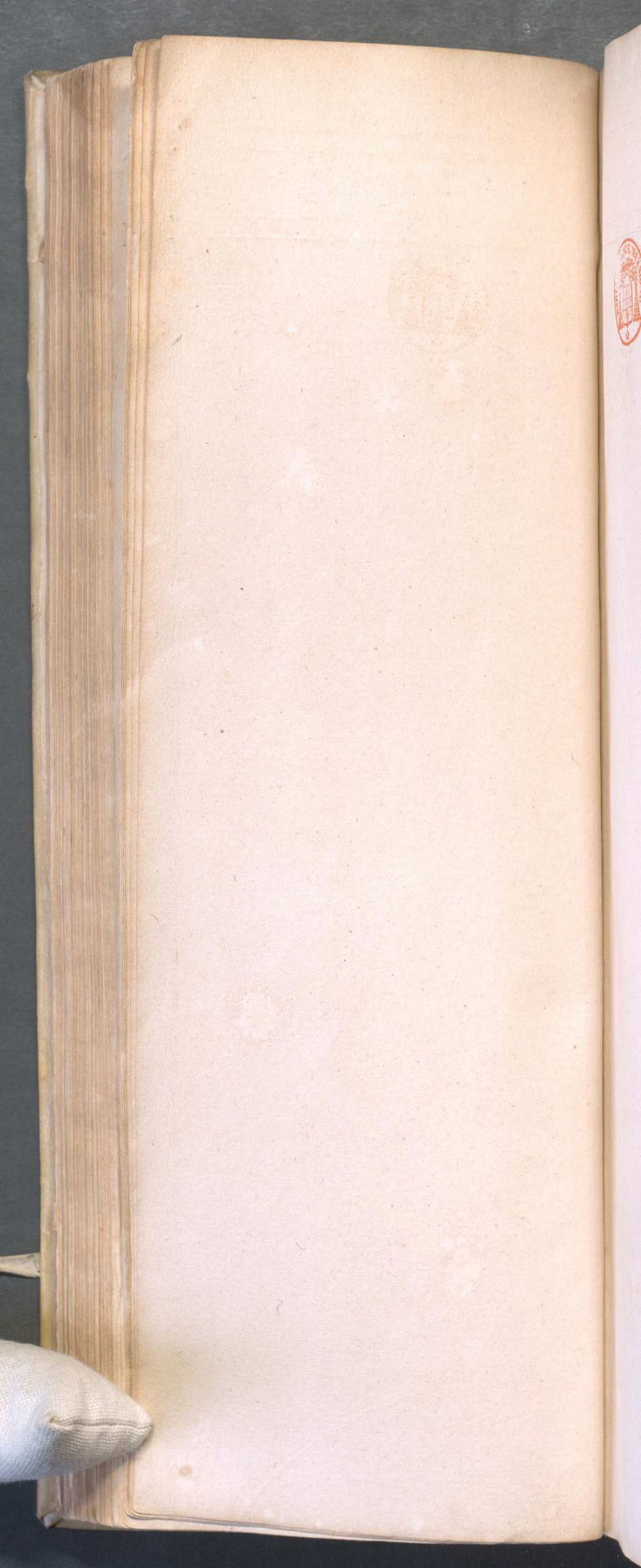
gore vpon

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not

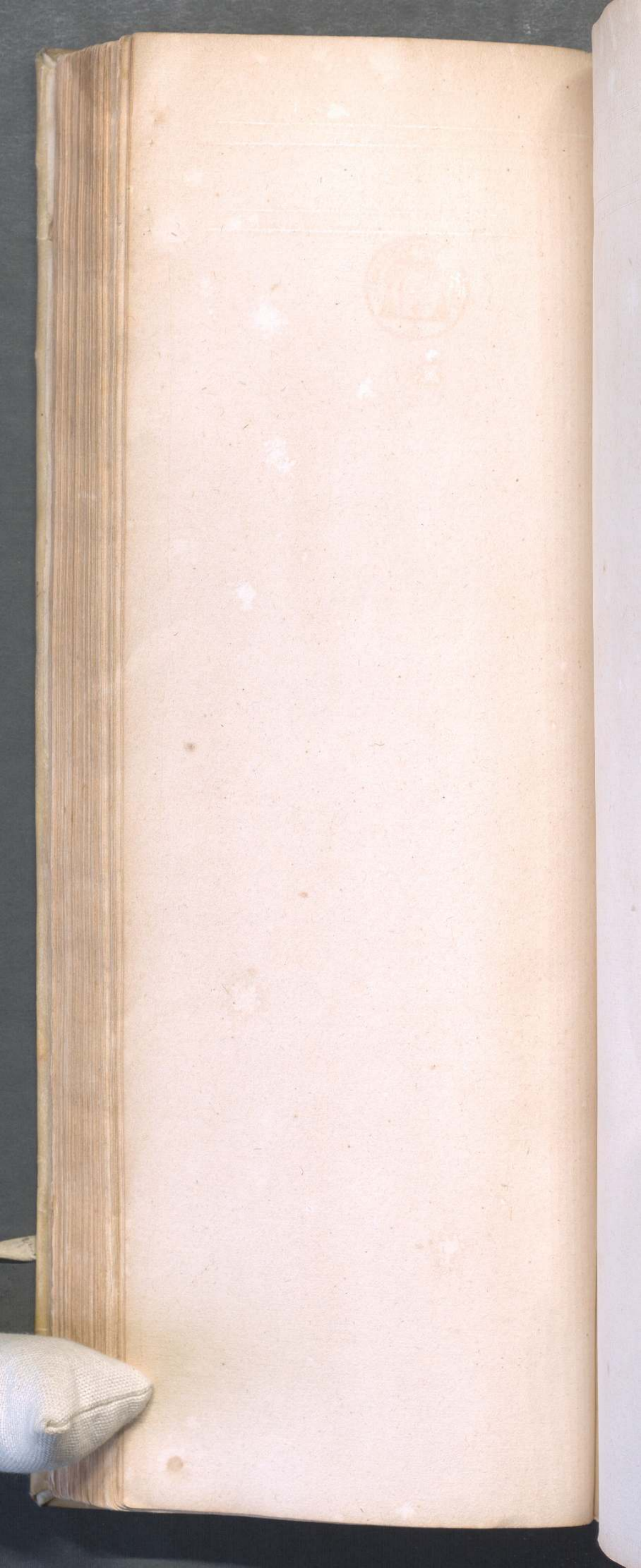
Decision
p. 8. 9. 10. 11. part

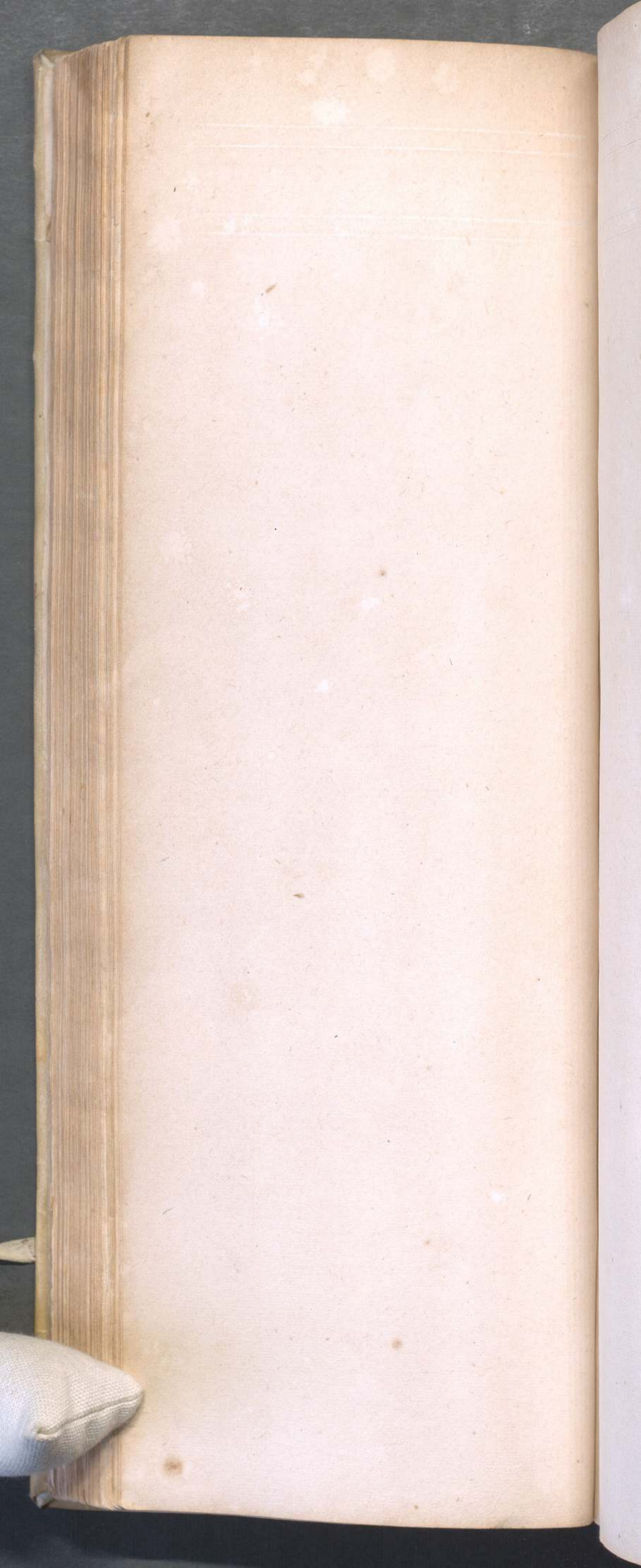


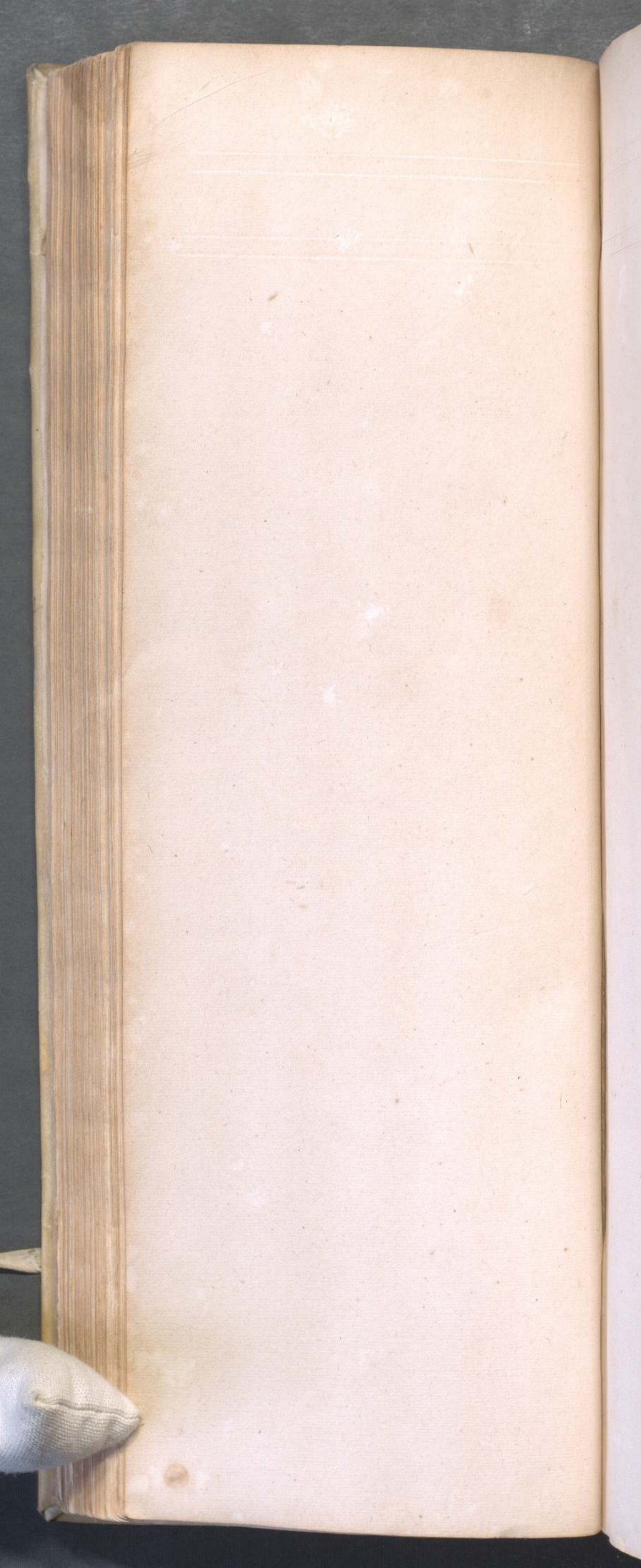
Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.















22



R
The Venerable Father Aug:
Baker went noe farther
in orde with Alphabet
so the Bookes which
belongs to this Letter
is of others Trans=
-lations

R

K

The Booke intituled the
Kingdome of God in the
soule

The Key of J. Psalms.

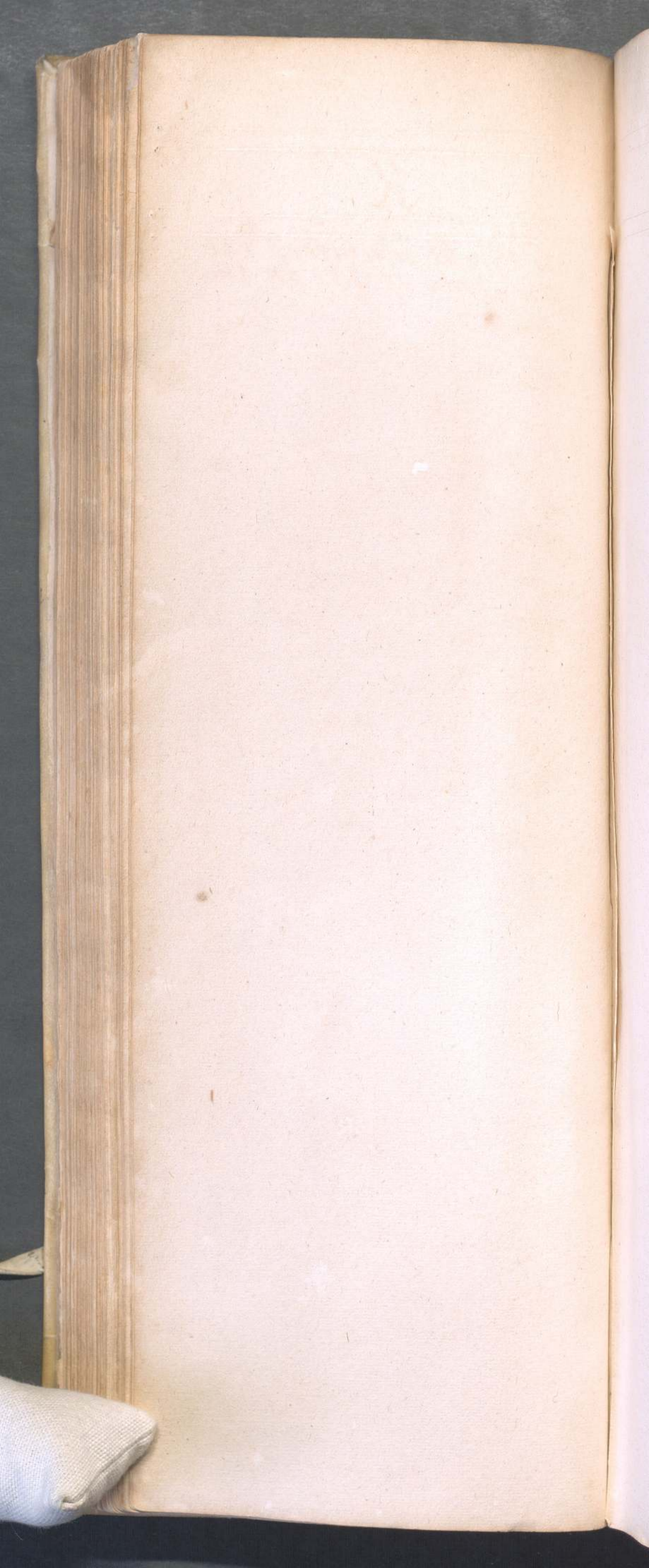


K

the first printed book
in the world
1477

K

[Faint, illegible handwriting]








ff

L



The coppies according to the
originalls of the v R &
venerable Father
Augustine Bakers
workes which
belongs to the
Letter

1



The Life and Death of Reverend
Dame Gartrude More Relig-
ious of the English Benedi-
ctin Monisterie of Nunnes at
Cambray.
in two partes.

The Life and Death of Rever-
end Dame Margarith Gascoigne
an other Religious of The
English Benedictin Nunnes
at the Monisterie at Cabray

The Life and Death of M^r
Francis Gascoigne who dyed
a Student and conuictour
their in the Englingish Benedict
in Monastery at Roway vnder
the charge of the Fathers there

Translated by the said Auth-
ore the Vererable Father Au-
ustin Baker

The Life conuersion and Death
of Shoulerus

The Life of B Suso bound with
his Rockes and some what of
Austrobus

The Manuscripts which
belongs not to the Vererable
Fr: Aug: Bakers Workes.

A Booke called the Life of
the Spirit

A Booke called the True
Life of the Soule in w^{ch} is also
g^o Quier of g^o Soul.

part of the Life of Mother
Anne of S^t Bartholmew

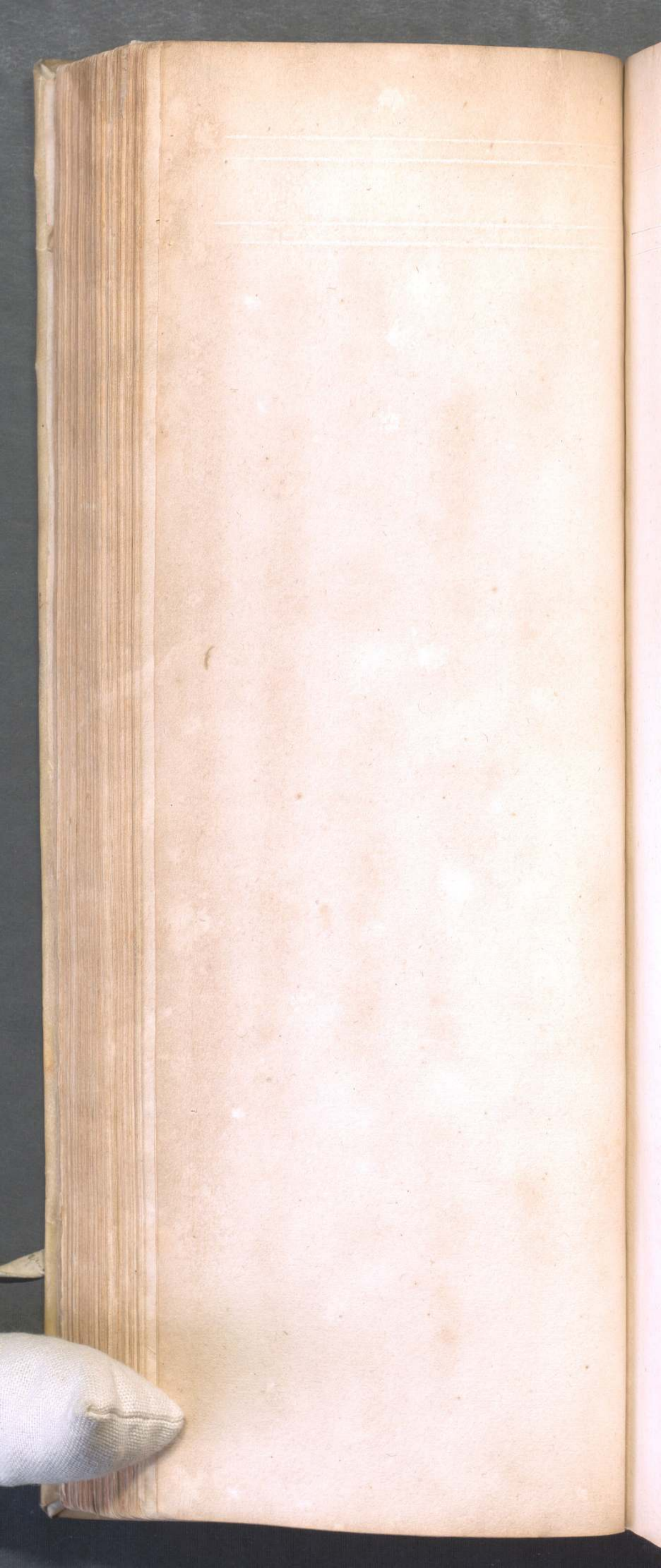
The Life of Sth Mary of the
Incarnation.

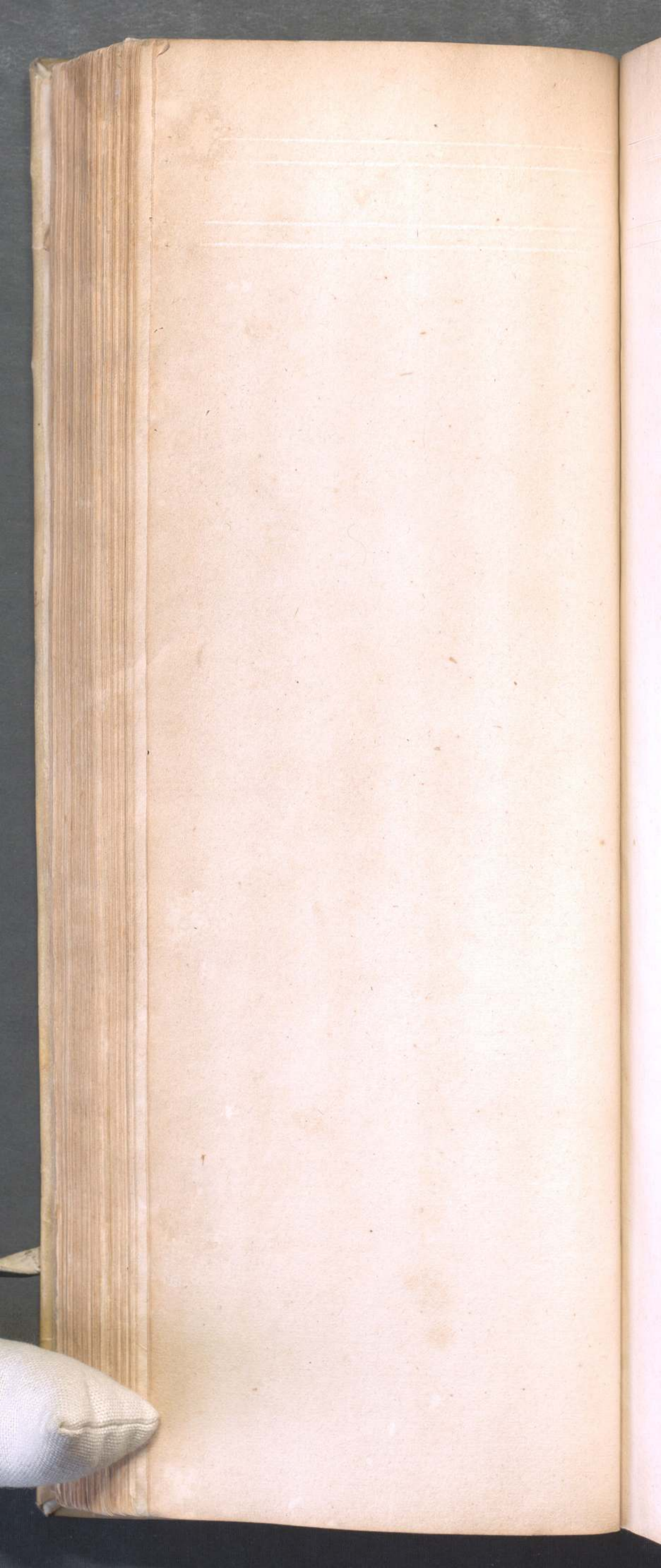
The Life of Bl^l Angélique.

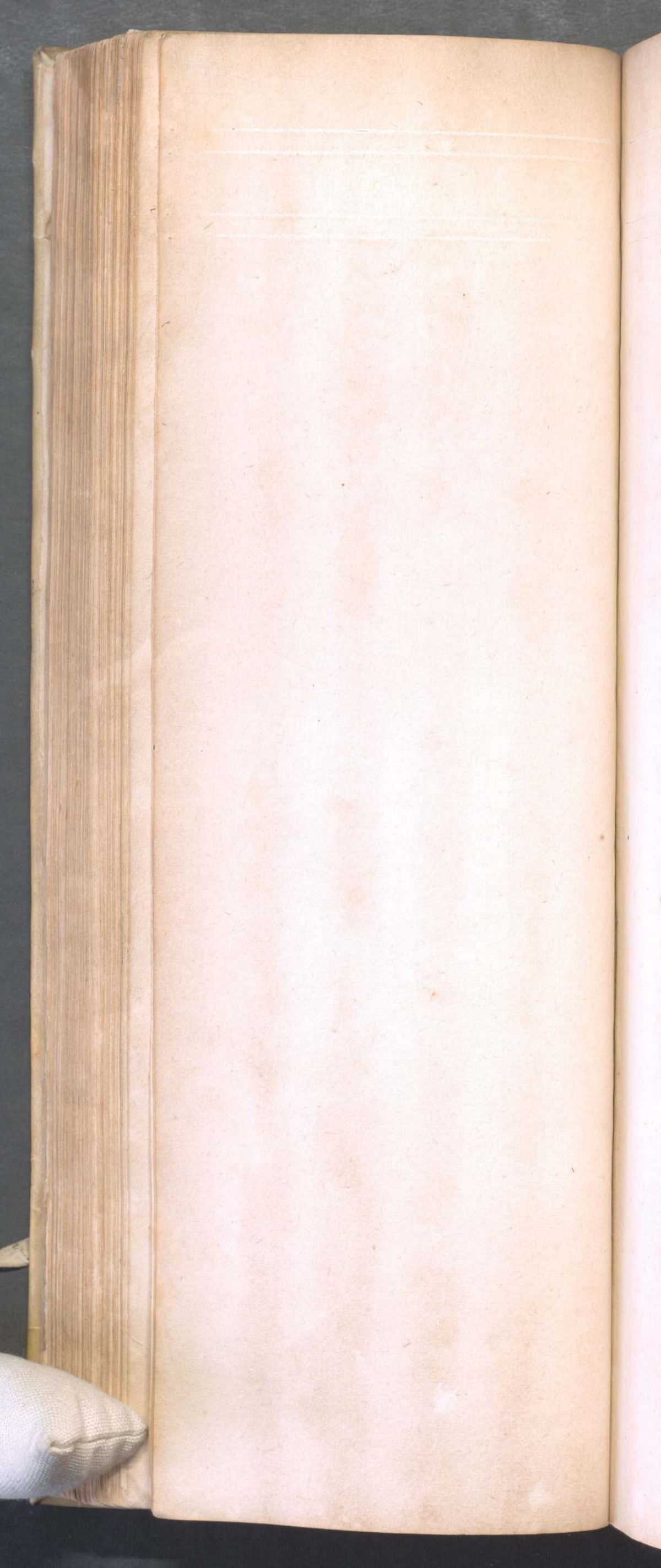
1
The Life and Death
of Dame Gervilla
More Religious
of the English Mo
nastery of Nunnes
at Cambrai
in 2 partes

To
I must see if there be
2 part of the life of D^e G
More

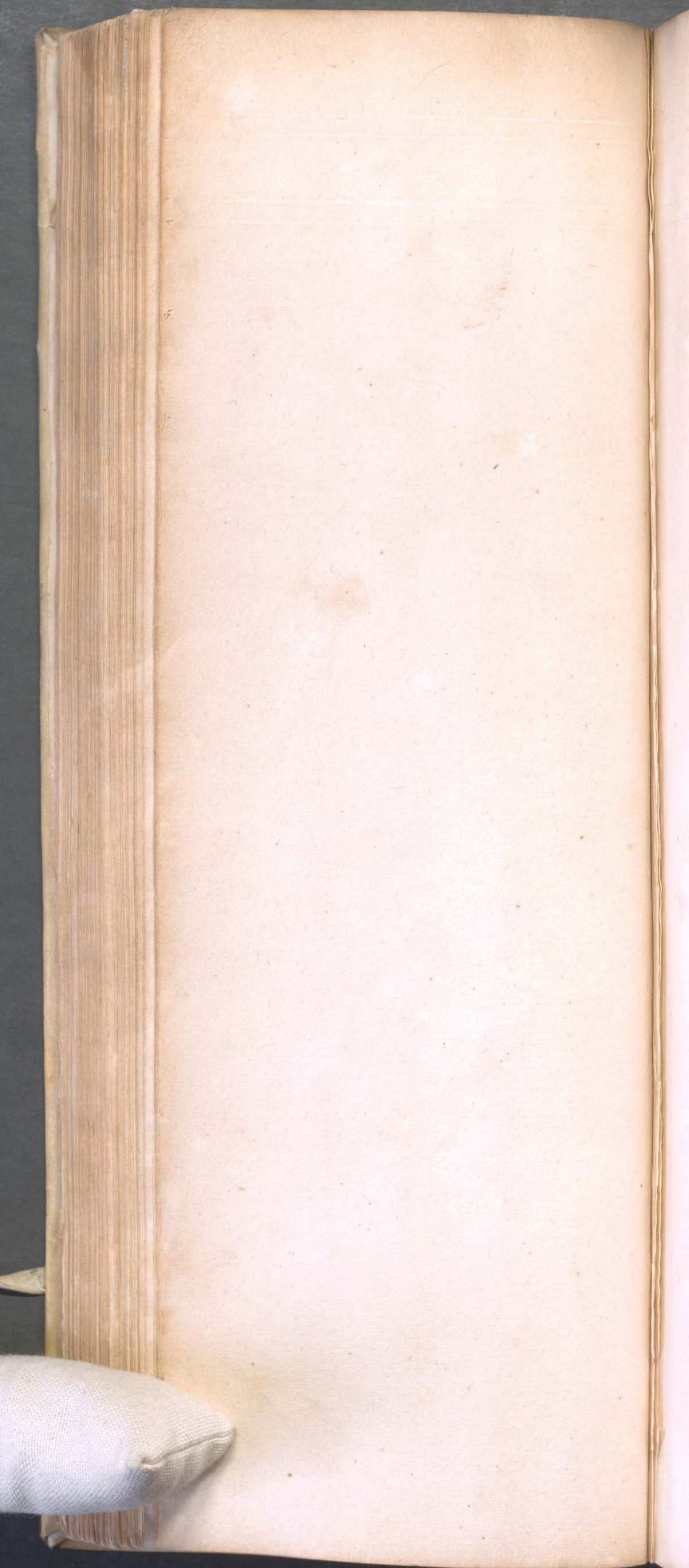




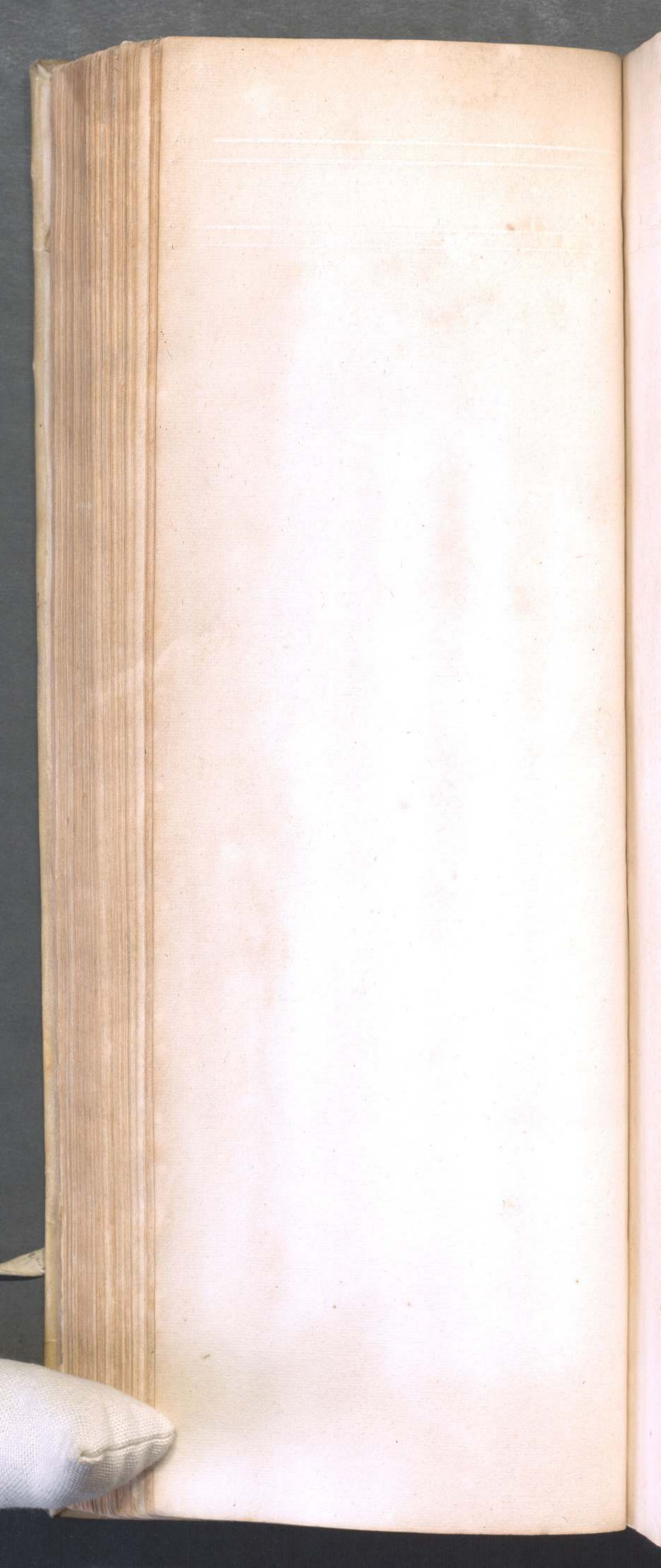




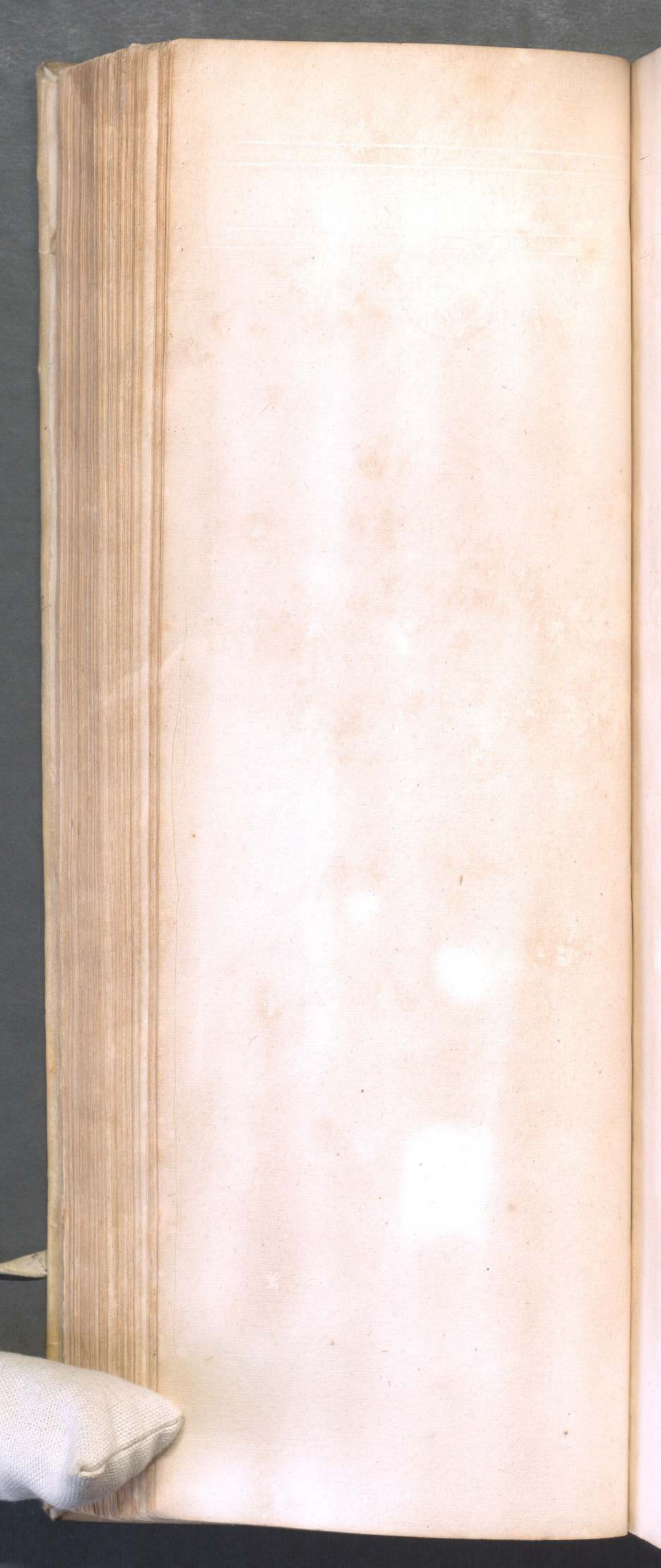


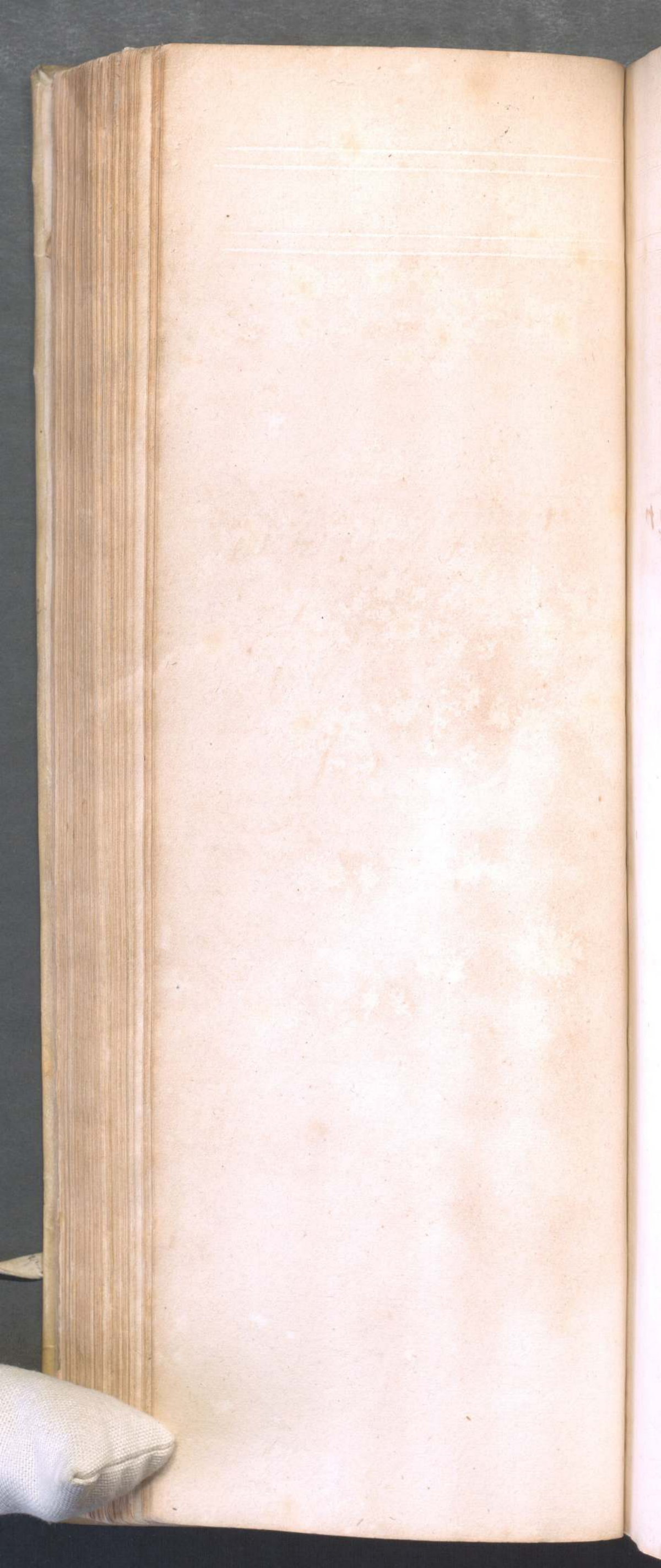












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M

The Coppies according to
the originals of the
v^r & v^r and v^reritable
Father Bakers
^{works}
which belongs
to the letter

M







M

A Treatise of the Moderne
Apostolike Mission in to
England of the Benedictin
order

This Treatise is in two parts

This Booke is in V R Mother
prioris Custodie

Translated by the said Auther
Venerable. F. a. Aug. Baker
out of Latin into English

Herphius his Twelve Mortifi-
cations

The Mantlet of the Spouse

And also certeine Collections or
translations intituled

The Mirrouer of Imperfections

Transcribed by the venerable
Father Augustin Baker

Blonius his Manuell.

The Manuscript which es
belongs not to the Venerab
le Father Augustin Bakers
Workes

A Treatise of Mortification
by Roderigus.

A Booke called the
Mirrouer of perfection

A little Booke call'd y. Mirrouer of Patience
and Resignation.

M

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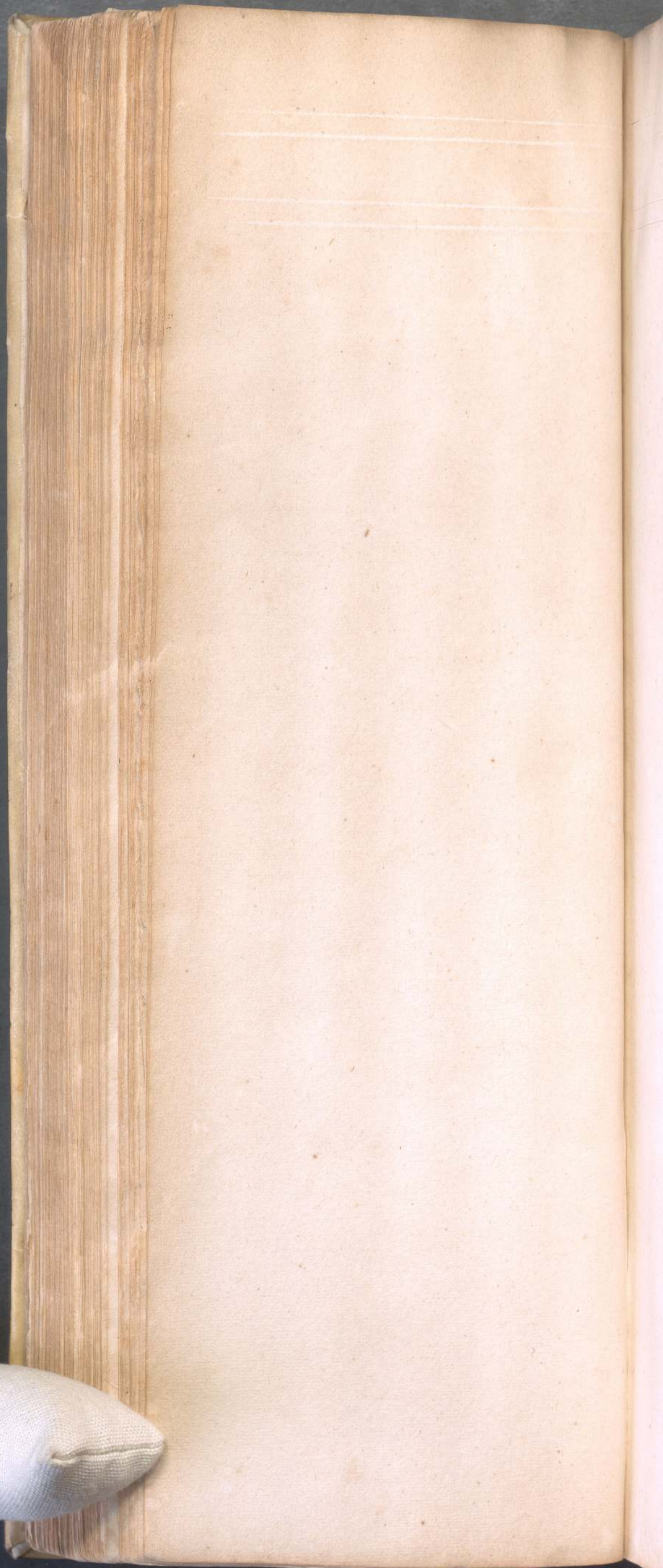
M 159
 A treatise of the
 moderne Apostol
 cke Mission into
 England of the
 Benediction of
 et this treatise
 is in 2 partes

Translations
 the Mantlet of
 the spouse

J. mirrour



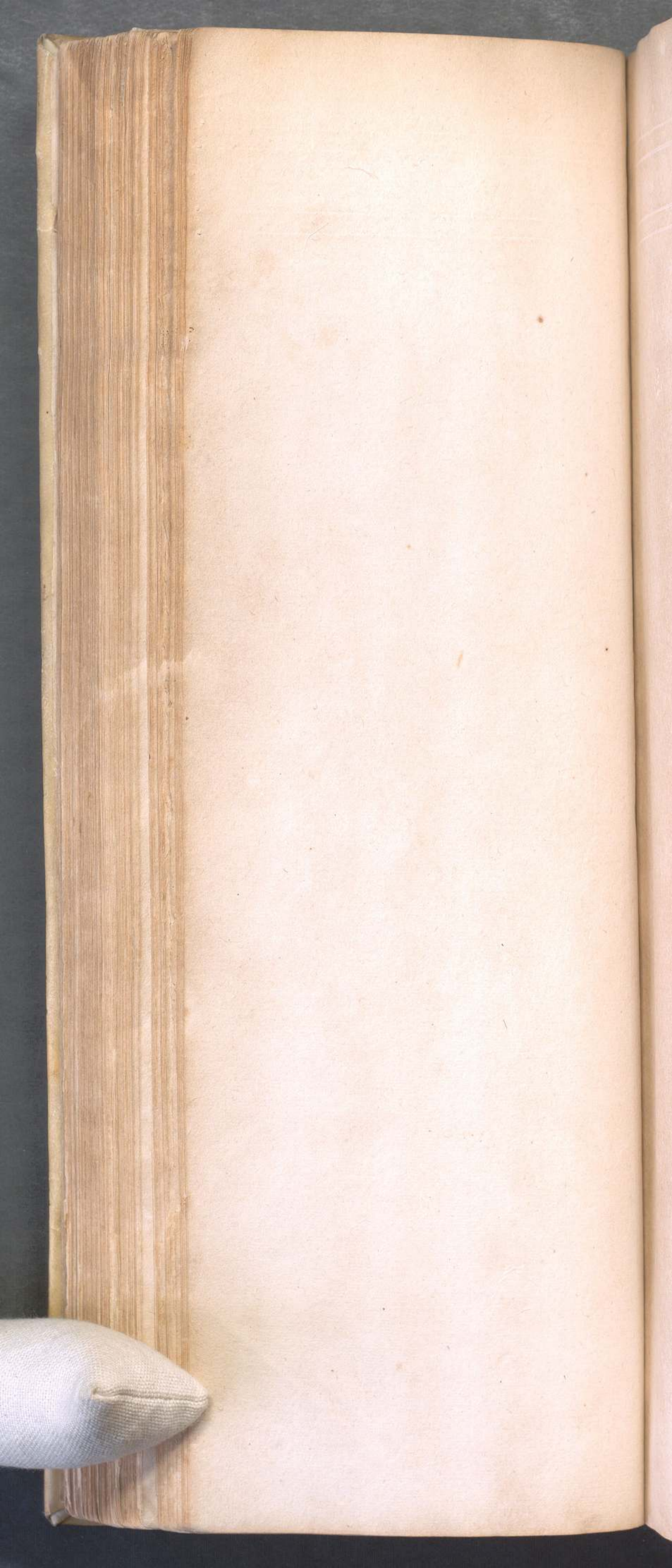


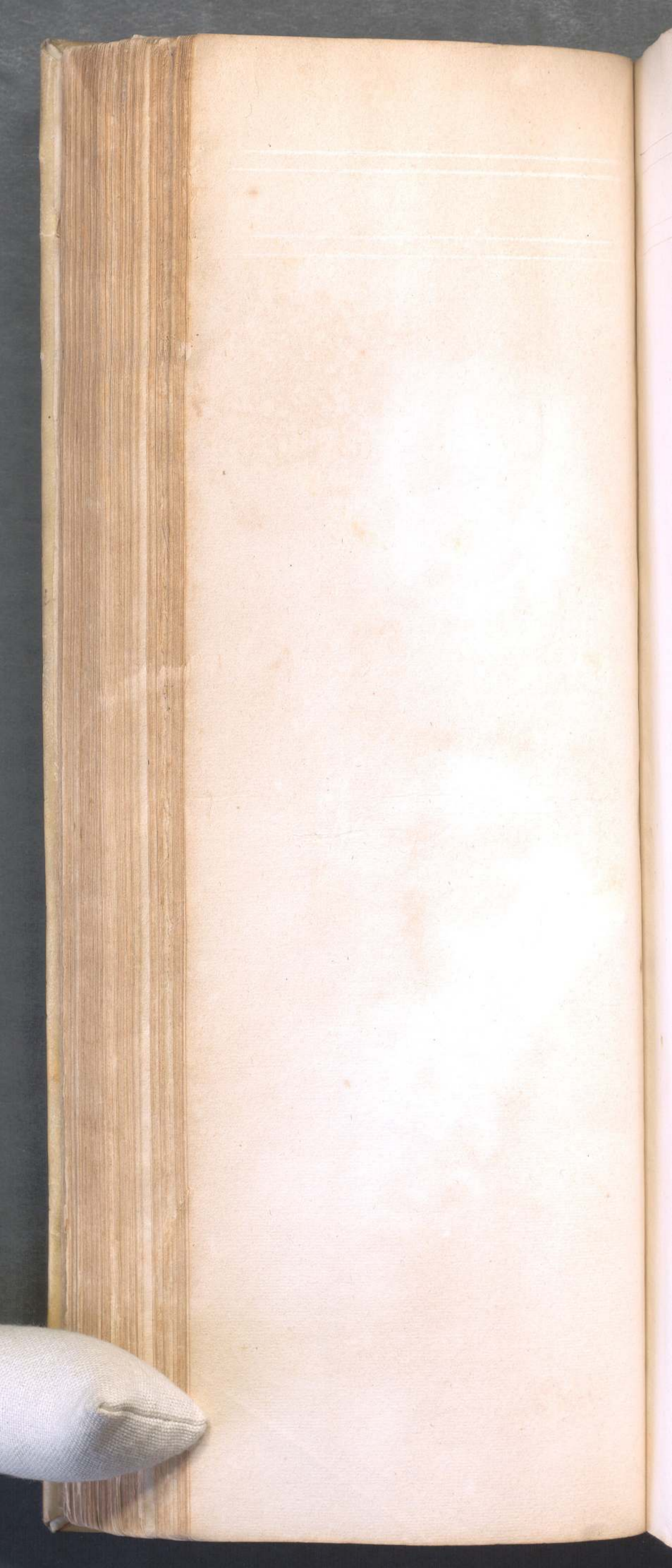


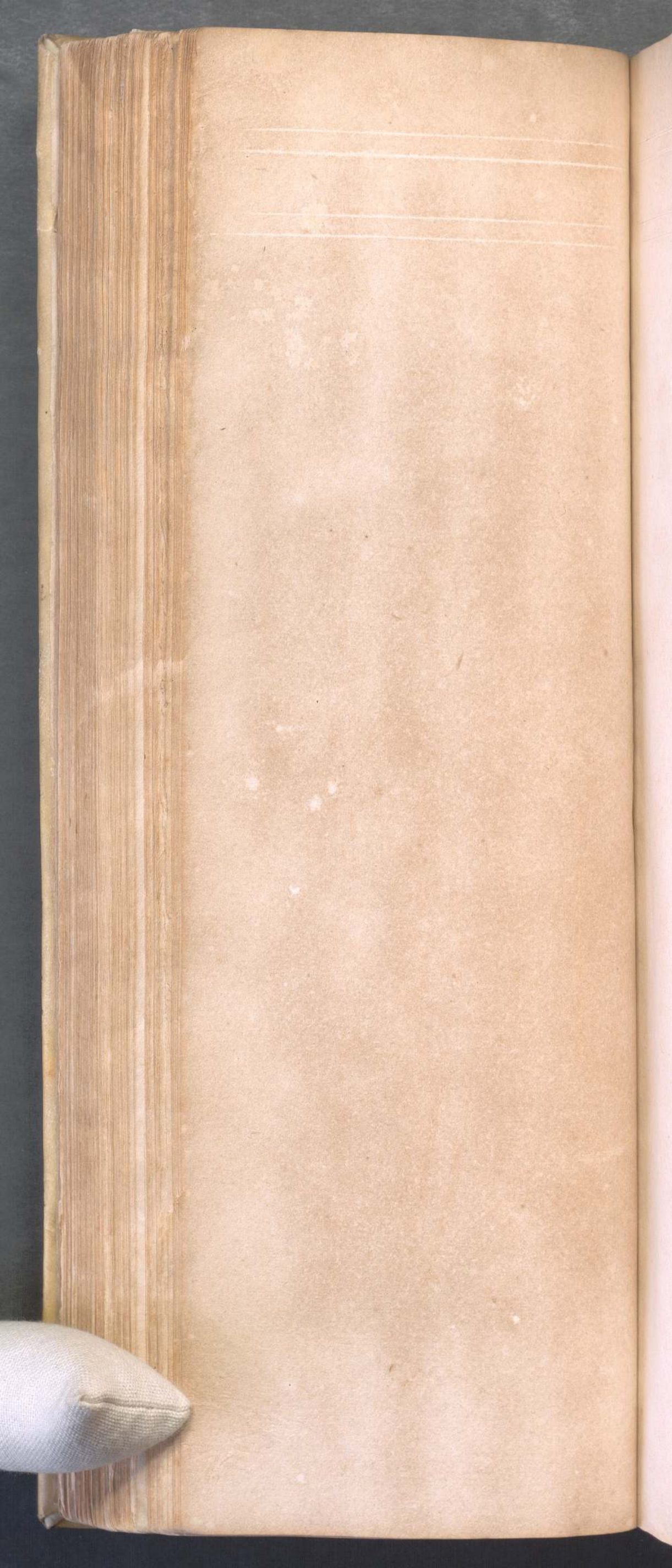


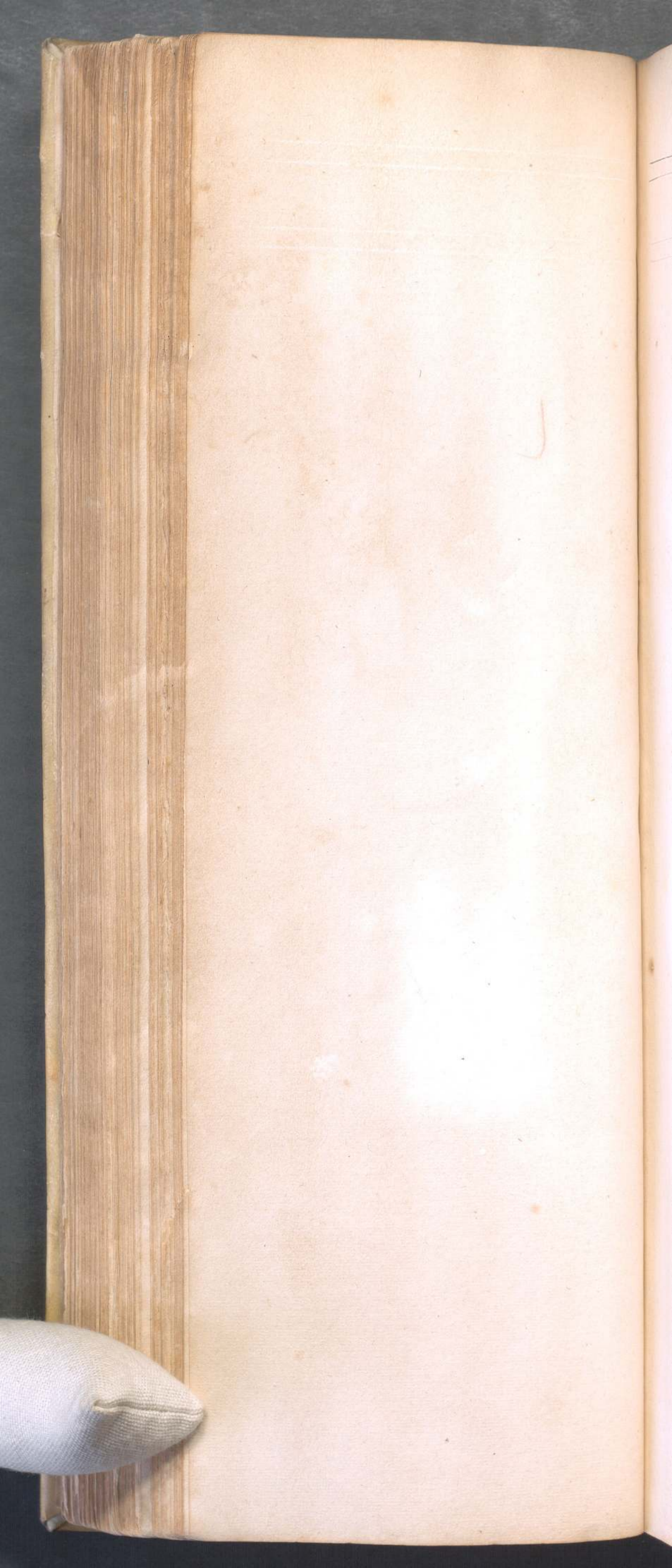


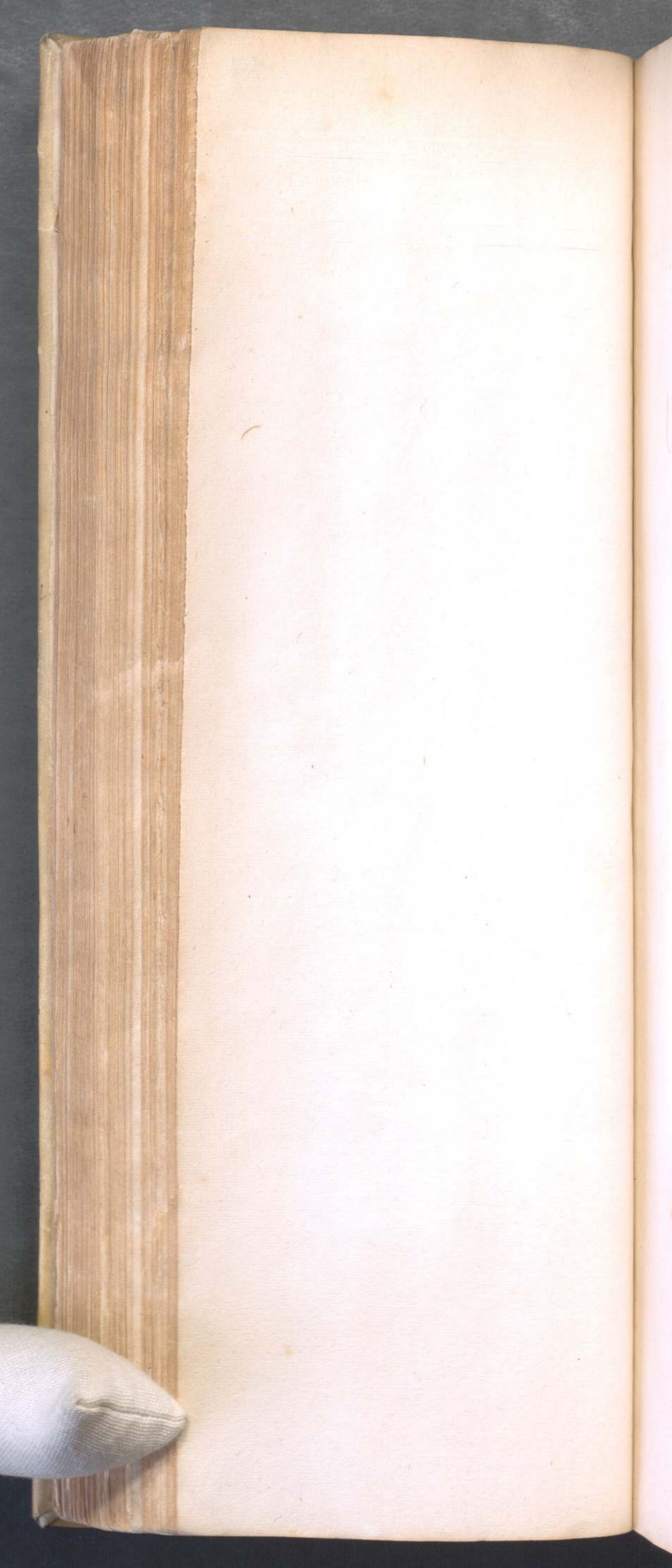
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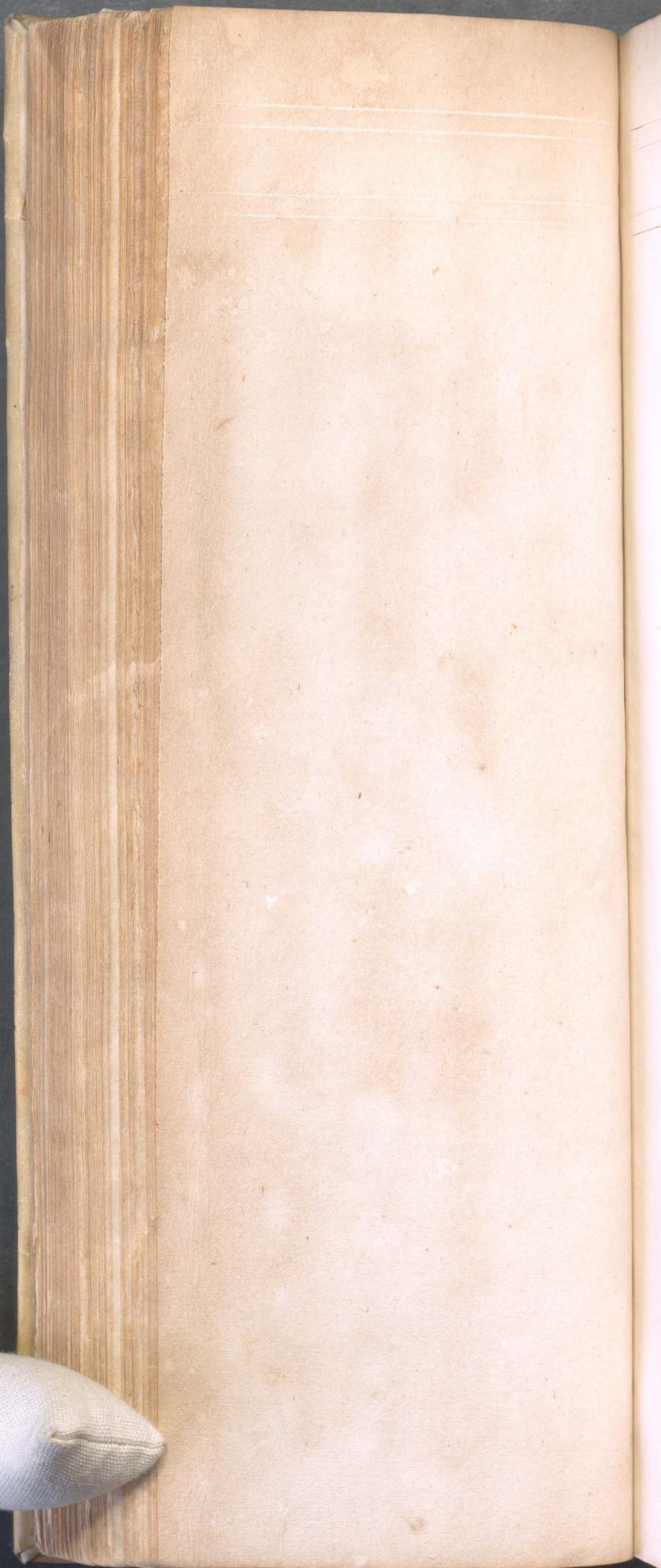
















11

This Lett N is an other Letter
which the Venerable Fra:
Augustine Baker om-
itted in the Alphabet
and did not intitle
any of his Bookes
by this Letter
and the Bookes
in this place
belongs to
other Authors
and Trans-
cribers



1796

N

The Booke intitled N
or Instructions for Novices



the
all
her
shab
the
ook



W
The Book of
Instructions for Nurses

been
out
stab
Bake
The B

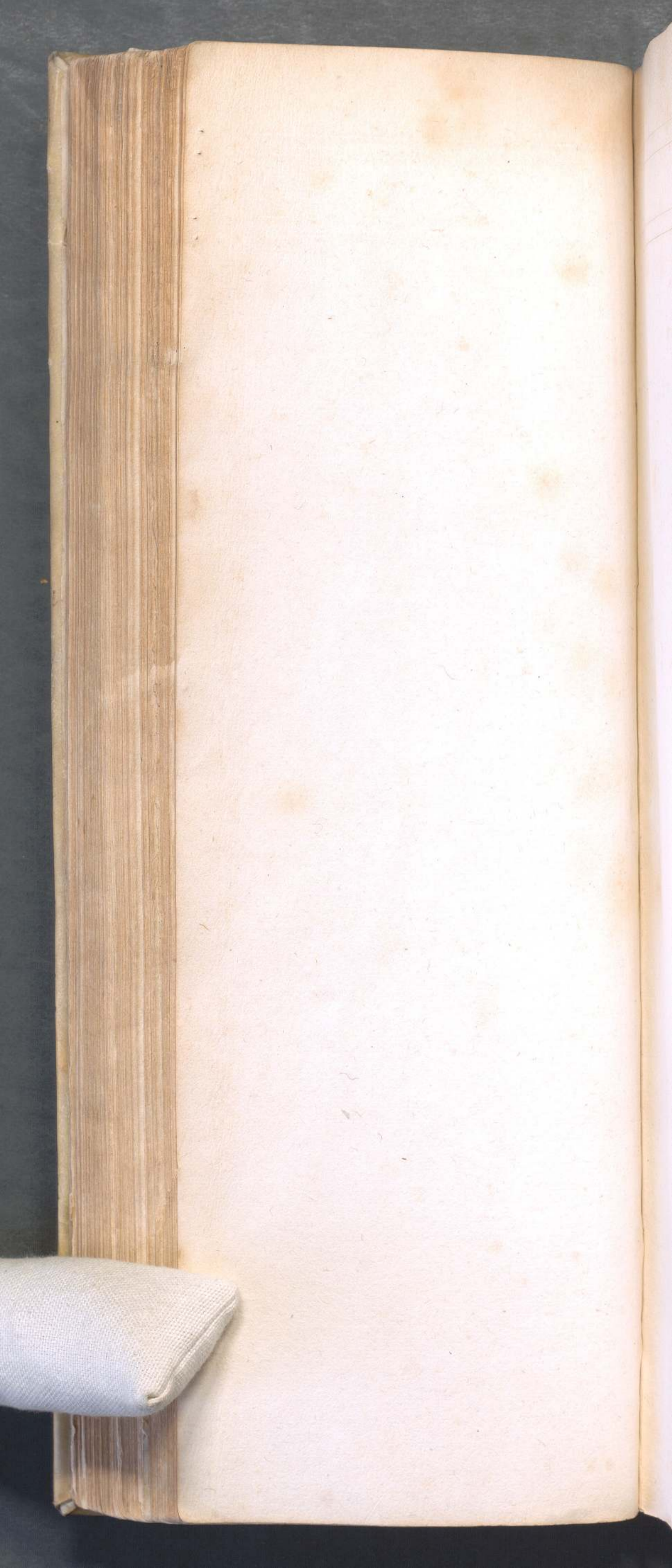
being Collection
out of V R & Ven
erable R August
Baker's workes

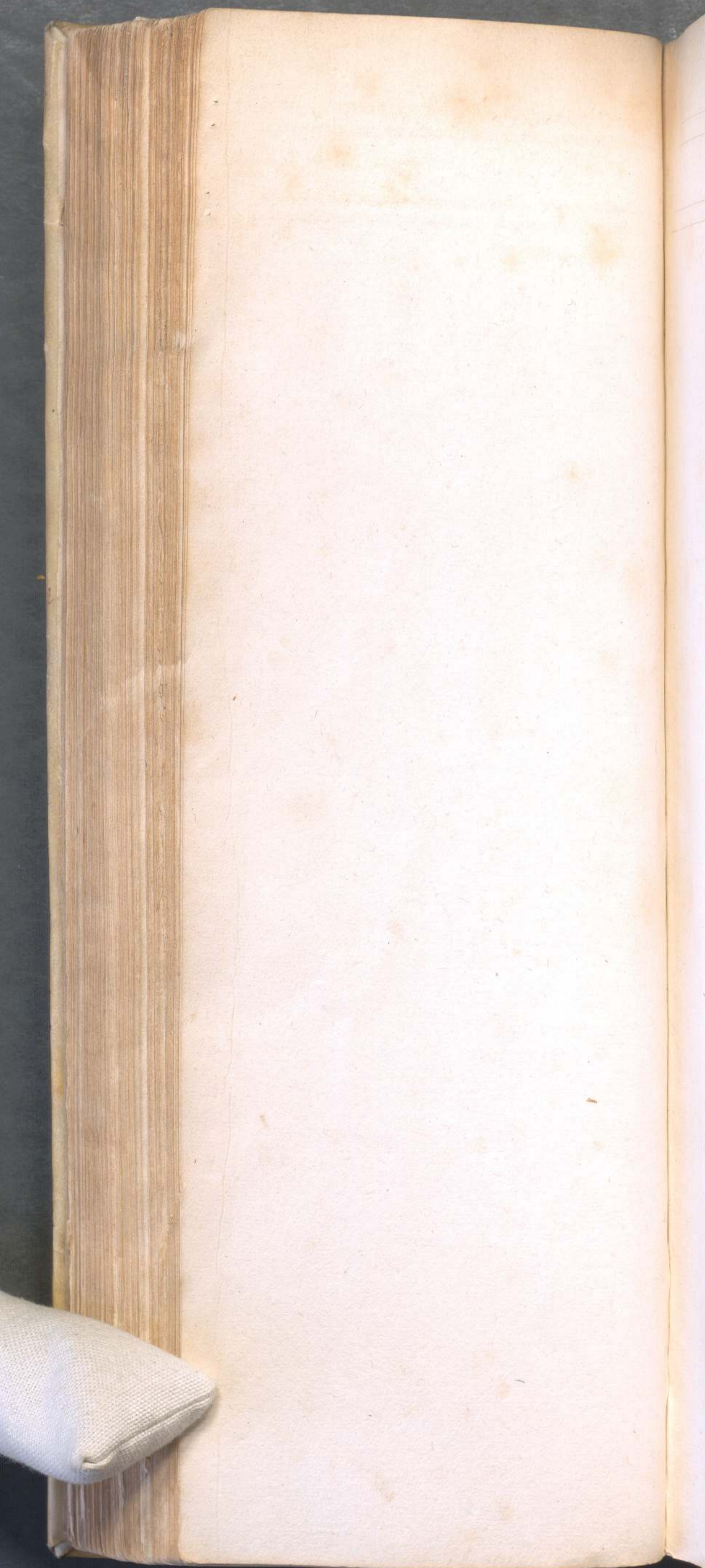
This Book N. I cannot find

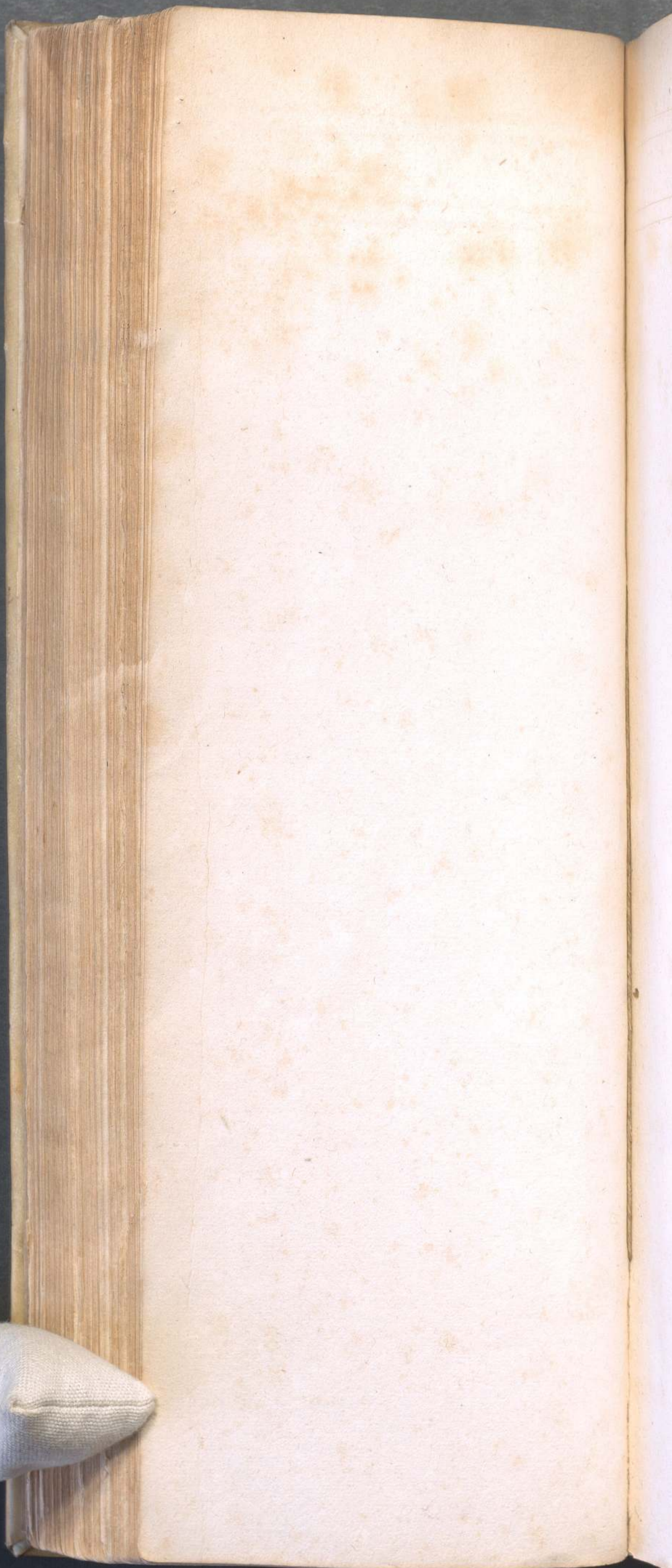


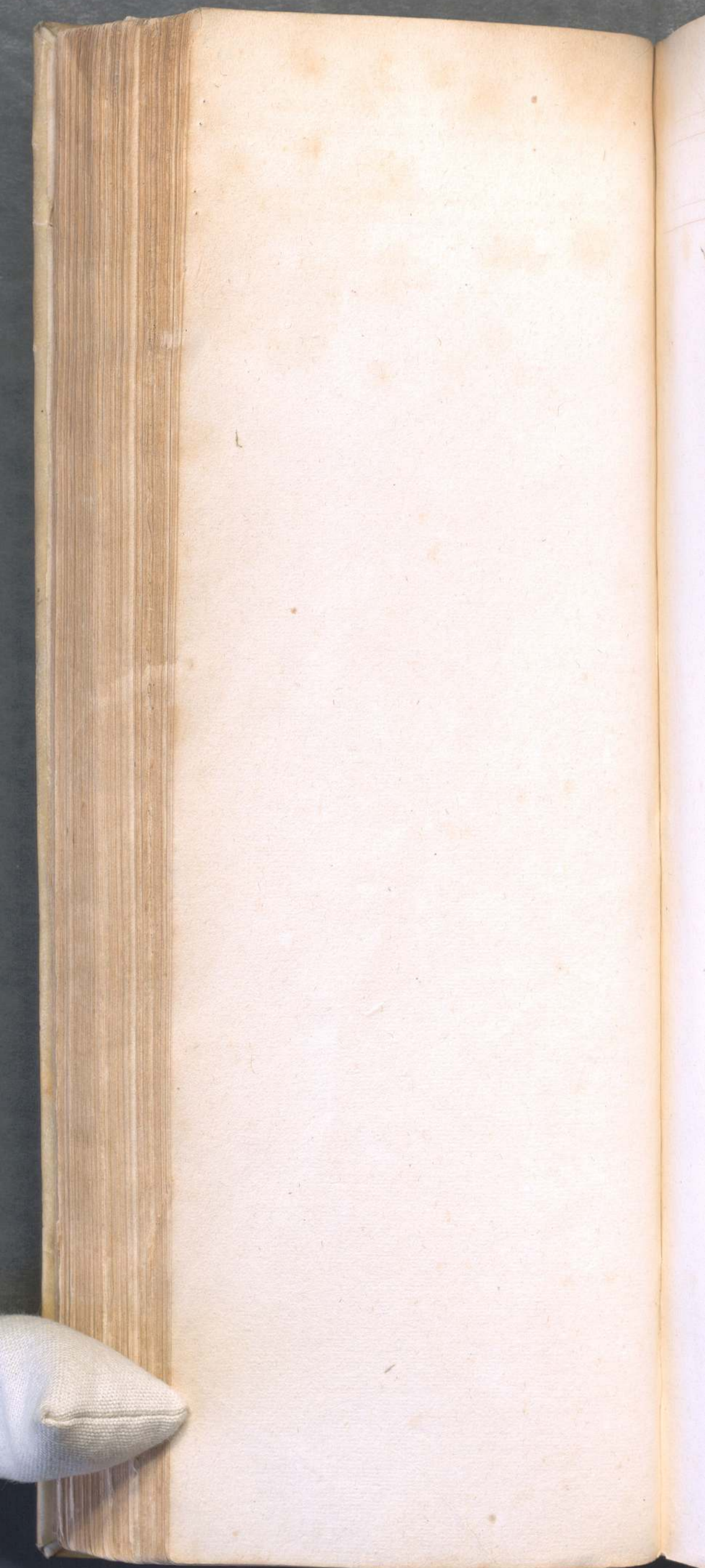


173

















Q
The coppies according
to the originalls of
the Venerable Fr:
Augustin Bakers
worke which is
belongs to the
Letter Q



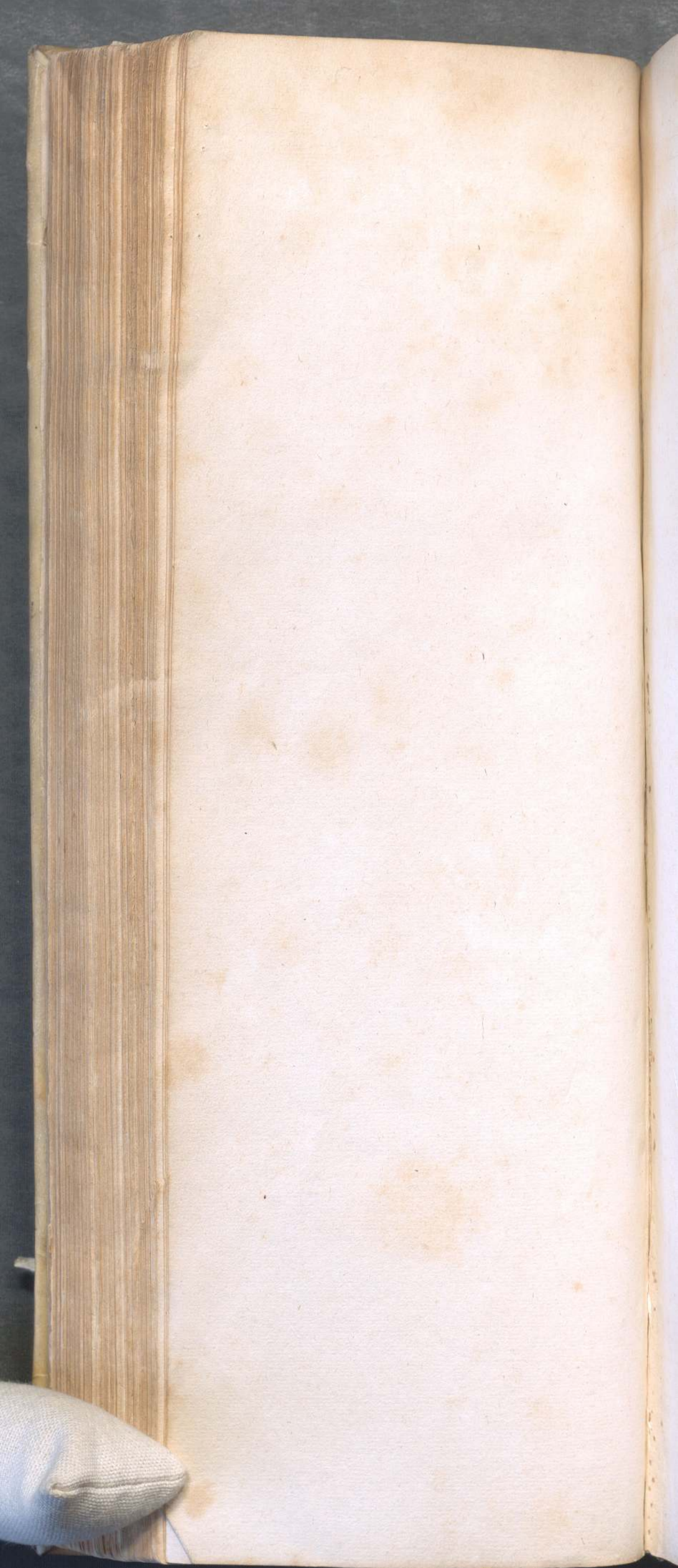
A Booke intituled in 12.
 The order of teaching in 12.
 it is also in 3 other Books, in a Collection
 out of several traktens, 2.^{ly} in another call'd
 ye Order of teaching wth Collections, 3.^{ly}
 in another call'd f. order of teaching wth
 a treatise of Reception into Religion &c

181
 the order of teach
 inge ~~that is in y^e~~
 is in the latter
 parte of the second
 booke of Collections









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D

The Coppies according to
the originalls of the Ven
erable Father Aug:
Bakers workes
which belongs
to the letter

D D

171

 P

A Treatise intitled patience
showing the exercise of that
vertue generally for all
matters.

And moreover of all other
vertues in generall.

A Booke intitled a pre-
face to the Anatomy of
the soule.

The said preface containeth
some other spirituall Matters
pertaining to their know-
ledge who are in prosecu-
tion of a spirituall course
and especiey, who are at-
tained to some higher
degree of spirituallity de-
recting, and helping them
against all spirituall
shipwrcke and other evils

*Transcribed by the venerable
Father Augustine Baker*

~~The following Booke is of such is eald of. Description
of a Christian soul by the pulpit of the letter of
the Collections of the Fathers
out of S. Gregory and S. August-
ine learned in Latin or rather
Greeke his psichogogia~~

The similitud of the pilgrime
travelling towards Jerusalem.
A treatise of the same found in several Booke.

*The Manuscripts which be-
long not to the venerable
Father Augustines Bakers
workes*

A Treatise of the passion of
our B^d Lord and sau: Jesus Chr

A Prone for all sundays
with a sarmone one the
4 sunday aftere Ester

A Booke pictuers

A Booke of y^e. Presence of God containyng
y^e. degrees of an interior Life, from
y^e. begynnyng to y^e. perfection thereof, by
Pa. John Francis of Reims, visitor of
y^e. Capucins of y^e. Province of Paris
2. part in 4.

A thin Booke of Prayers for the
Agonising in 15.

A treatise of y^e. Practise of y^e. Rule
wth another of a Guid for a rethrait one
day in y^e. month. translated out of
french by very Rev. Pa. Johnston
moreh of our English Congregation
and are both bound up together wth
his 3^d. treatise of a preparation for a
happy death.





186

A treatise called
 patience shewing
 the exercise of that
 vertue generally for
 all matters
 And moreover of
 all other vertues
 in generall

A Booke intituled
 a Preface to the
 Anatomy of the
 soule.
 The said preface
 containeth some
 other spirituall
 matters pertaining
 to their Knowledge
 who are in pro
 secution of a spi
 rituall course. &
 especially who are
 attained to some
 higher degrees of
 spirituallty dir
 ecting & helping
 them against all
 spirituall spi
 rit ship wrackes and
 other evils

A forme for all sundays
with a sarmon one the
4 sunday aftere Ester

A Booke pictuers

A Booke of y. Presence of God containyng
y. degrees of an interior Life, from
y. begining to y. perfection thereof, by
Pa. John Francis of Reims, Visitor of
y. Capucins of y. Prouince of Paris
2. part in 4.

A thin Booke of Prayers for the
Agonising

A treatise of
with another of
day in y. month
french by very
more of our
and are both b
his 3. treatise
happy death.

A booke shewing
and prouing the
freedome of the
Iratervor

this is J. R. M.
chaustodie

Venerable F. A. B. Col
out of St Gregory and
St Aug termed in late
or reather g^r Greek
his ps^o psisagogia

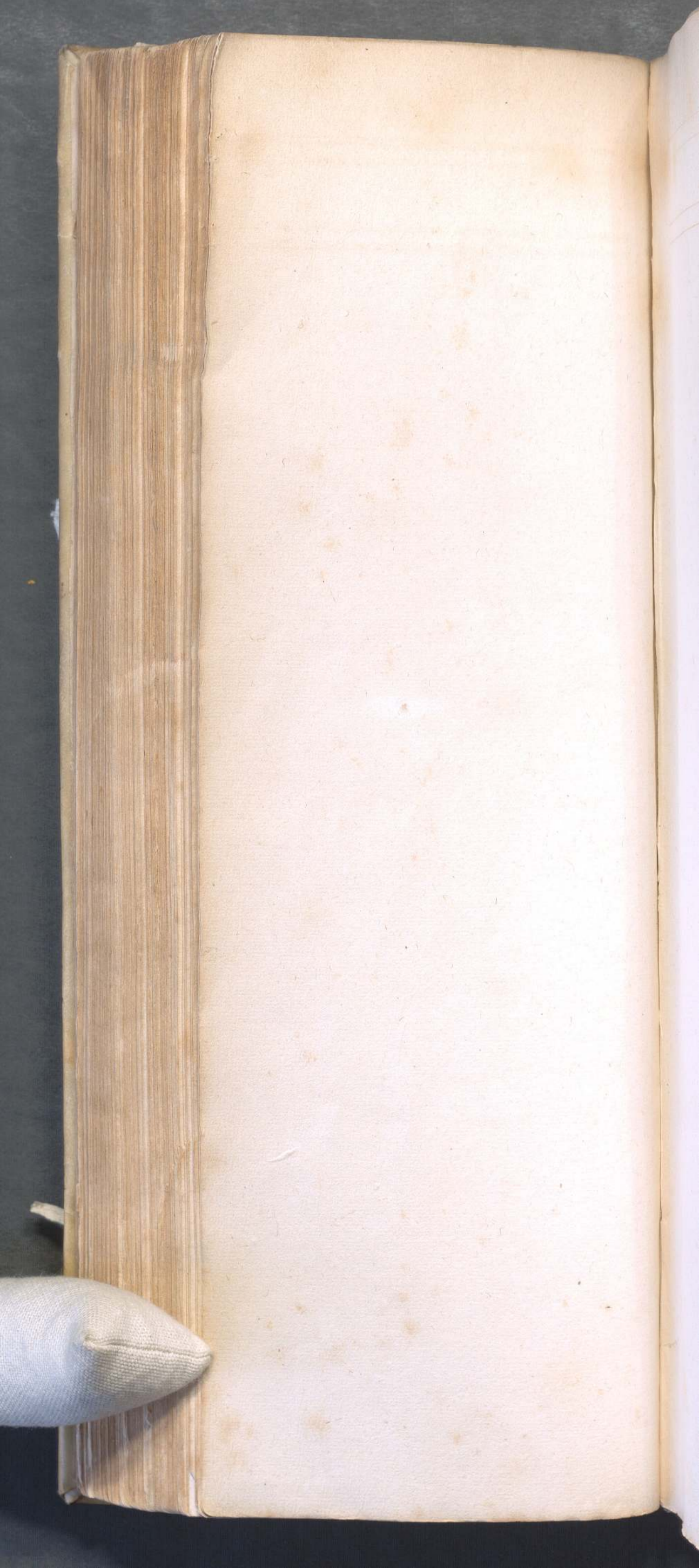
Transcribed the simile
pilgrime going
due of y. pilgrime going
to Jug Jug Jerusalem
Jerusalem

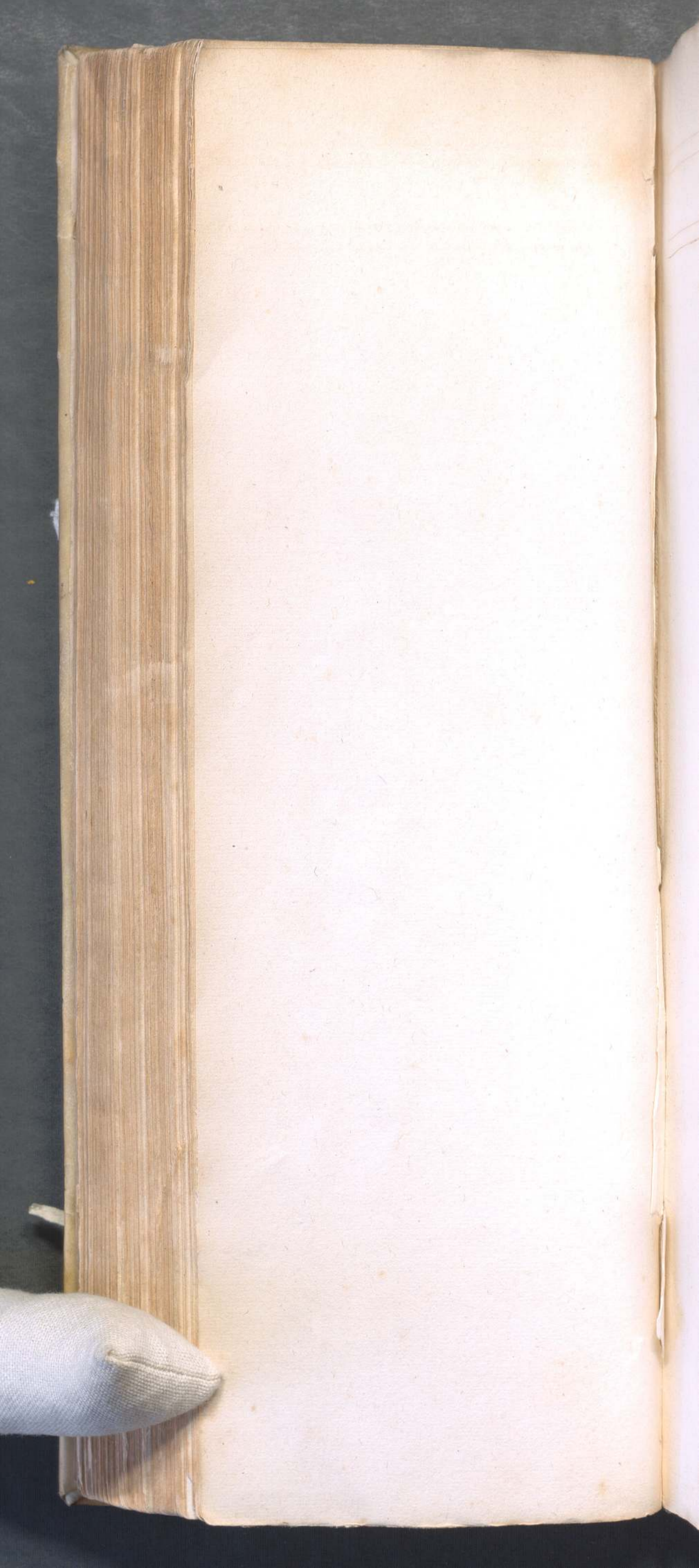
Transcribed
The collections of Blouse
out of St Gregorie & St
Augustine learned in late
or reather greek his ps^o
psichagogia & traveling
forwards Jus Jerusalem

D. I have put in J. let
R. in being cald y. reuered
of a chrisian soul neither
have y. y. similitude of
y. pilgrim is not being
in a R. by it self but borne
with some

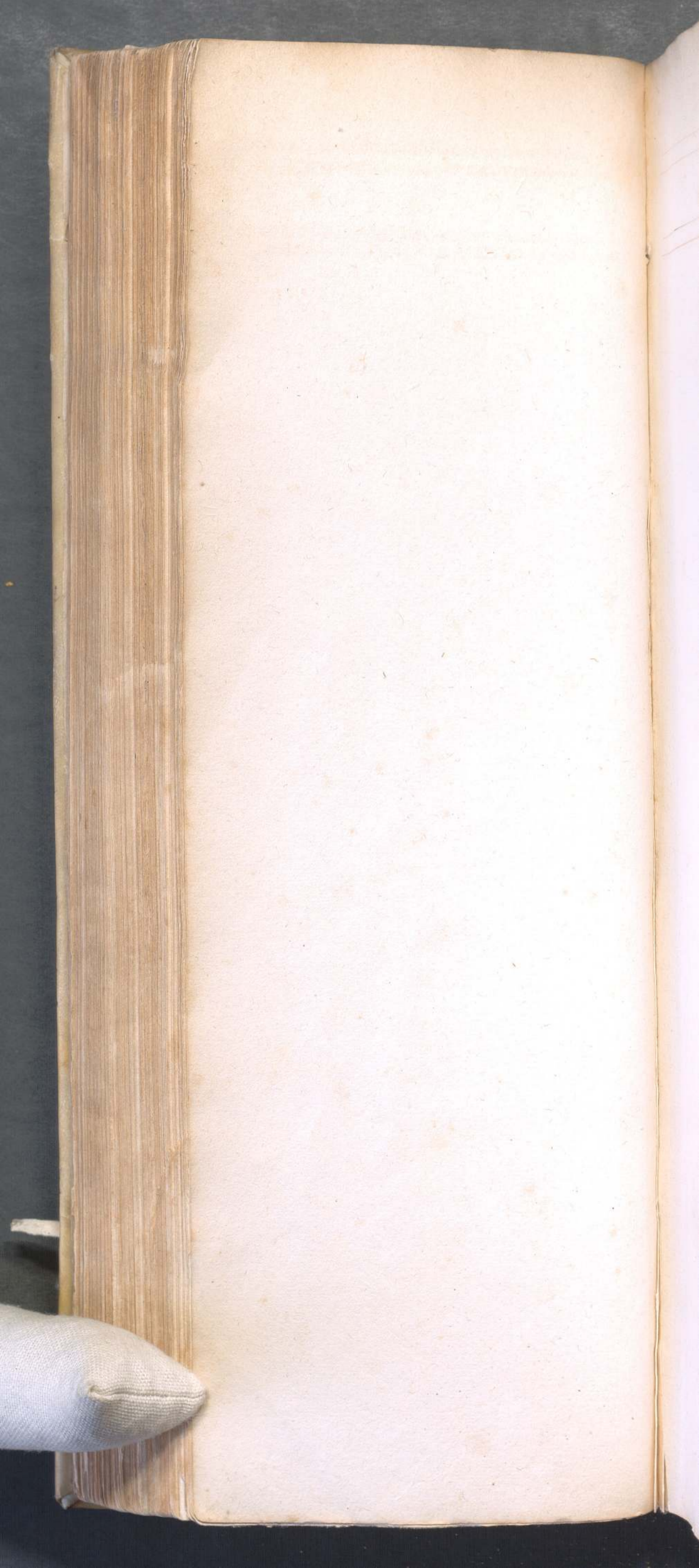








190









2

This Letter 2 is another Letter
which the Venerable Fath:
Baker omitted in the
Alphabitt and did not
intitule any Booke of
his to this Letter so that
these Bookes is this
place is only of his
and others Transcri=
=bing or Transla=
=ting

2

A Book intituled the Quiet
of the soule.

This Booke is one which the Venera
ble Father Augustine Baker
Transcribed



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is
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[Faint, illegible handwriting, possibly bleed-through from the reverse side of the page.]

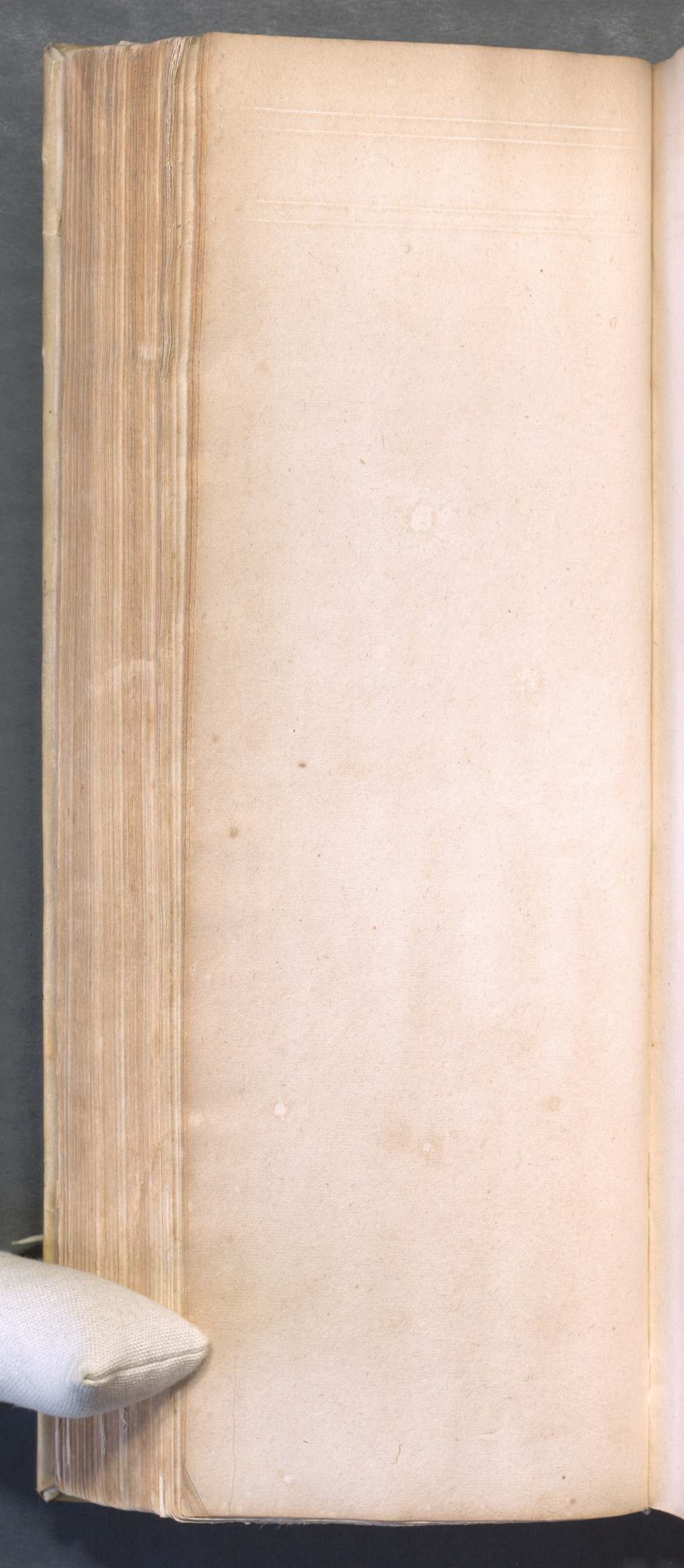
*The
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the*

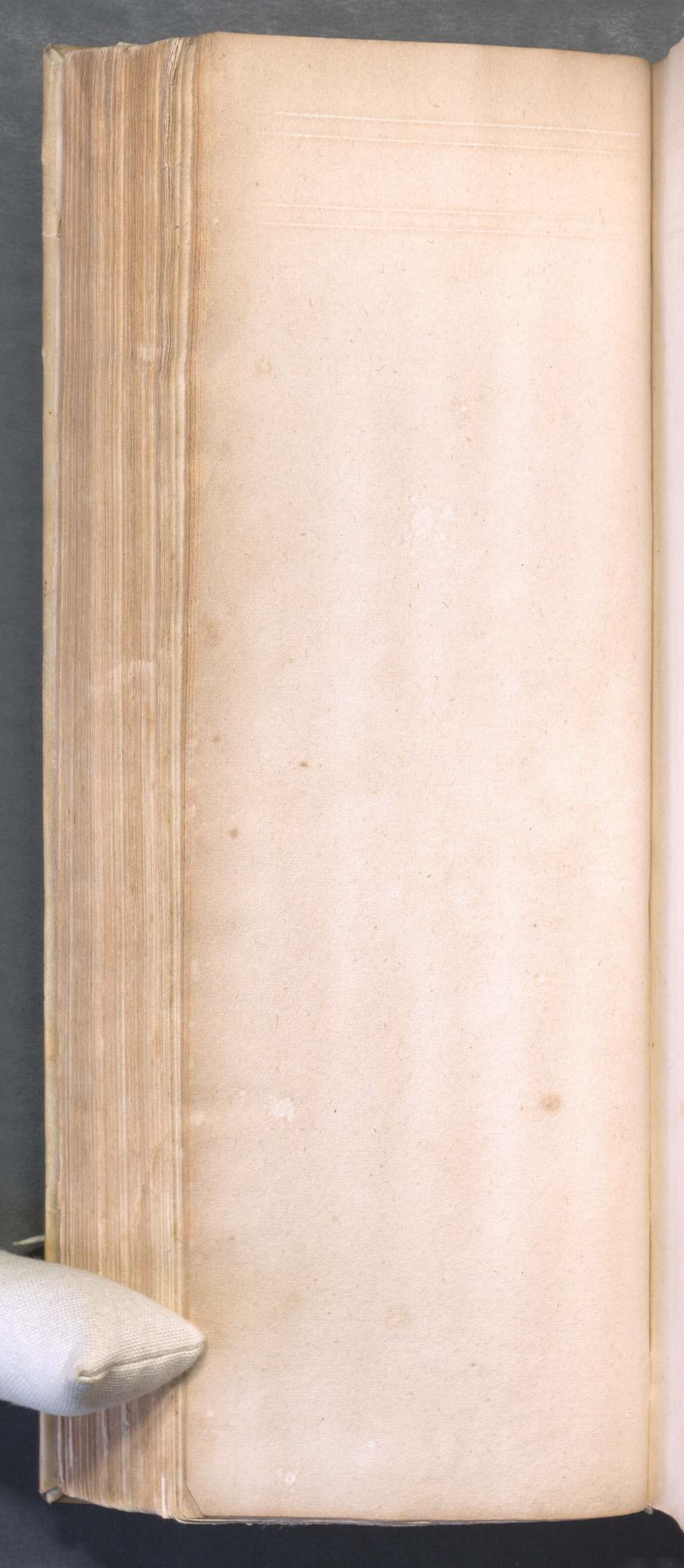


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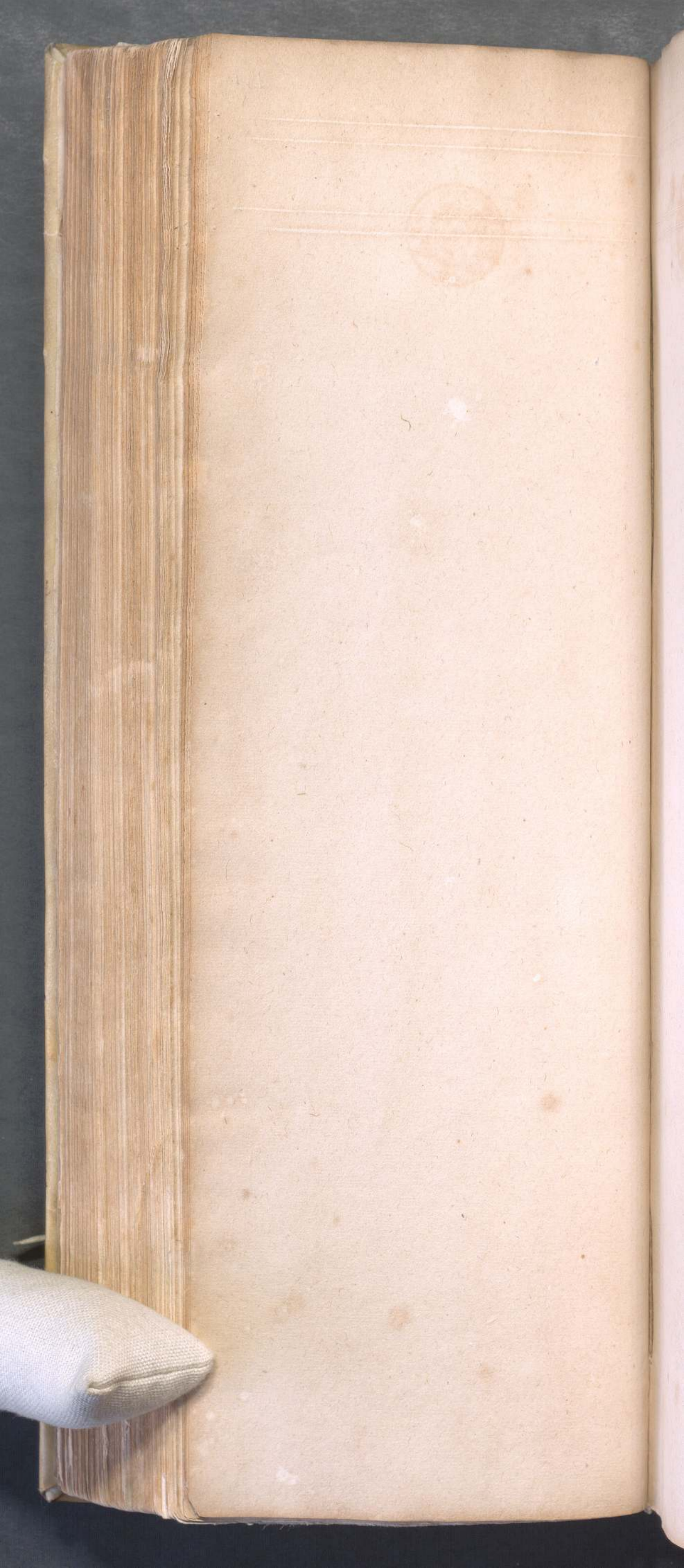
The Quies of the soule with
Derections for the vse of y^e
Poets deuotions and also
the Exercises themselves.







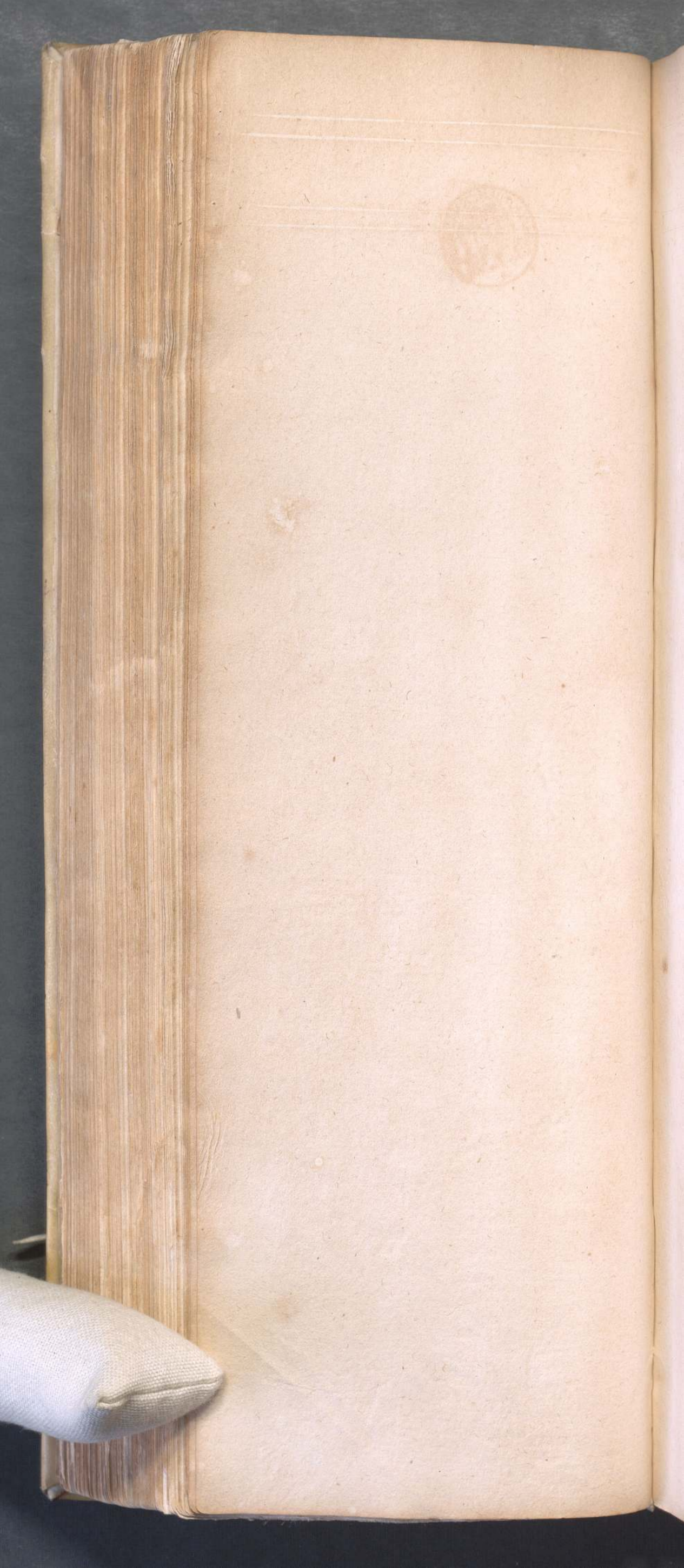
197

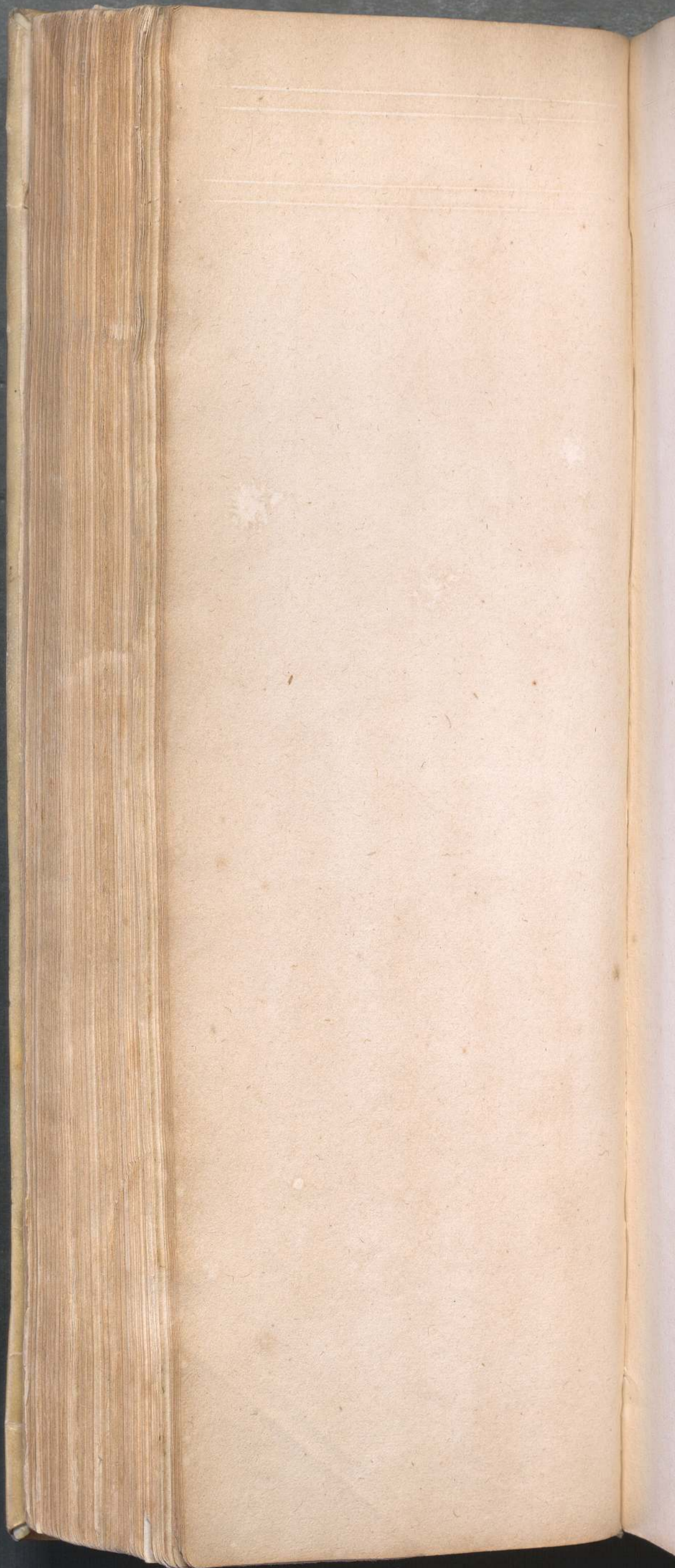


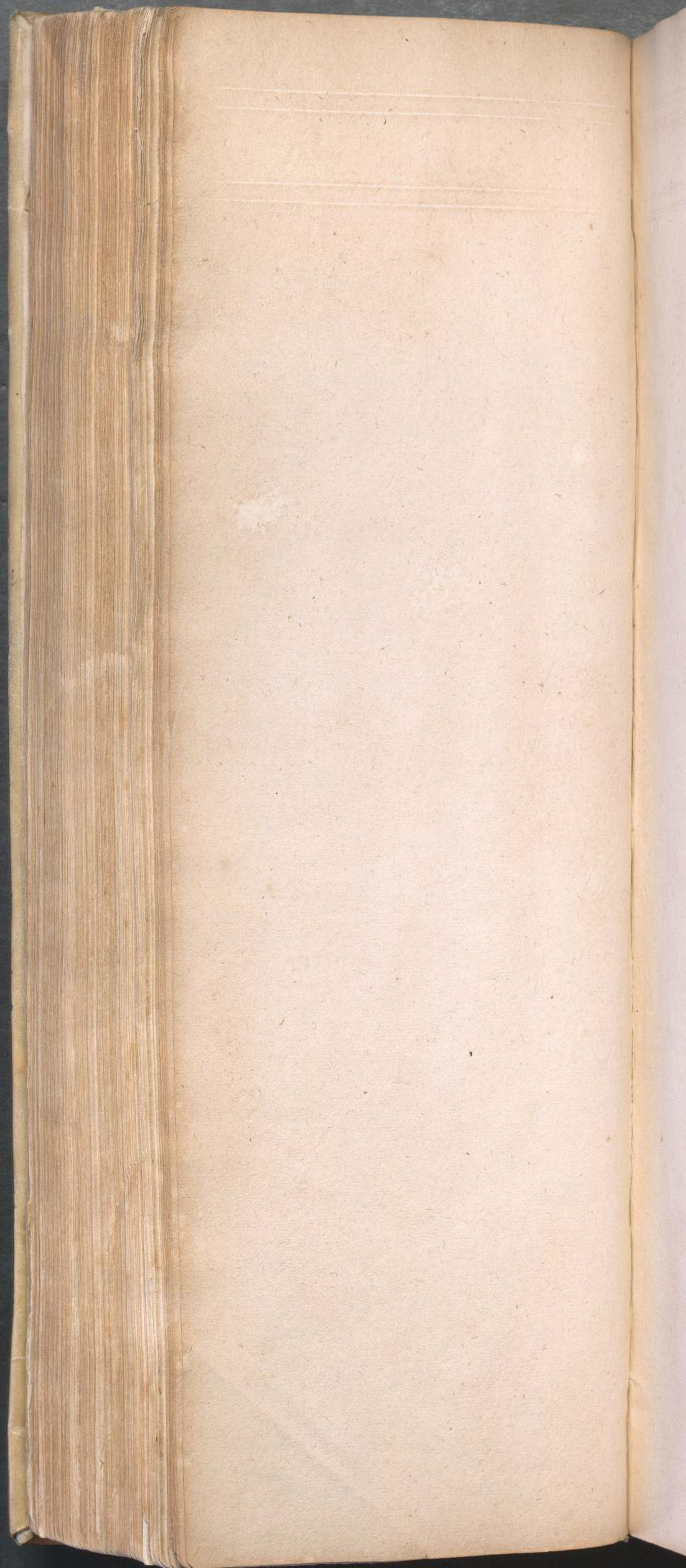


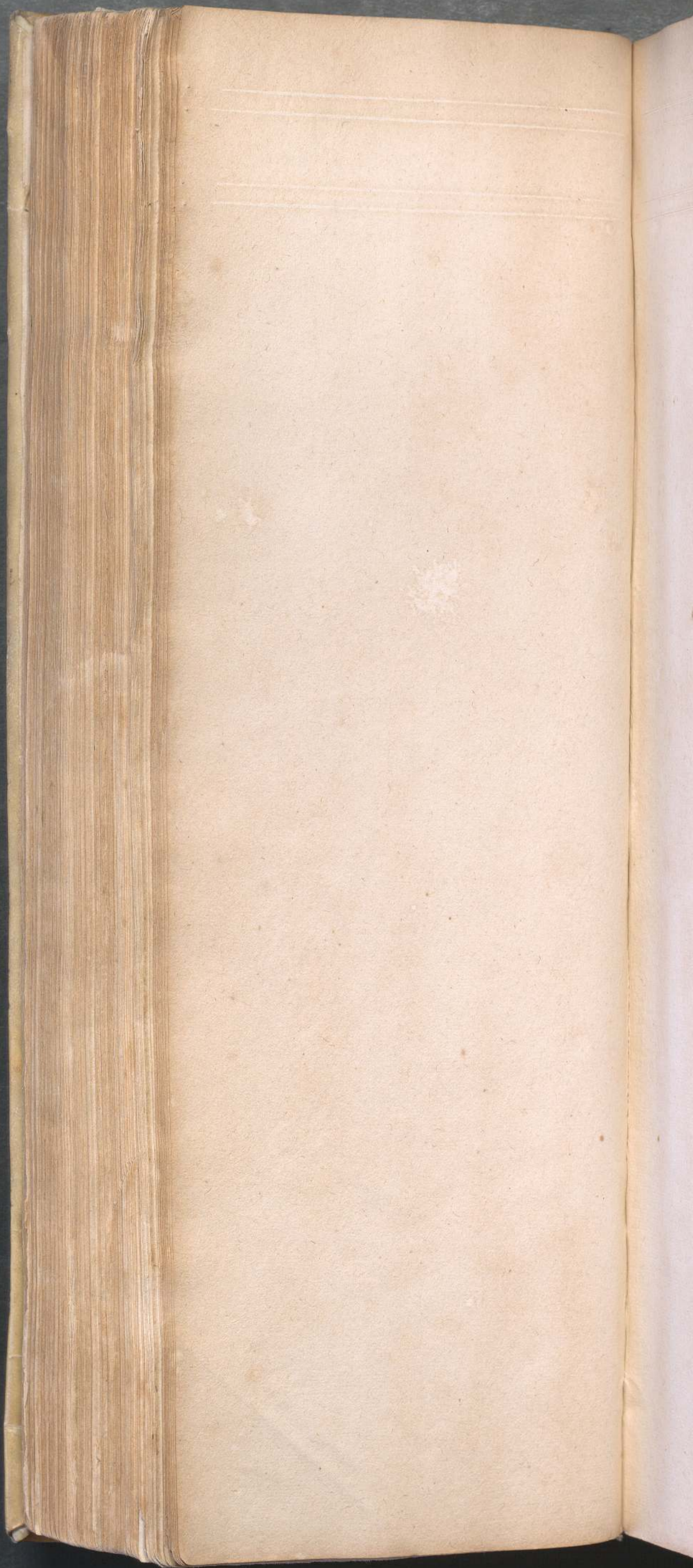


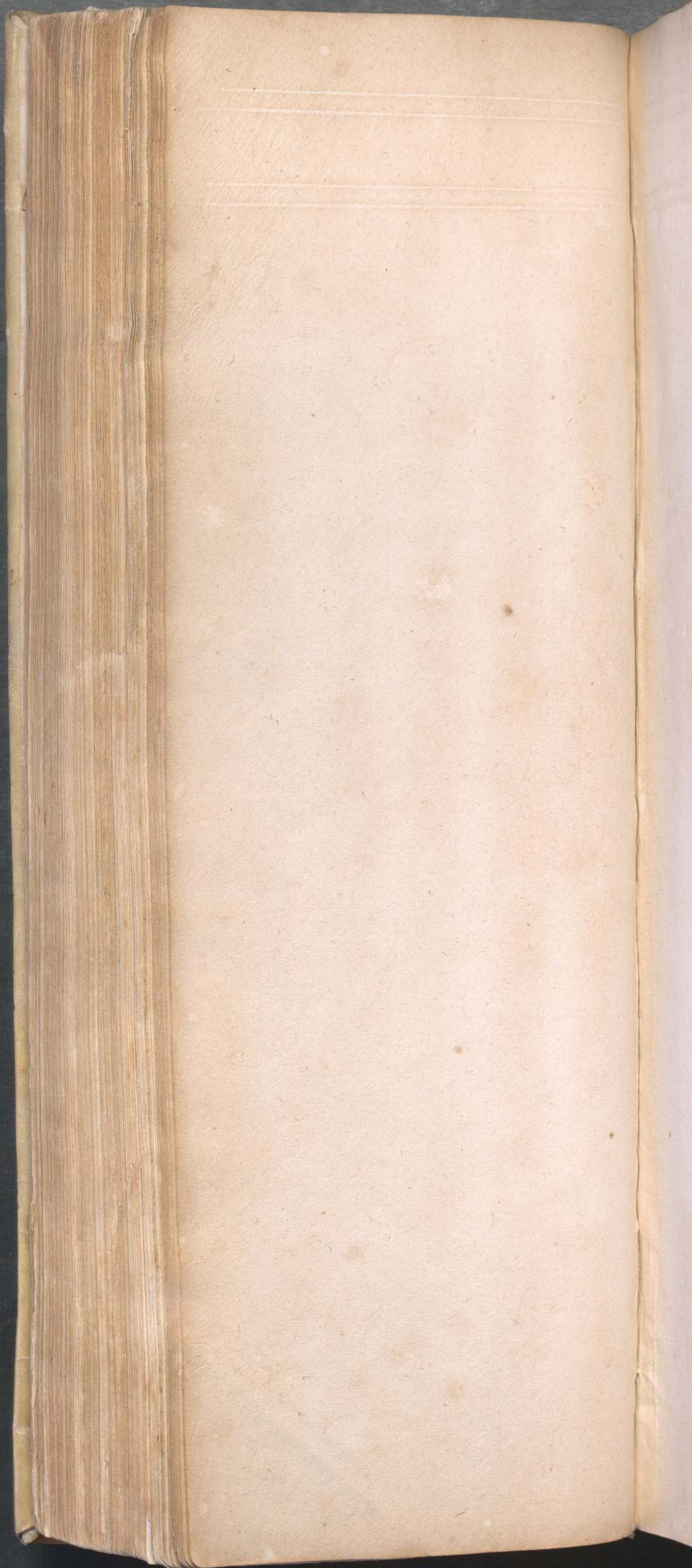


















R
the coppies according to
the Originalls of the
venerable Father
Augustine. Bakers
workes which es
belongs to this
Letter R

R



A Treatise intituled of Rectifi-
on shewing the patience that
is to be used in cases of discom-
fortie for diete and the vertues
to be exercised in taking
diete

There is also treated some
what of concerning sleepe
And some what also concer-
ning the use of fire towards
warming the bodie

A Book termed the Remmai-
nes containing diuerse short
treatises to wit
one how to know the will of
God in doubtfull cases

Another shewing the variet-
tie and qualities of spirits
that are founde in a Relig-
ious estate those spirits
being of A distincte sortes

A spirituall Abridgment.
some other (but imperfecte.)
discourses there in this Booke
Remmaines

Cantica et Rithmi Spiritu-
alia.

These are bound in ^{three} severall
Bookes or parts.

Translated by the said Auth-
or Venerable Father Augustin
Baker out of Latine into
English

A Booke called Remedies in all
temptations and this consiste
th of 2 partes both bound to-
gether wherof the first was
only transcribed by v. Fa: Ba

according to an old English
edition thereof in printe
The other part is of cer-
taine collections as in
helpe against temptation
taken out of the workes of
Gersonne

The Translation of the Holy
Rule of our Holy Father
St Benedict

Transcribed by the Venerable
Father Augustin Baker

~~This Booke I have got downe more at large
Blaisus Hist. of Egypte of y^e same leafe
the soule of y^e w^{ch} we have was not copied
out of y^e w^{ch} D. F. B. B. B.~~

St Bridgets Revelations be
gune to be Translated as a
preamble to which there
the are perfectly translated.
The tokens for discretio of
spirits written in Latin by
Cardinall Turre Cremata

The Manuscripts which belongs
not to the venerable Father
Augustine Bakers Workes

The Revelations of sainte
Julian

The Booke called the Ruine
of self Loue and the building
of Diuine composed by Dame
Jane of Cambrie 2. B.

Booke of Resignation

Psychagogia. (that is to say being inter-
preted by. Recreation of a Christian soule,
composed in fouer Books. Whereof y^e three
first are gathered out of y^e treatises
or Homilies of S. Augustin Bishop
of Hippo. The fourth & last is out
of y^e writings of our Holy Father
S Gregory y^e Pope. by y^e V. R. Father
Lensis Blossius Abbot.

y^e Rule or Canon of a spiritual life written
by Lensis Blossius Abb. of Lesoy.

The Rule of Perfection containing a brief and
conspicuous abridgm^t. of a J. whole spiritual life
reduced to J. only point of J. Will of God divided in
to 3. parts. J. other 2 part are together in a printed
Book composed by J. V.E.B.R. Benet heretofore
William Titch a Capuein. J. Book I find is set down
in J. L. W.

R

A Treatise intitled
of Reflection shew
nge the patience. y
is to be used in cas
of Incommoditie

Some sermons of and The
Suso & his life & to be ever
his Nine Rocks taking
or some what of
Rusbro: 207

The translation
of the Rule of
our Holy f^r
Bennedict
also treatise
of con
sleepe
what of
ring the
towards
the body
earmed
rasnes
ng true
treatise



you

know
of God
all cases
tenninge
ie andys
of spyr
ound in
states
ts being

according to an old English
edition thereof in printe
the other part is of cer-
taine collections as in
helpe against temptation
taken out of the workes of
Gerrone

The Translation of the Holy
Rule of our Holy Father
St Benedict

Transcribed by the Venerable
Father Augustin Baker

~~This Book I have set downe more at large
then this list of the same leaves
the soule out of it which was not copied~~

St Bridgets Revelations be
gune to be translated as a
preamble to which there
the are per

The tokens
spirits w
Cardinals

The Maxims
not to the
Augustine

The Reve
Julian

The Booke
of self Love
of Divine
Jane of C

Booke of

Psychagogia. (C
preted by. Rec
composed in for
first are gath
Romilie.

the Rule or Canon
by Lewis Blossius Abb. of Lesay.

The Rule of Perfection containing a brief and
 conspicuous abridgment of a \bar{y} . whole spiritual life
 reduced to \bar{y} . only point of \bar{y} . Will of God divided in
 to 3 parts. \bar{y} . other 2 parts are together in a printed
 Book composed by \bar{y} . V. E. B. R. Benet heretofore
 William Fitch a Capucin. \bar{y} . Book I find is set down
 in \bar{y} . l. 39.

A

208

A Treatise intitled
 of Reflection shewing
 the patience \bar{y}
 is to be used in cas
 es of Incomoditie
 for Diete and the
 vertues to be exer
 sised in taking
 Diete
 There is also treatise
 some what of con
 cerning sleepe
 And some what of
 so concerning the
 use of fire towards
 warming the body
 a Booke tearmed
 the Remmanes
 containing due
 esse short treatises
 to w \bar{y}
 one how to know
 the will of God
 in doubtfull cases
 Another shewing
 the verietie and
 qualities of spir \bar{y}
 that are found in
 Religious estate
 those spir \bar{y} s being

according to an old English
edition thereof in printe
The other part is of cer-
taine collections as in
helpe against temptation
taken out of the workes of
Gersonne

The Translation of the holy
Rule of our holy Father
St Benedict

Transcribed by the Venerable
Father Ananias Baker

Philip Book 9
Bliss
the soul

St Bridget
gave to
preach

the are
The for
spirits

Cardin

The Ma
not to

August

The Re
Jul

The Bo
of self

of Bius
Jane o

Booke

Psychagog
preached by
composed

first are
or Rom

of Hipp
of G. writte
S Gregory
Lennis Blo

ye Rule or Ca
by Lennis Blossius Abb. of Lespy.

The fifth is that of
code. makes not
a monke. or
of 4 distincte sortes
A spirituall Abre-
gment
some other (but
imperfect) Discou-
rses there in this
Booke Remaines
Cantica et Rithmi
spiritualium
these are bound in
severall Bookes or
parts

Translations
The Booke called
Remedies in all
temptations and
this consisteth of
2 partes both bound
together wherof y^e
first was only trans-
cribed by v^r f^r Baker
according to an old
English Edition
thereof in printe
The other part is
is of certaine collecti-
as in helpe against
temptations taken out
of the workes of Gersonne



The Rule of Perfection containing a brief and
 conspicuous abridgment of a \dot{y} . whole spiritual life
 reduced to \dot{y} . only point of \dot{y} . Will of God divided in
 to 3 parts. \dot{y} . other 2 parts are together in a printed
 Book composed by \dot{y} . V. E. B. R. Benet heretofore
 William Fitch a Capuein. \dot{y} . Book I find is set down
 in \dot{y} . l. 39.

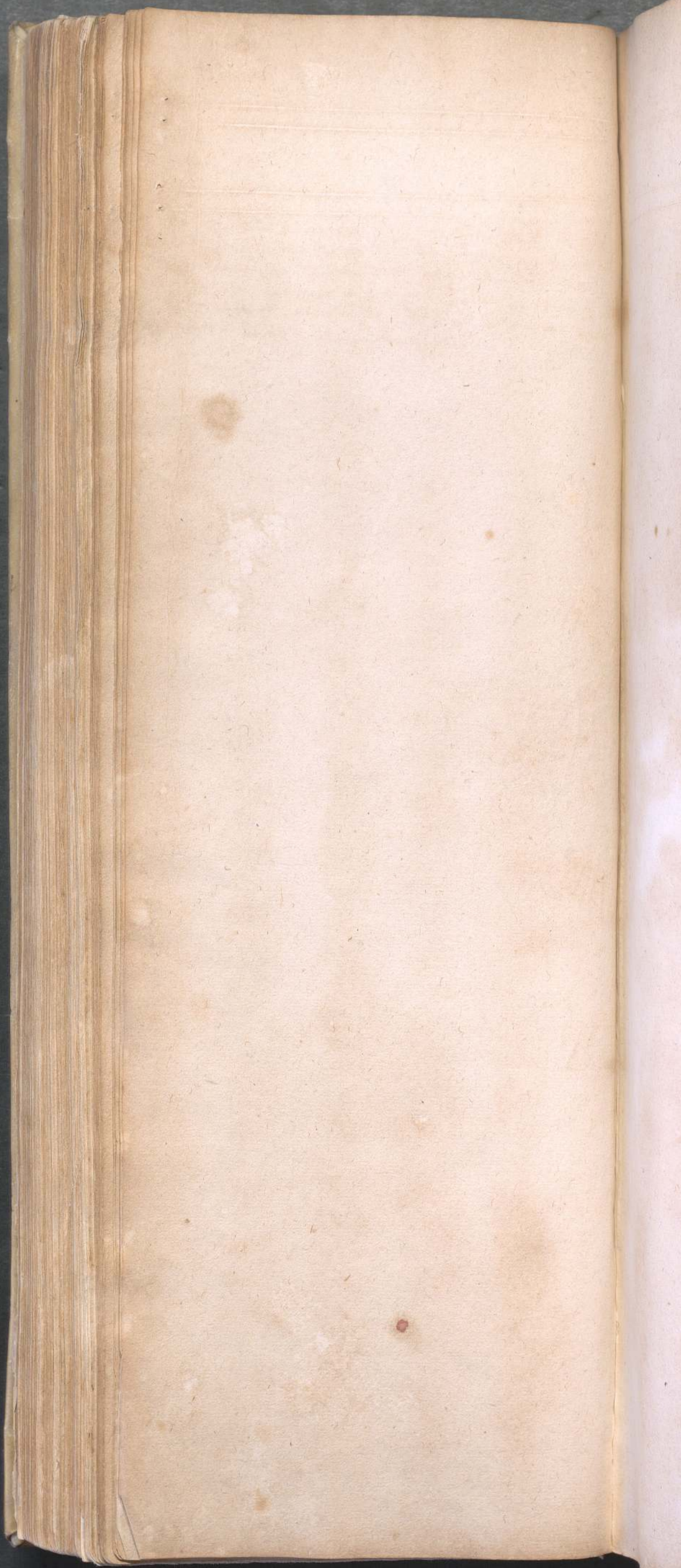
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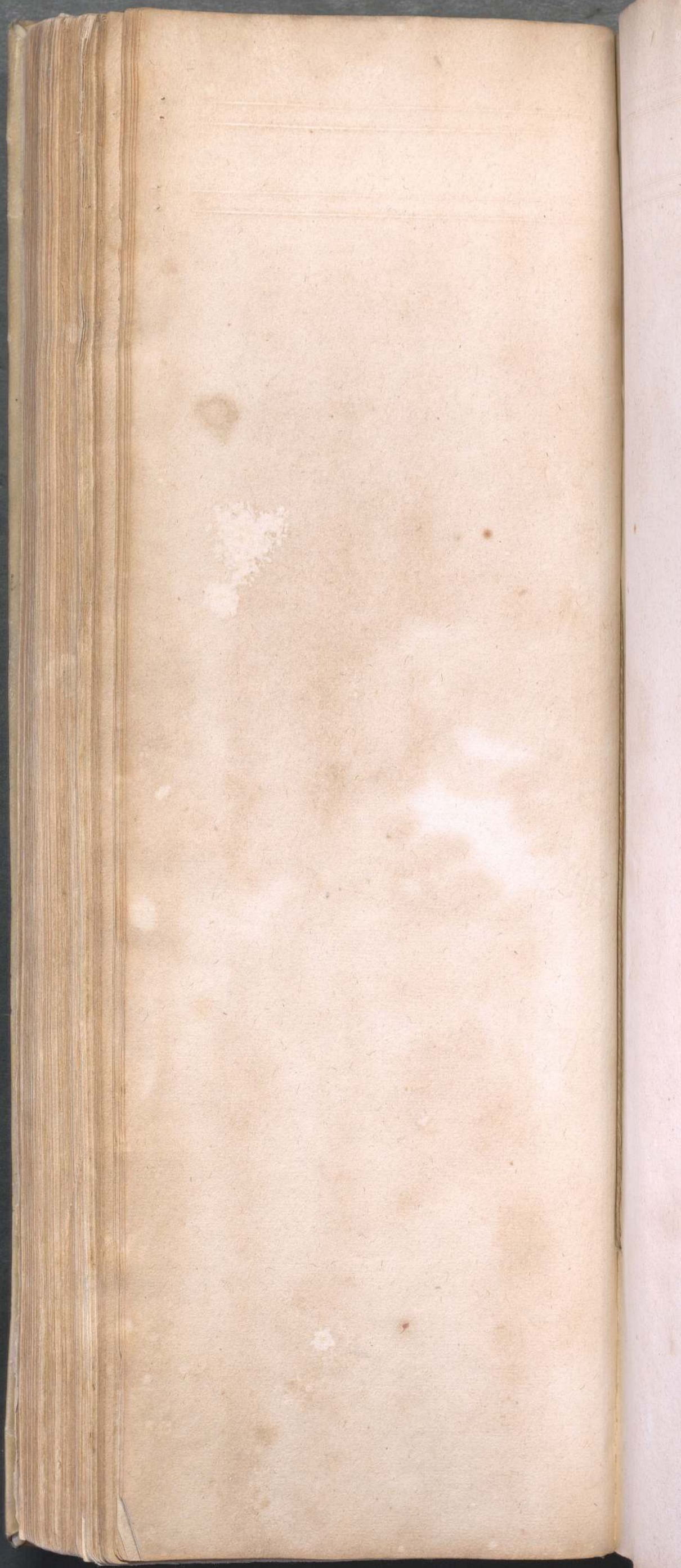
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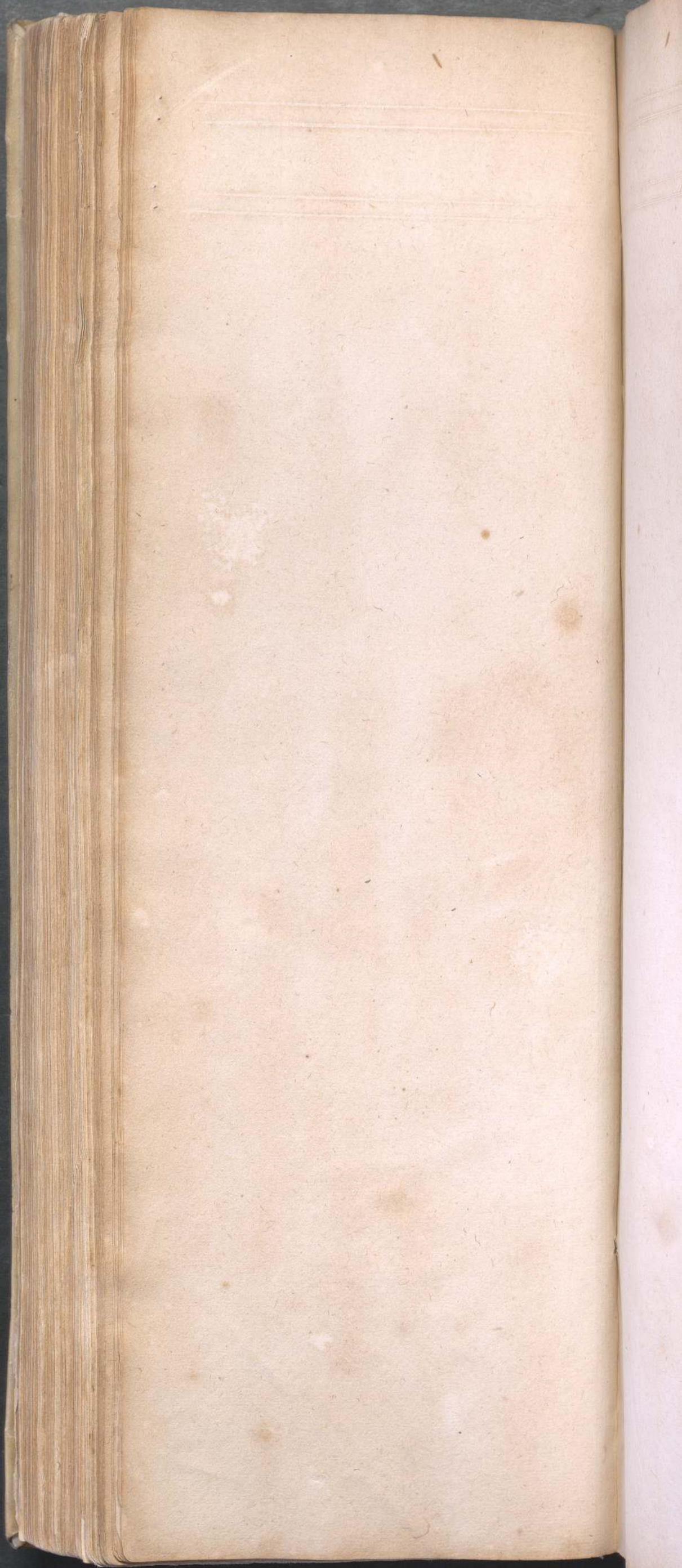
A Treatise intitled
 of Reflection shewing
 the patience \dot{y}
 is to be used in cas
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 for Diete and the
 vertues to be exer
 sised in taking
 Diete
 There is also treatise
 some what of con
 cerning sleepe
 And some what of
 so concerning the
 use of fire towards
 warming the body
 a Booke tearmed
 the Remmanes
 containing due
 use short treatises
 to witt
 one how to know
 the will of God
 in doubtfull cases
 Another shewing
 the verietie and
 qualities of spirits
 that are found in
 Religious estate
 those spirits being

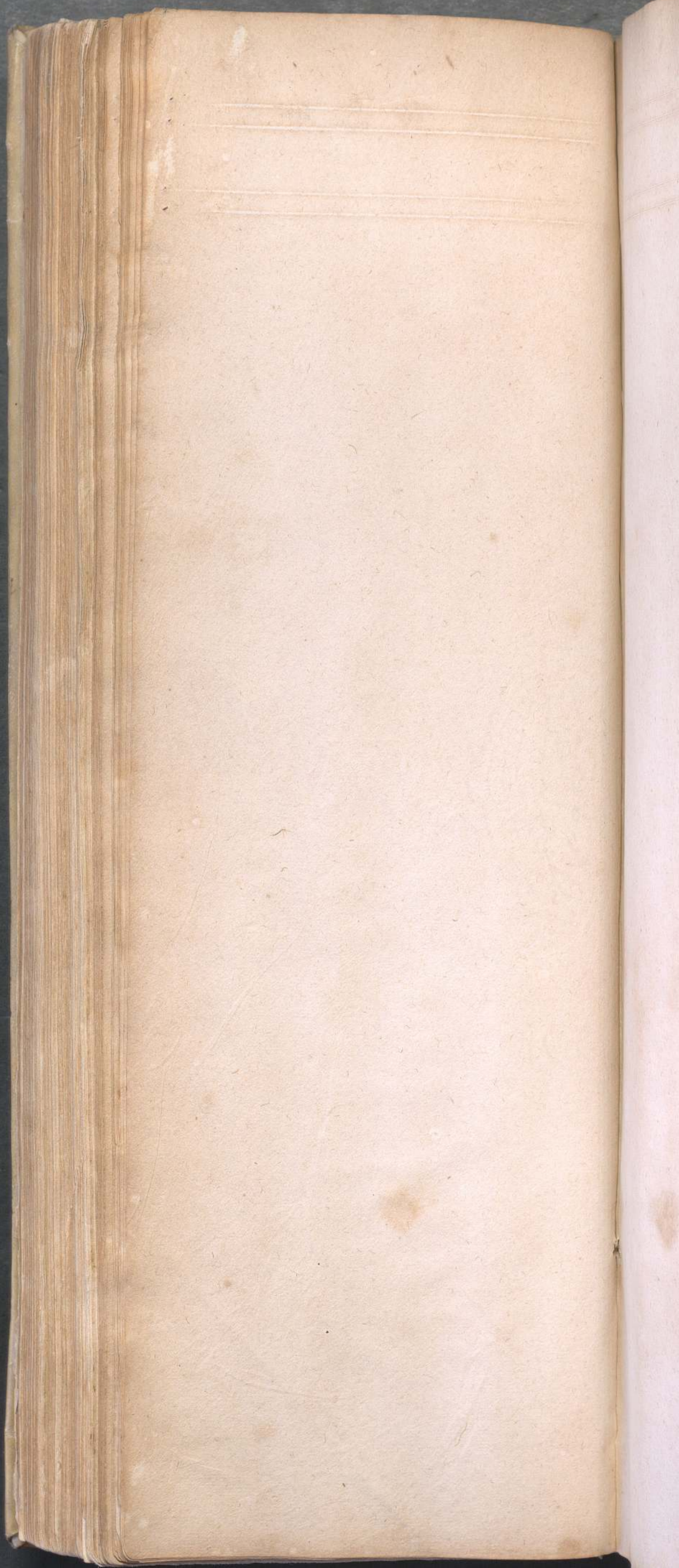


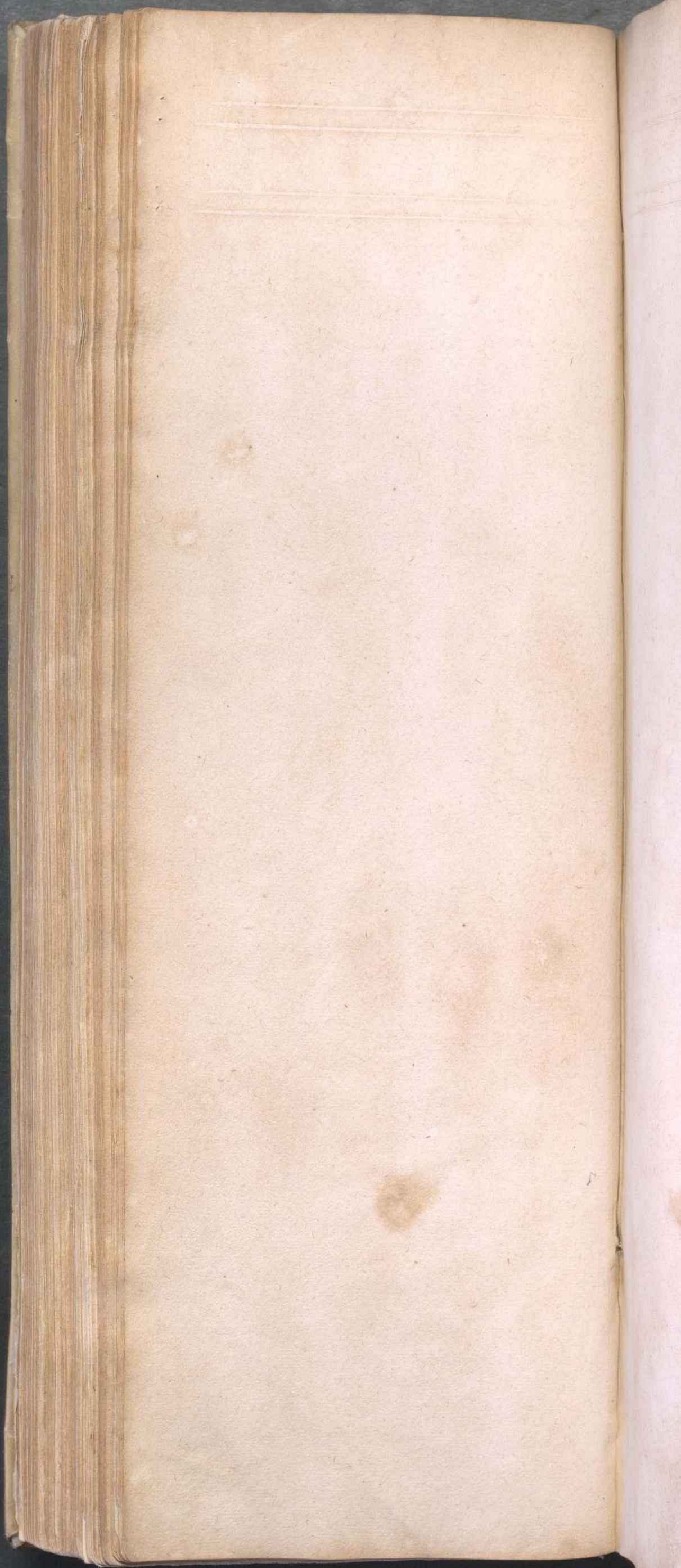














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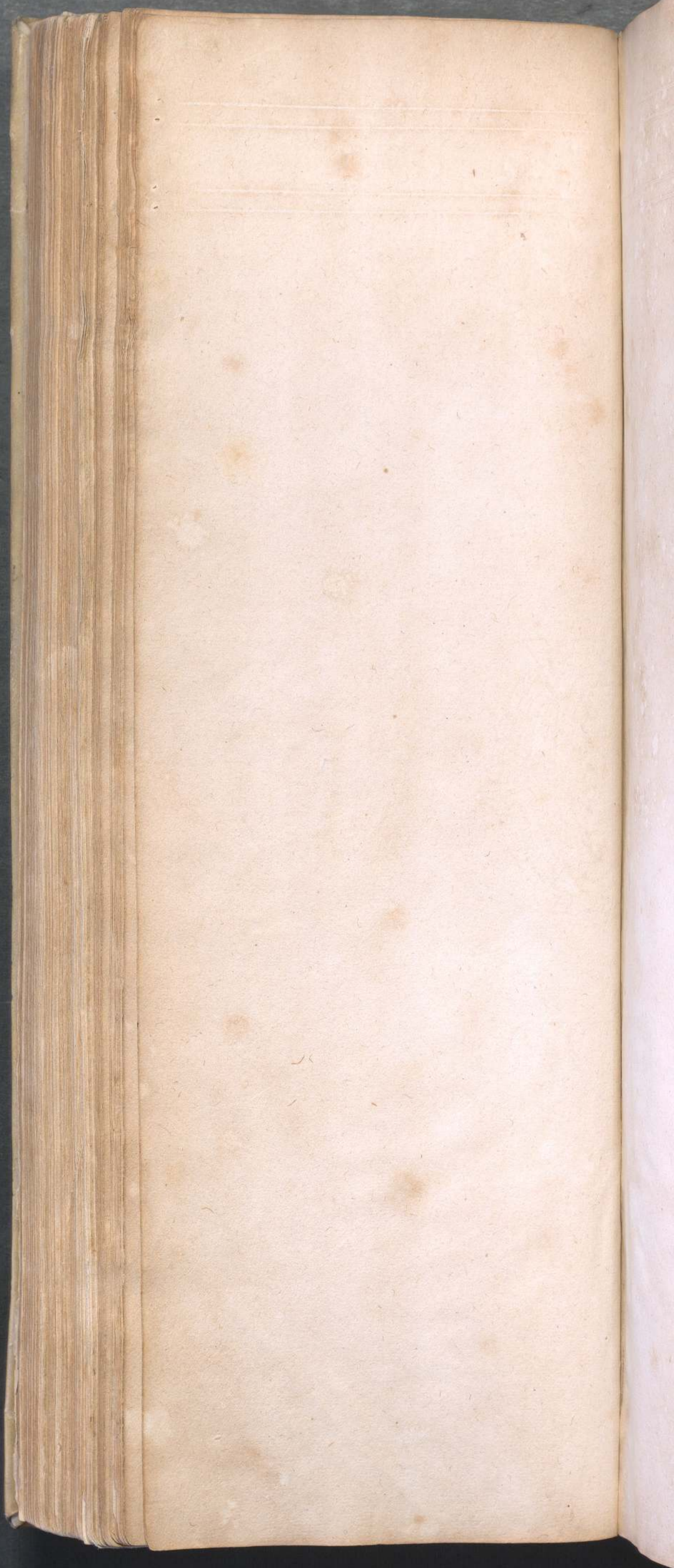
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S
The coppies according
to the Originalls of
the Venerable of Ath:
Augustin Bakers
worke which
belongs to this
Letter

S
[Decorative flourish]



A Treatise intituled of sicknes
shewing how one may and ought
to turne his sicknes to his
spirituall good for which
end God sendes it on him

Two severall Bookes bearmed
the stay being for the helpe
of scrupulous or over fearefull
consciencs viz the first and
second part. These 2 Books are in
Mother Prioris custodie

These two Treatises are in v^e p^o
Mother Prioris Custodie

A Treatise intituled scandalls
that is to say of taking no scandall
at any private or publicke matter
that is done

This is the third parte belonging
to the Booke called the fife
Treatise compossed by our
venerable fath Aug: Baker

2 Books one of which was left out by Mr. Fran. Gascogne

A Treatise intituled A sum-
mary of perfection. is ch^o of
Epistle depending upon it. bound in one

The Translations by the said
Authere Venerable Aug: Baker

Shoulerious his Sermons in
eight parts. Sermons of Thom of Kemp
made to Houses. of 1st & 2^d part bound in one Book.

The Soliloquies of Thomas of
Kempis 2. Books.

The Manuscripts which belongs
not to the Venerable fath^r
Augustines Bakers workes

The Booke called Sectyentiers
or the Secret Pathes of Devine Love divided into 2
parts compossed by the B^r of ~~Paris~~ and in 1716 was
translated by the B^r of ~~Paris~~ and in 1716 was
A Booke of Sermons of the
verie R^o f^r a: Peter Salluins
also another w^{ch} is most part in Mr. Fran Gascogne
hand

The spirituell songs of our
verie R^d and beare Mother
Clementa Carys in three
parts

~~The school~~
The school of Contemplation otherwise
caled. g. The Seal of Perfection now clothed
2 several Books g. one is g. 1st & g. other g.
second part. composed by Father Walter
Hilton a Catharian Monk.

These books the venerable Father
Thomas in Baker did in ^{some} manner translate
g. original as out of eale English in
to new.

a little thin Book cal'd g. Summary
of Sancta Sophia. in 12^o

o Solace to g. Pusillanimous by Blorius
2 Books. in 8^o

a Summary of Sancta Sophia
in 12^o



Songs of a
care Mother
in the

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of the

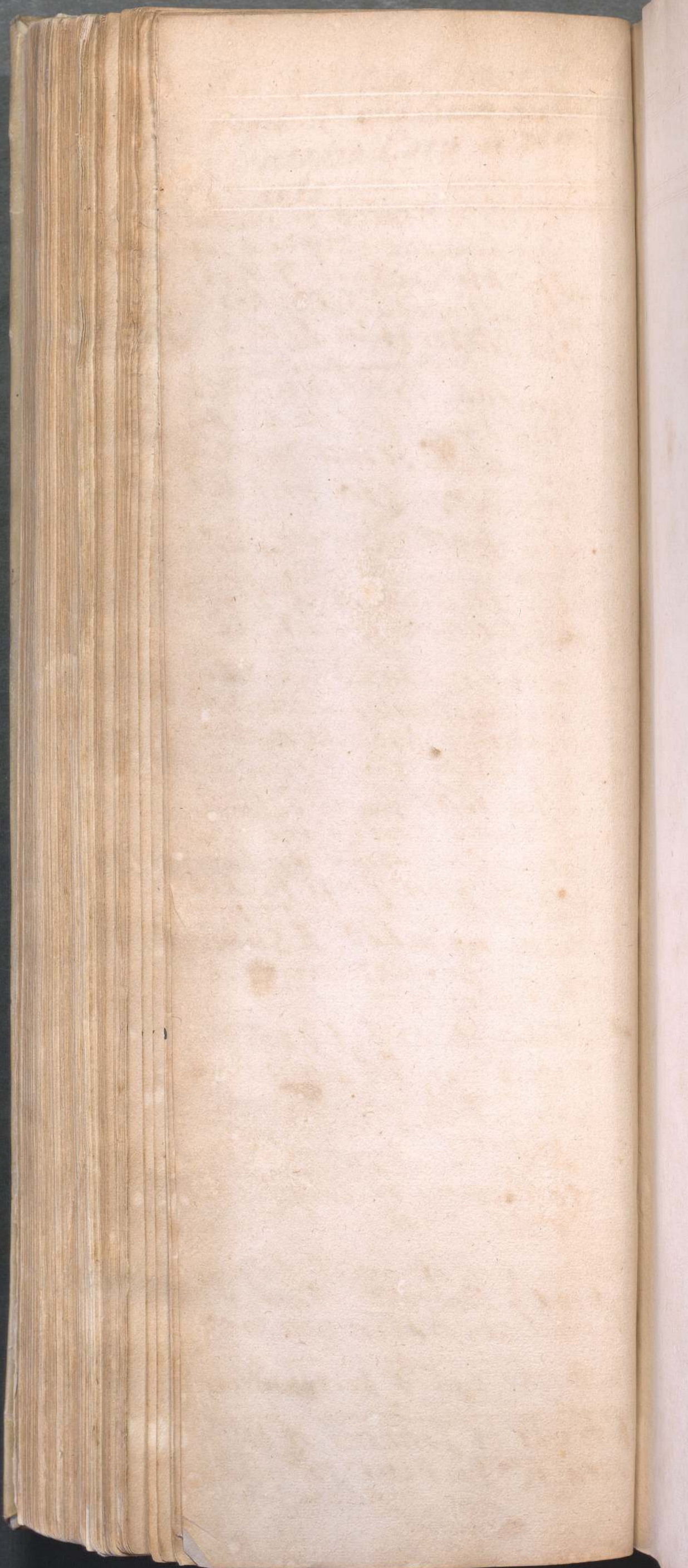
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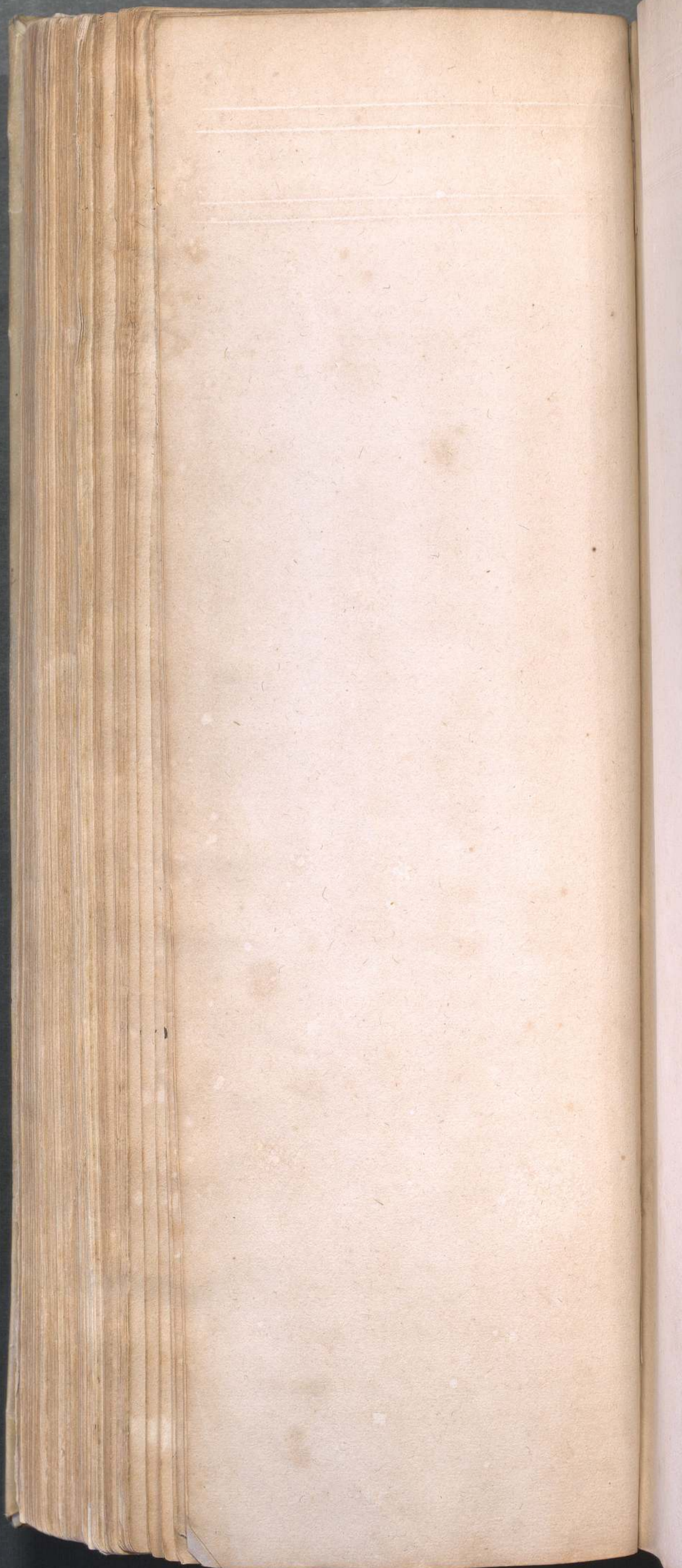
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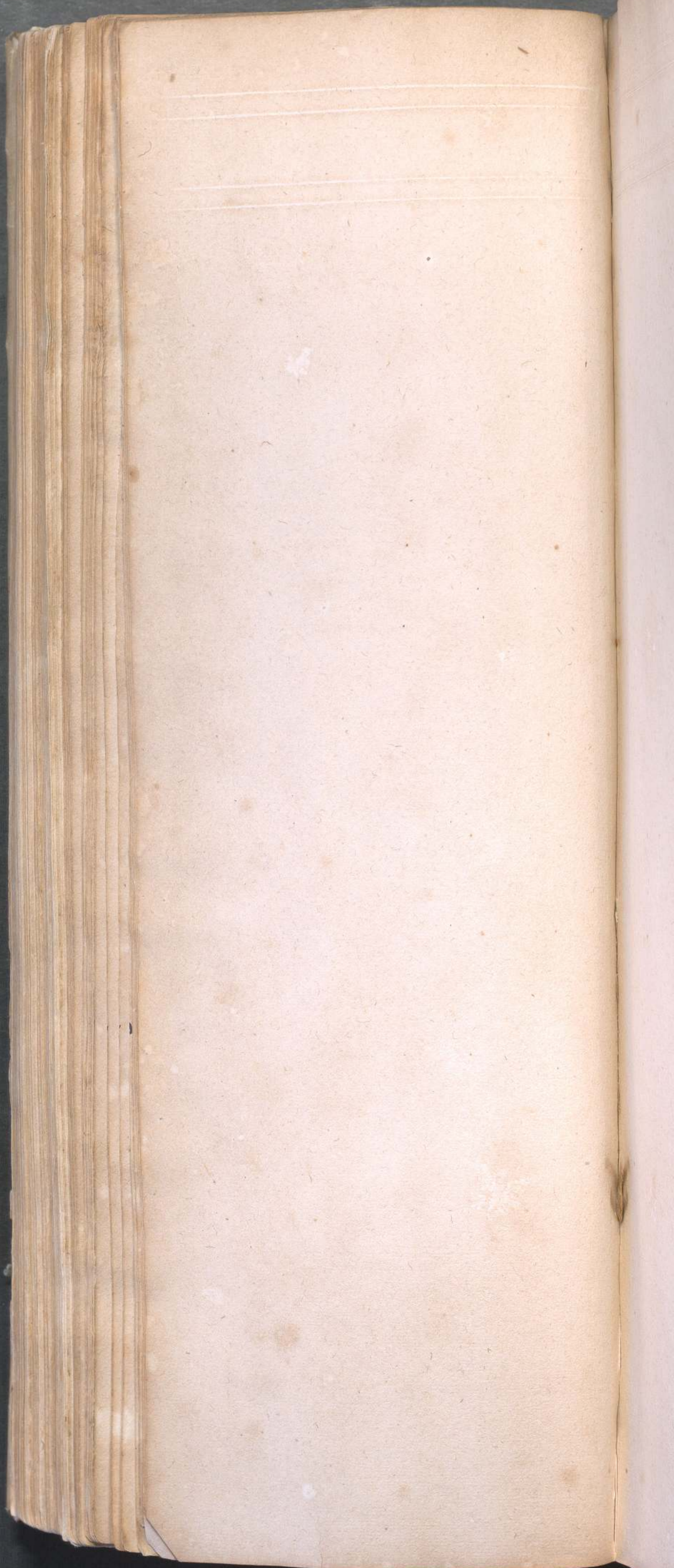
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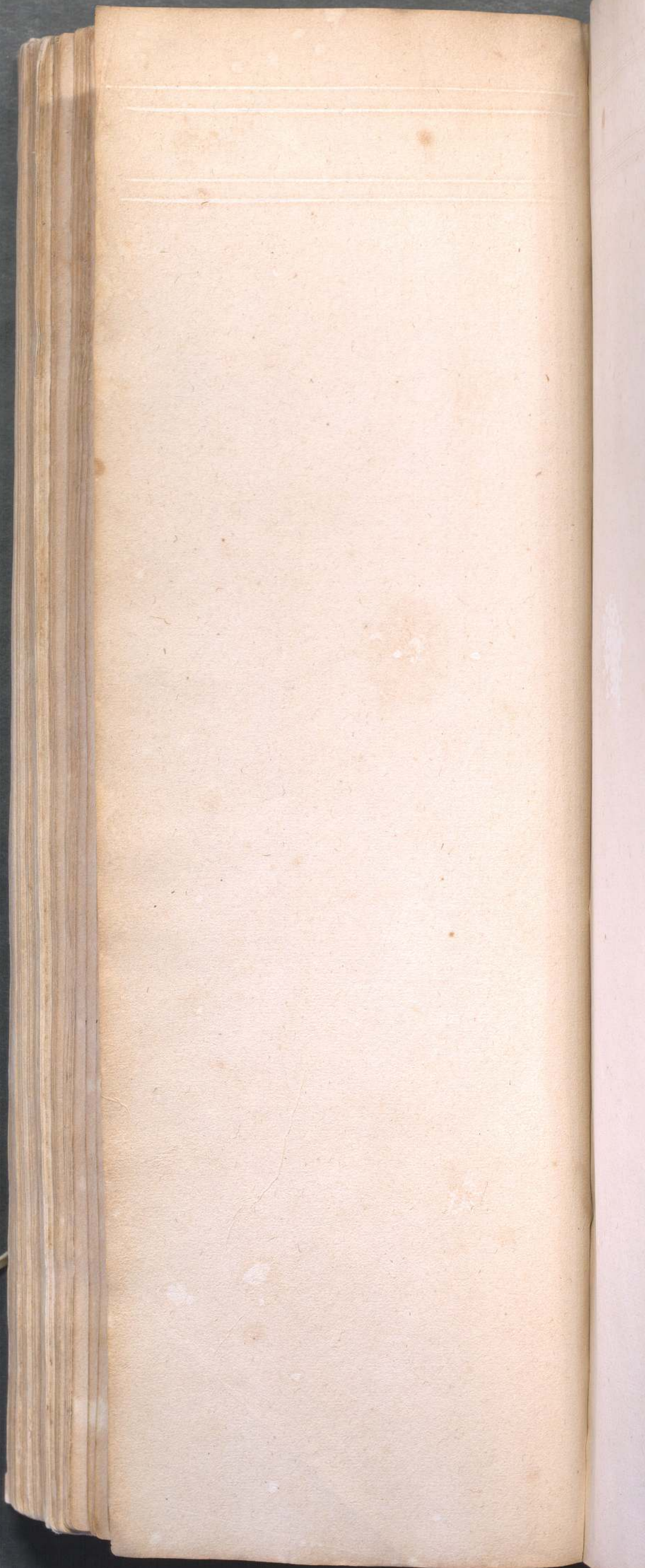
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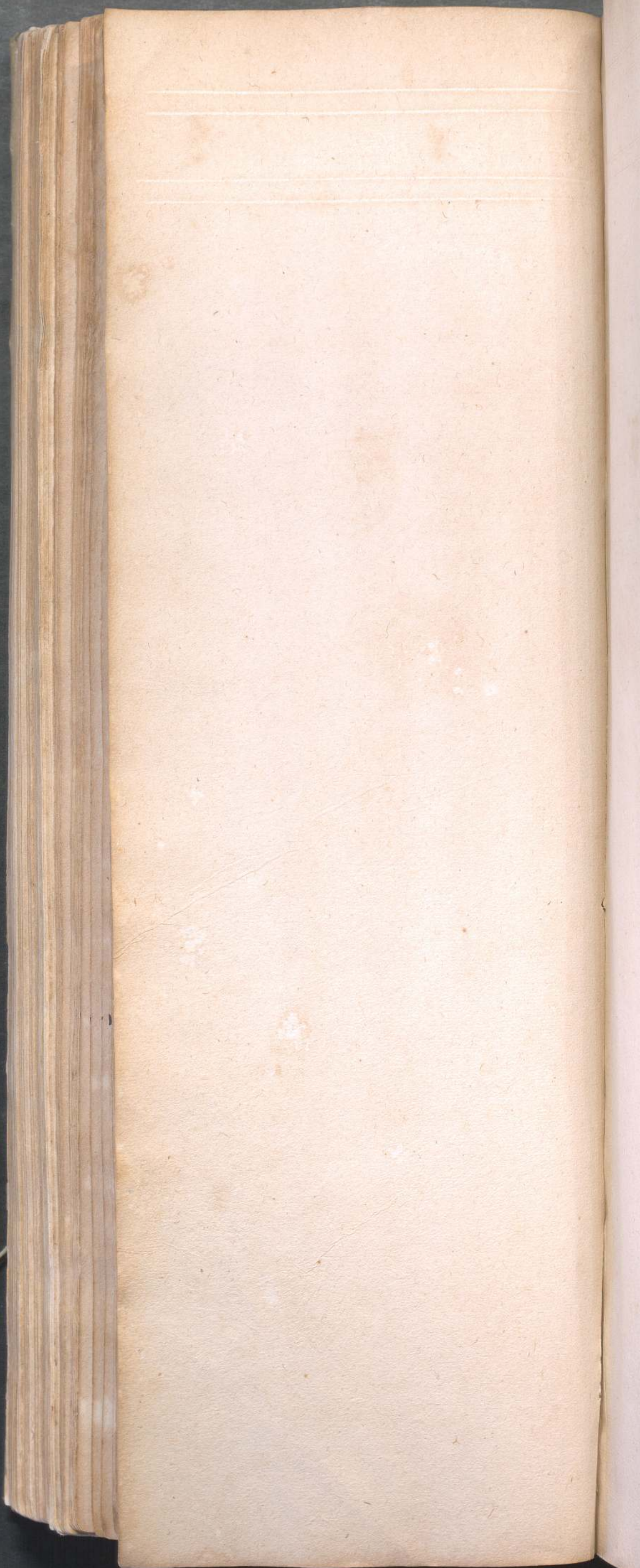


















T



The Copies according to
the Originalls of the
Venerable Father
Augustine Bakers
works which
belongs to
this Letter

+



T

A Booke intituled the fife
Treaties containing successively
these fife severall matters briefly
discourred one *Vi*

The first is against *solus*
solisitous of the house or
order.

The second is a booke electing
worthy and fitt counsellors
in the house

The third is of taking no scand
alls at any private or pub-
licke matters that is done.

The fourth is how that the
Religious benefits Expressed
in the Booke *De Bonostatus*
Religiosi are to be understood
to pertaine only to a soule
that in Religion will be
serious in prosecution of
mentall prayer and Abnega-
tion of her self.

The fift is that the Coole
makes not a Monke or Nunne

Also heere folowes the *Vener*
father Augustin Bakers
Translation

The Booke called the
Three Tabernacles (of Thomas
de Kempis) it is to say Devoutly Humi-
lity. & Patience.

The Manuscripts which be-
longe not to the *Venerable*
Augustine Bakers Workes

The Booke called *Salamus* =
sponsus in four parts 2. Books.
of followinge B. is of v. ^{ll} B. transcribing

A spiritual Table made by *J. Devout Blasius*
Abbot of Lesly of *J. haly order* of *S. Benedic*
containing a short institution of a Christian
life. & a most ready meanes to attaine to *J.*
perfect love of God.

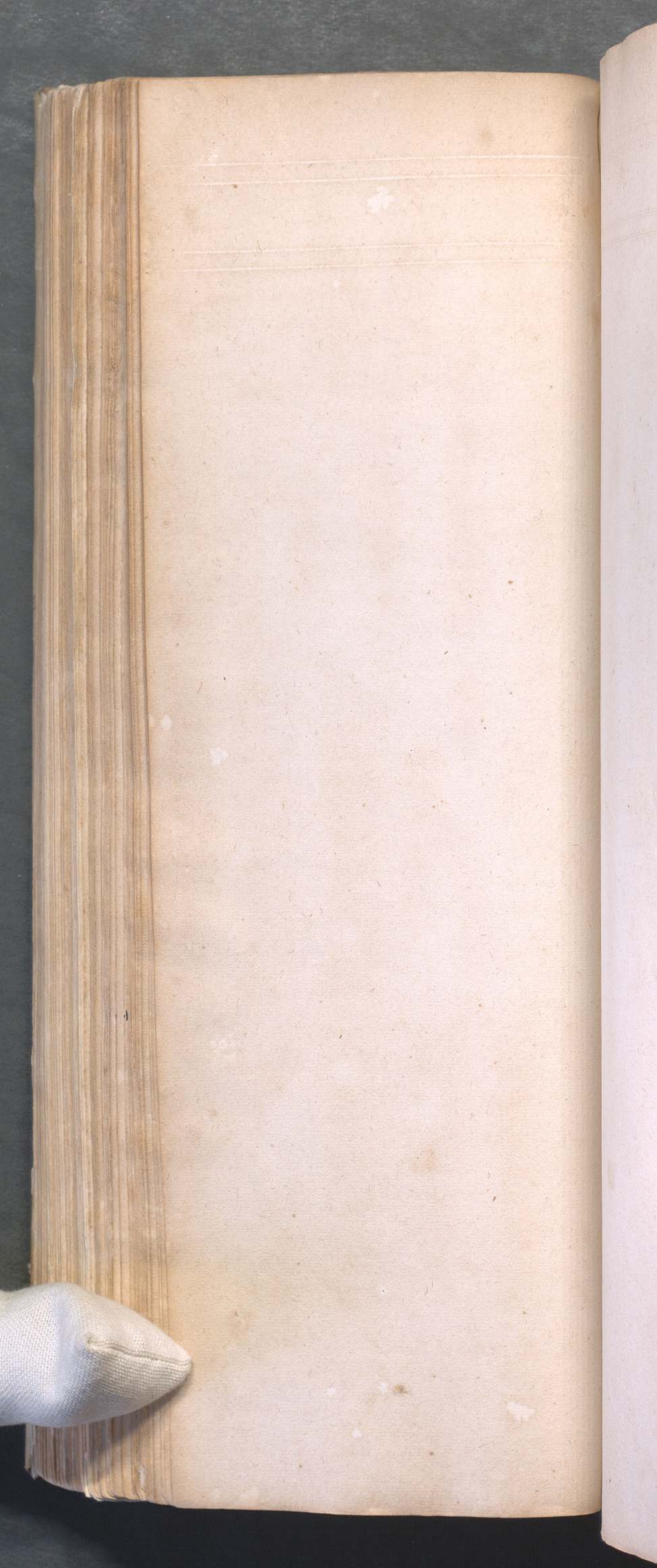
A Treatise of Richard of Hampole.
touching Temptations transcribed or
translated out of old English into
newer. 2 Books of one of
whch has bound wth it of Questions of
Dame Marg: Jacoigne.

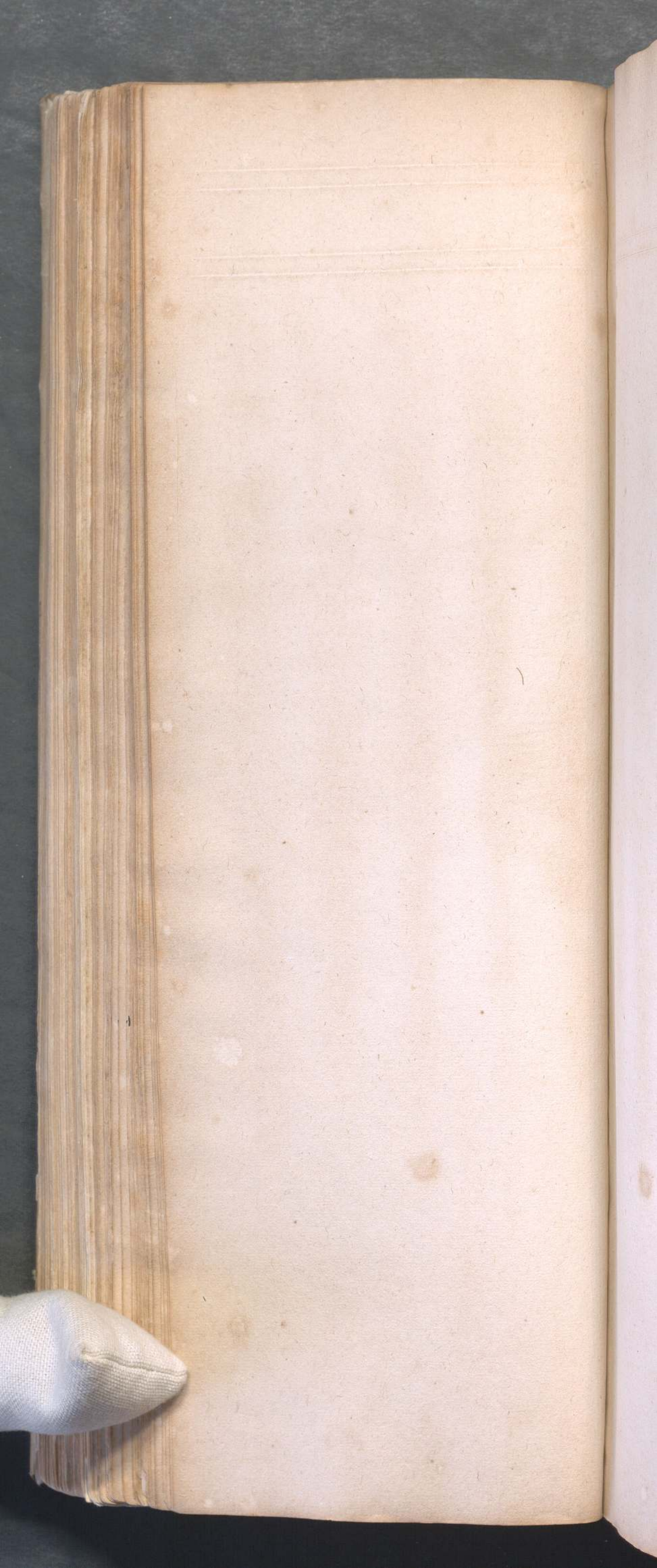
a nother Book calld Treatise of Temp-
tions, w^{ch} is of 4. part of y^e. 2. part of
Roderiques his Book of Christian Vertues

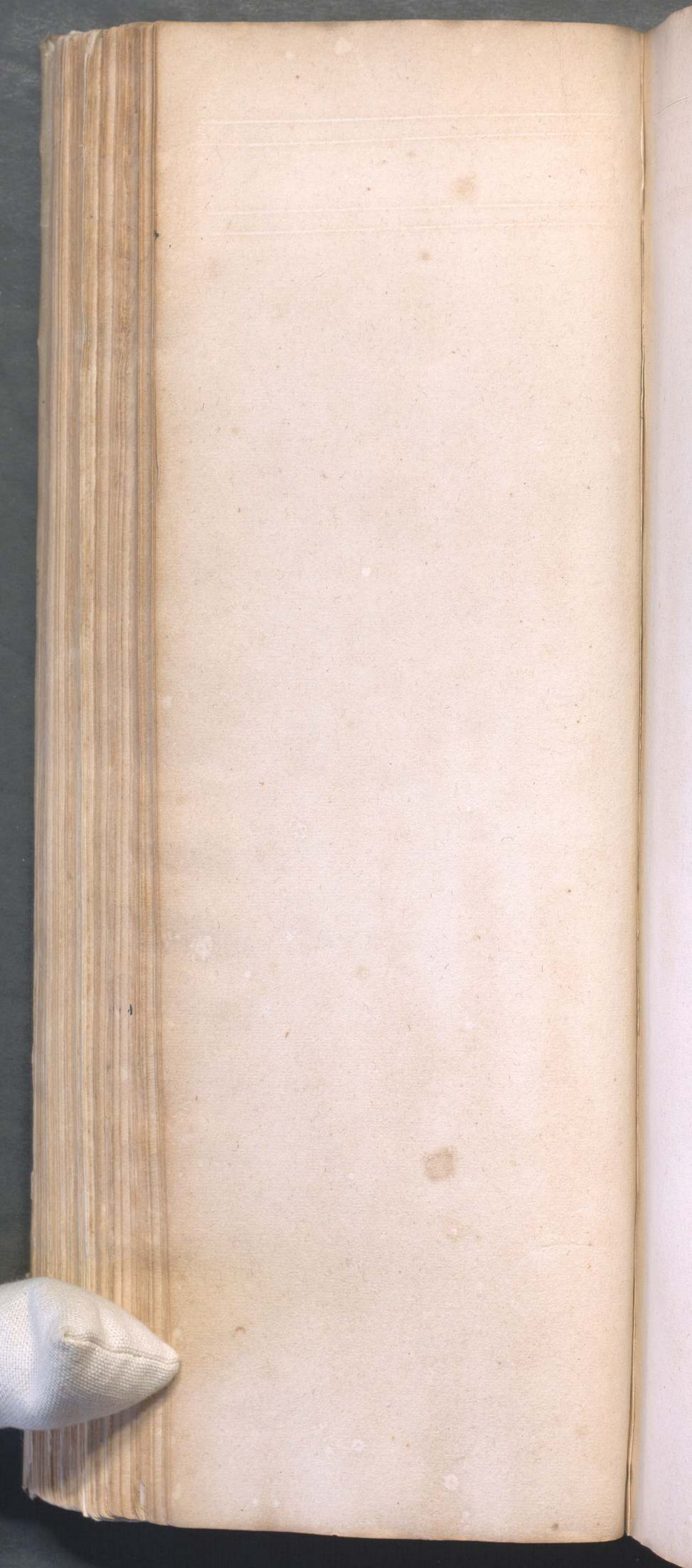
The spiritual Treasure containing
of excellences of Christian Perfection
by of ways of grace and of an entire
abandonment to of conduct of J. C.
^{written in french}
by of R. J. John Quarre Priest of of
oratorians. Doctor of Divinity one in 4^o
another in 8^o

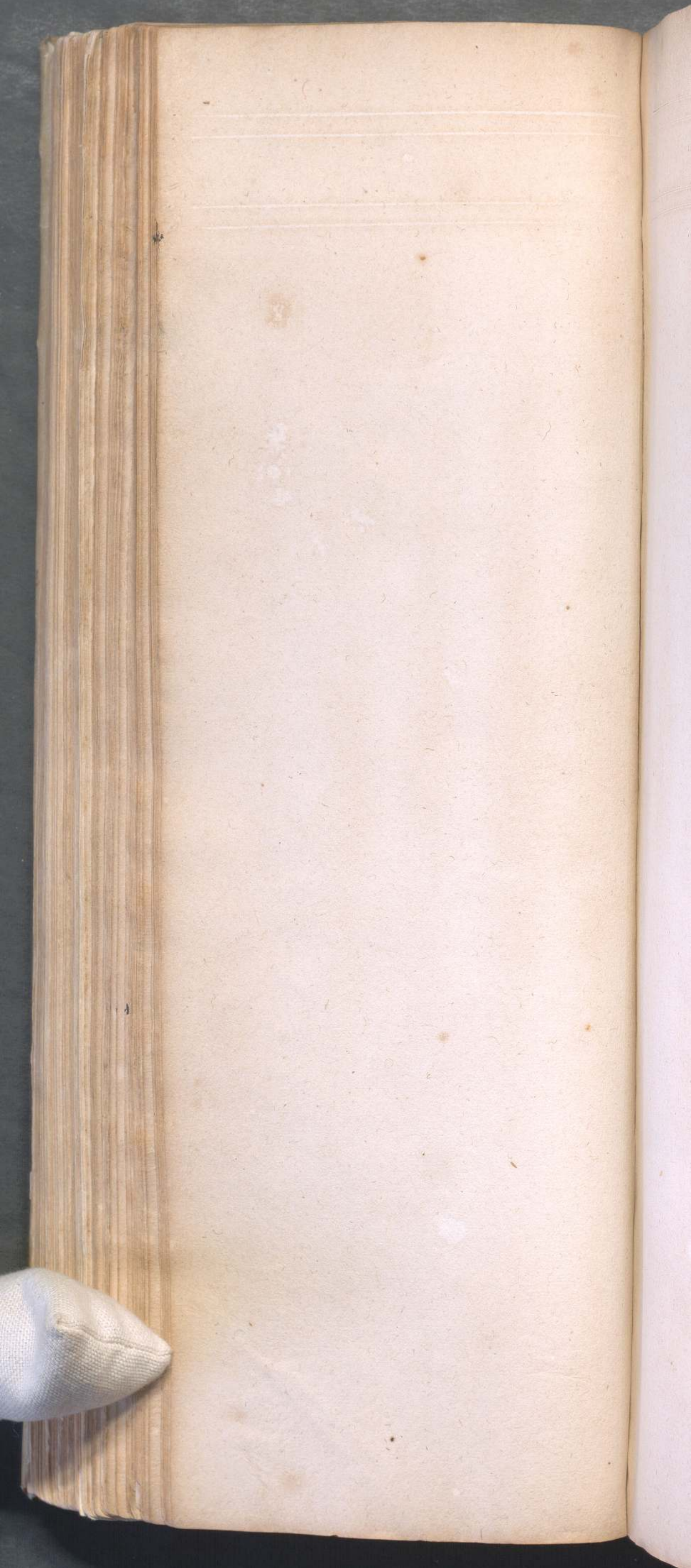






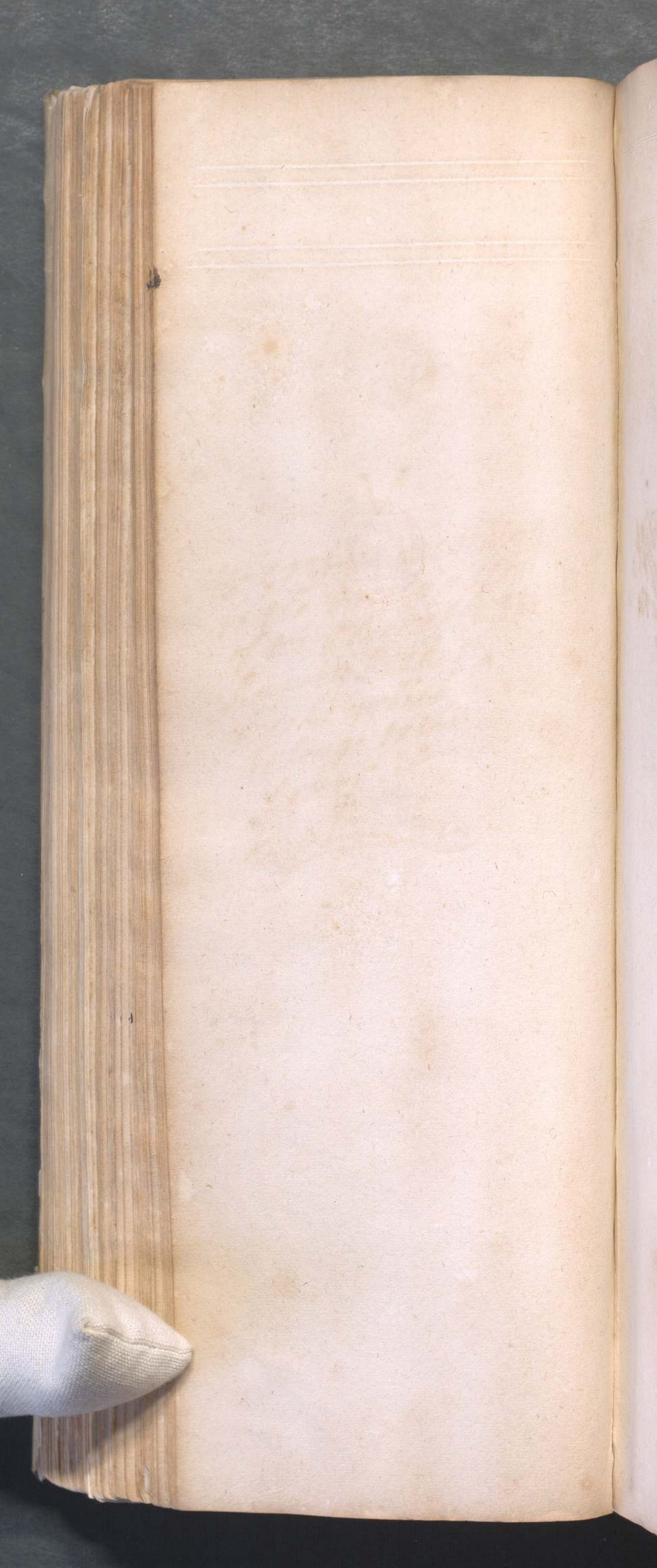














V

The coppies according
to the Originalls
of the Venerable Fa:
August: Bakers
worke which
belongs to this
Letter V




V

A Booke intituled *Vox Clamantis*
concerning *Divine* inter-
ne Calls inspirations or tractis
2. Booke.

Translated by the said vener-
able Father Augustine Baker

The value of Lillyes of
Thomas de Kempis.

The following Manuscripts does not
belong



A Booke intituled
Vox Clamantis
concerning *Divine*
interne calls insp
irations or tractis
translations
The value of
Lillyes of Thomas
de Kempis 238



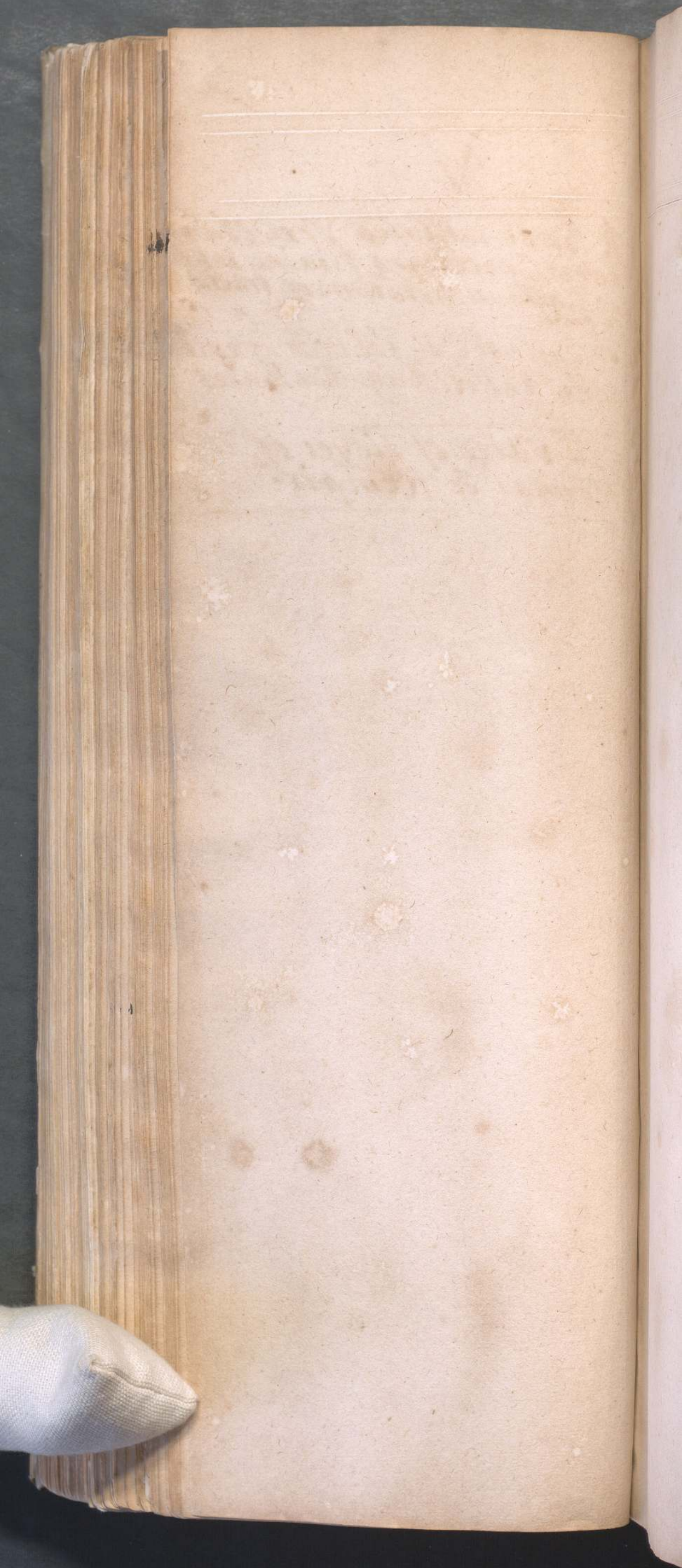


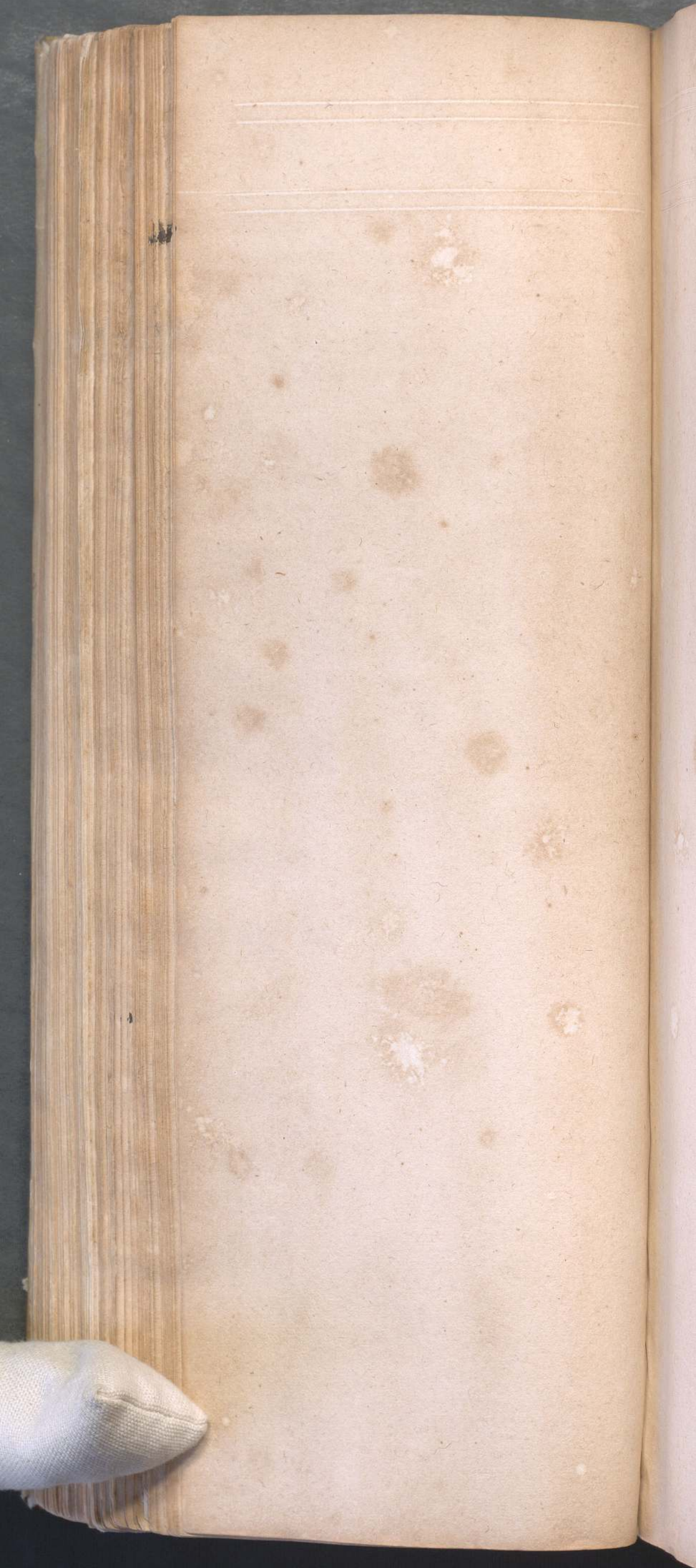
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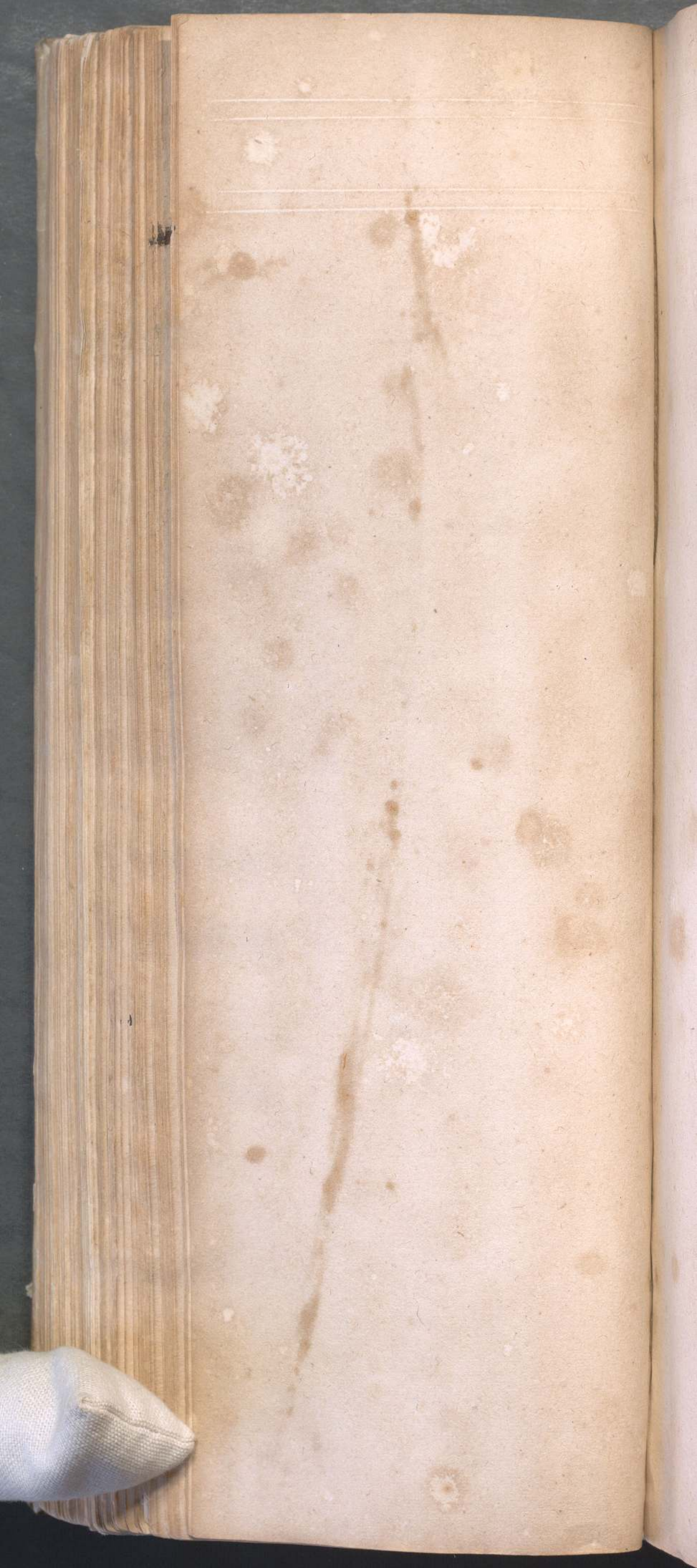


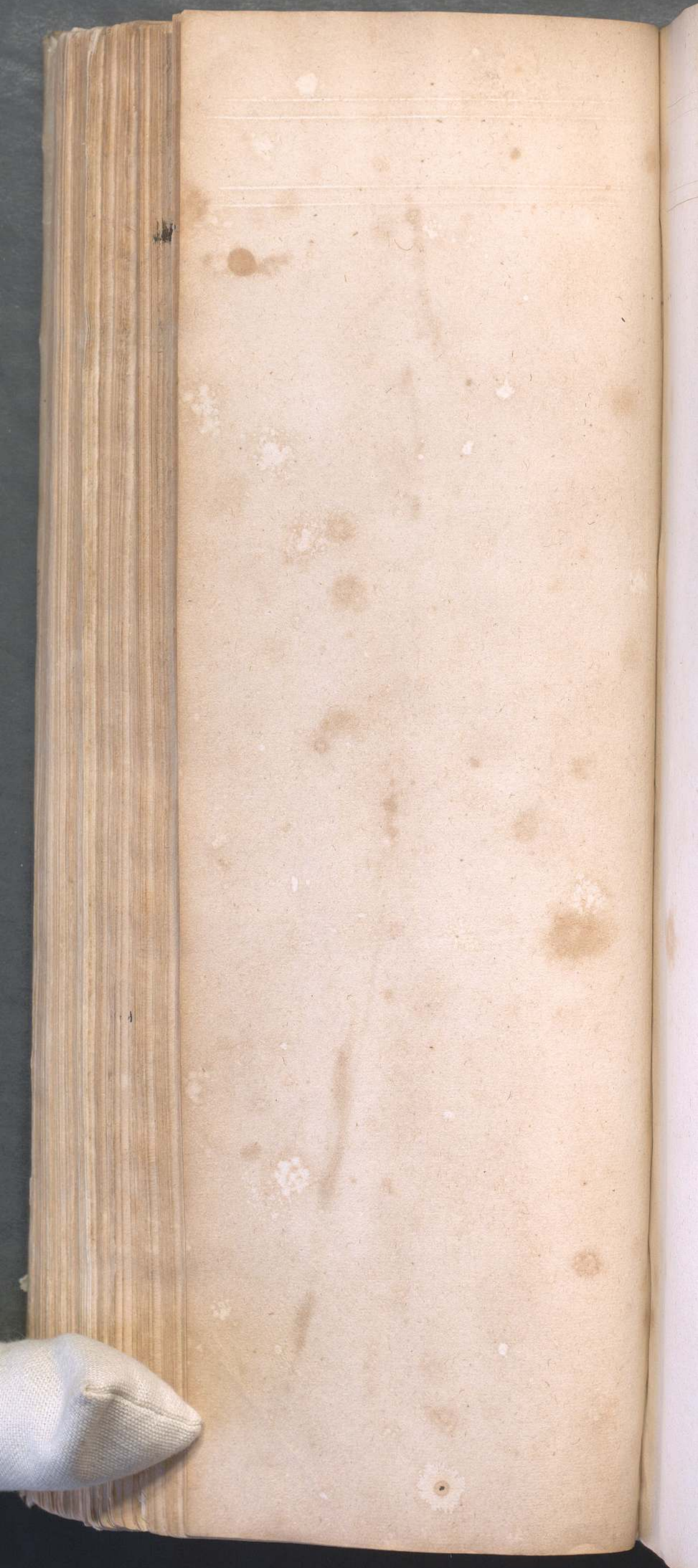


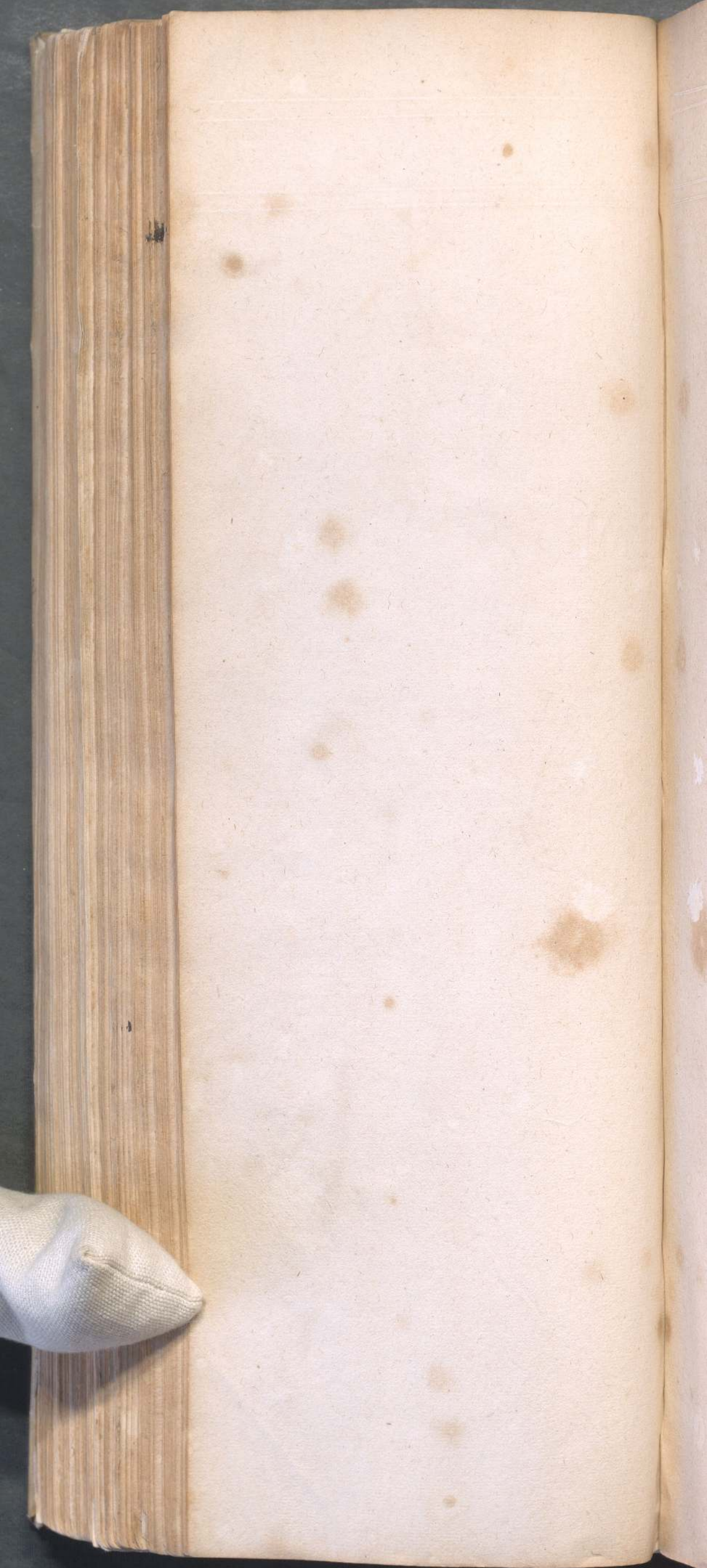






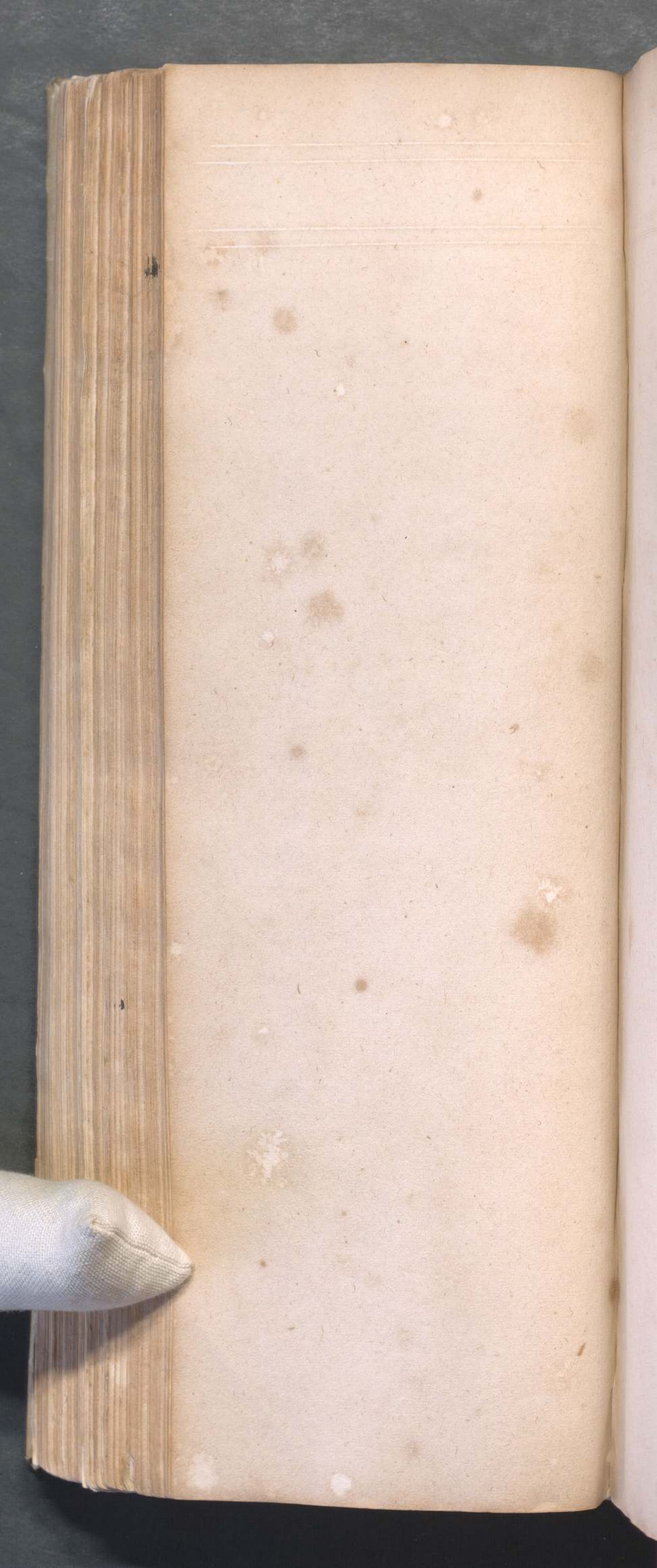








247







W

W



This Letter is another which
the venerable Father Aug
Baker omitted in the
Alphabet and did not
intitule any Booke of
his to it so that the
Bookes in this place
belongs to others.

J

W

The Booke called The Will
of God the 3 parte

Blosius his Works in Books in 4^o
magnos. written by R. J. Thomas
William. a Monk of Dorway.



Other
in the
D
Booke
Pat
place
her

W



July 4
Anglo
2 1/2
2 1/2
C
E
T
C
C

Bookes of F. Baker which I 231
 brought with mee to Paris.

Of Sicknes. written by Sr Hilda. --	4
2 parts of the Mimion in F. Bakers hand.	80
2 parts of the Stay. in Sr Hilda's hand.	80
Of Confession. in my Ladyes hand. --	80
Of Death. in Sr Hilda's hand. --	80
Caveats. in F. Bakers hand --	80
Five Treatises, in Sr Hilda's hand, unbound --	80
The Anchor, in Sr Hilda's hand --	80

The two parts of *Thalarius Spouse*
 are in Sr Hilda's hand, & other in every bodys
 Our Fathers at Sr Lmonds
 have these following
 Conversio Morum (imperfect.)
 Summarie / D, H, Doubts,
 directions for praier



In y^e first part
 of *Crimes* there
 is 29 pictures.
 in y^e 2 part 23
 in y^e 3 part 24
 in y^e 4 part 19
 in y^e 5 part 20



The Order of transcribing
F. Bakers Bookes.

F. Bakers Works doe }
concerne, either } Prayer. or
I. Touching Prayer. } Morall Discourses.

1. Apology.

Summary of *fas*

Alphabet.

Ideots Devotion. & the Directions for it
Order of Teaching. A. B. C. D. E. F. G.

Vox clamantis.

Exposition of the Clowde.

Preface to the Anatomy.

Enquiry after the Author of the Summary
of Perfection.

Discretion.

Doubts and Calls.

Flayellum.

~~Secretum~~

Secretum.

Remaines.

Fall and Resitution.

Exercises of Acts. Rimes, Emblems &c.

II. Moral Treatises.

Custodia Cordis.

Of Confession.

Of Reflection.

Of Sicknes. Of Death.

Exposition of the Rule.

Conversio Morum.

Five Treatises.

Spiritual Anchor. Stay in Temptations.

How to behaves ones selfe in Offices.

Of the Mission.

Collections.





[Faint, illegible handwritten text visible on the right edge of the page, likely from the following page.]



f.

255

A Catalogue of the secret
Bookes that our Ed. Mo:
piv: is to keepe

- Jea: Bakers life. & home Gas:
mores life in to partes And an
Abridment of his life.
- The Booke of J. ——— 1
- The booke called y^e Apology
for his writings ——— 1
- The Booke Confession all
Lodge ——— 1
- The profess to y^e Mision — 1
- The Mision in to partes — 1
- the Booke called Ja Vin
ssants ——— 1
- The stage in to partes — 1
- the Booke called Secretum — 1
- the life of M^r Francis Gas: — 1
- Admittance. ——— 2



The Brightest
~~The Brightest~~
Charitodg of Mo.
Pri: Books.



Right
~~Left~~
Body of the
Back







Quiet of y^e soule.

Alphabet.

B. of y^e loue of god.

D.

F.

H

G.

A. or C^o of offices
& imployments.

E. of y^e great desolation
& other matters.

J.

K.

Confession. not all in it.

Alphosus.

pilgrim in y^e scale
of perfection.

Docter Perin.

Discretion.

Sicknes.

Doubts y^e ~~is~~ 3. parts

Harphias mortifications

collections. ~~is~~ 3. parts

the abridgment and

Ladder of perfection.

mirror of imperfections.

+ inquier^v.

union wth God y^e is in y^e paradise
of y^e soule.

Thaulerus, his ~~is~~ 8.
8 parts.

Kemys his sermons 2 parts.

Anker of y^e spirit.

scal of perfection.

Interior abnigation.

Blosius institutions w^{ch} is
y^e fourth parte.

Blosius his mixter or
compound being y^e 6. part.

S^t Fresia her life.

pilgrim of perfection.

five treatises.

Remedies.

Remains.

• Stare 2 parts.

• Cloud.

• Secretum. 2 parts.

• Admitt:

• Apologie.

• Three tabernacles.

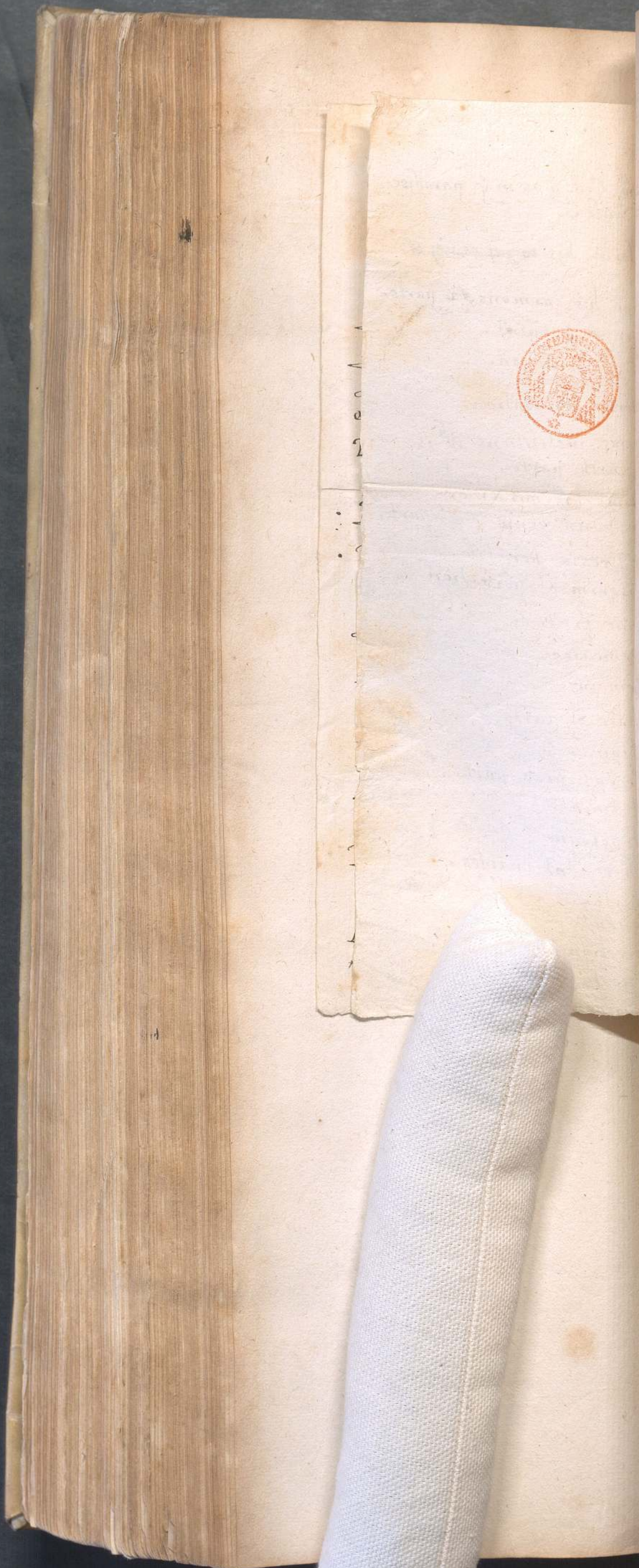
• Soliloquie of I^m de kepes

valley of Lilies.

• directions.

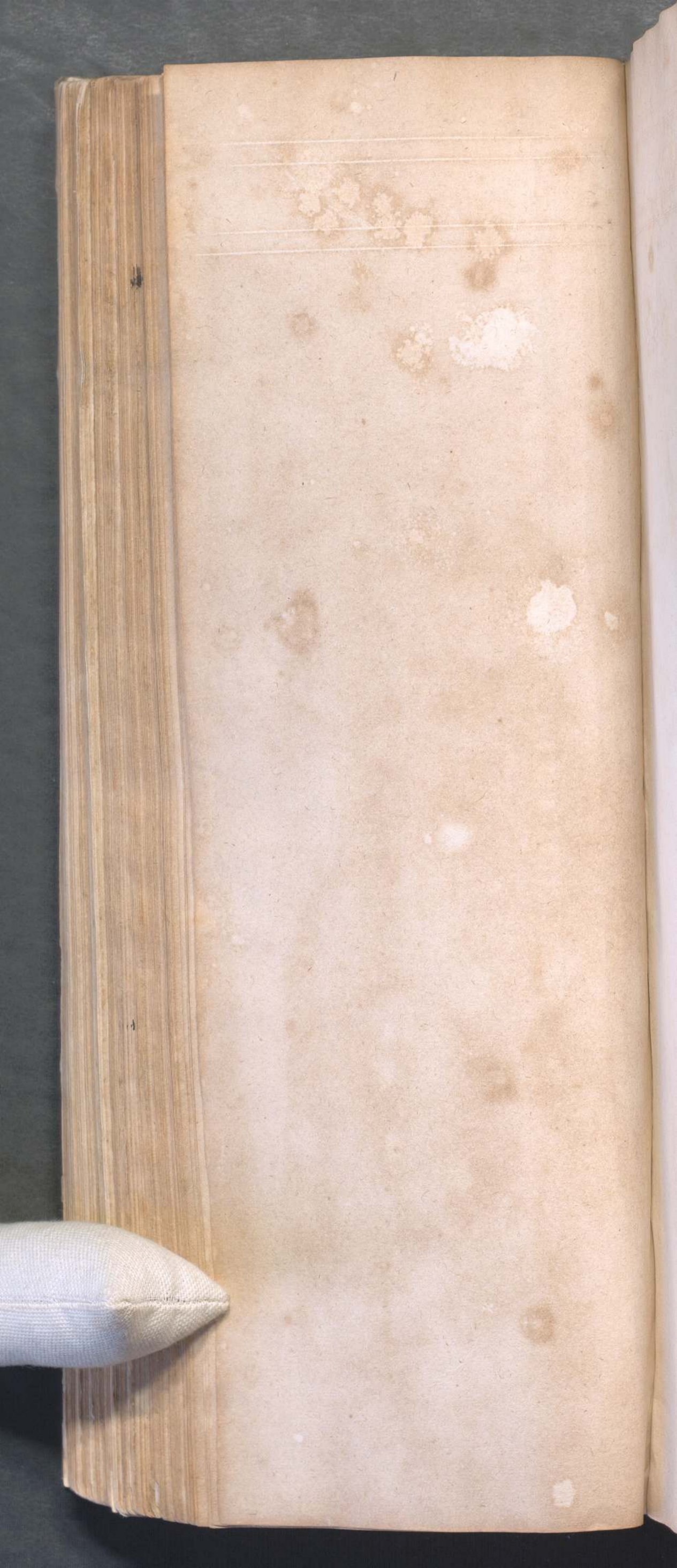
• Ideots deuotions 15 parts



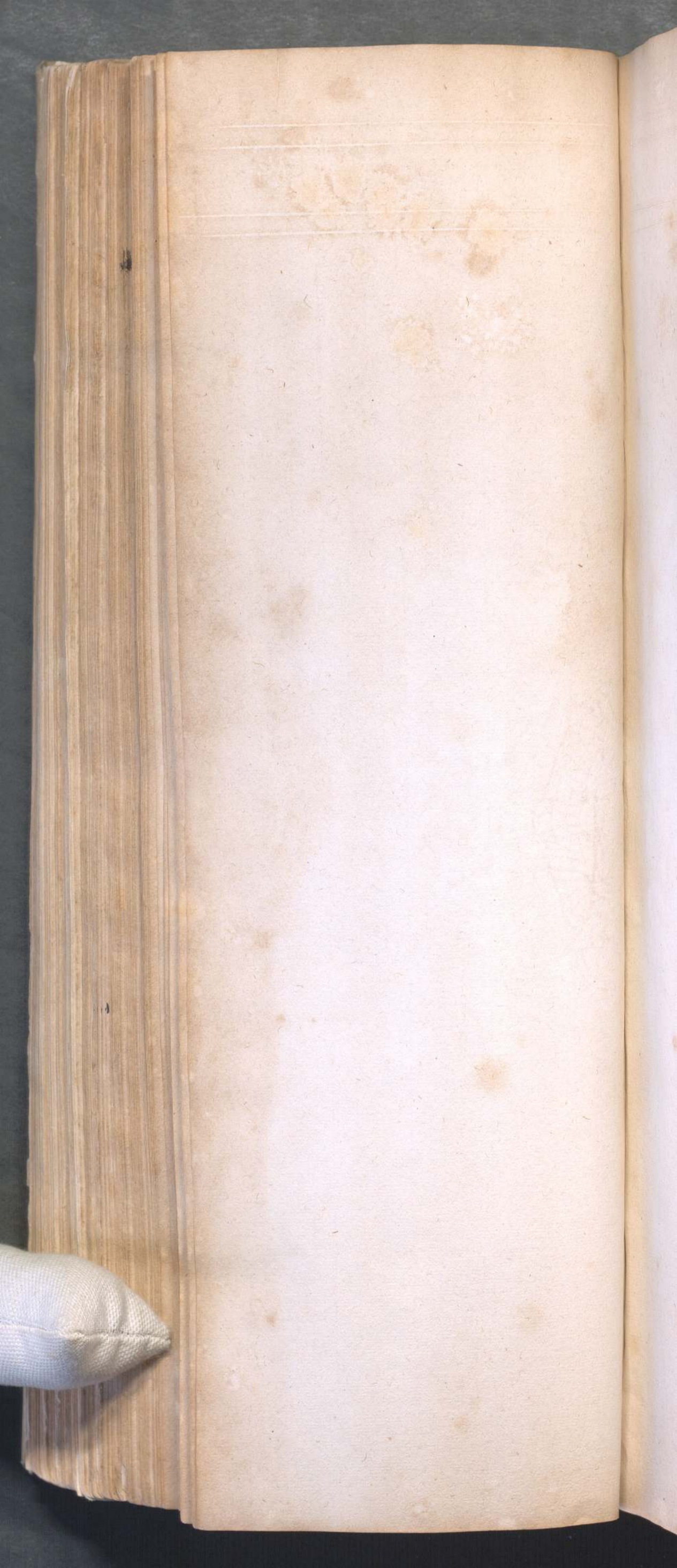


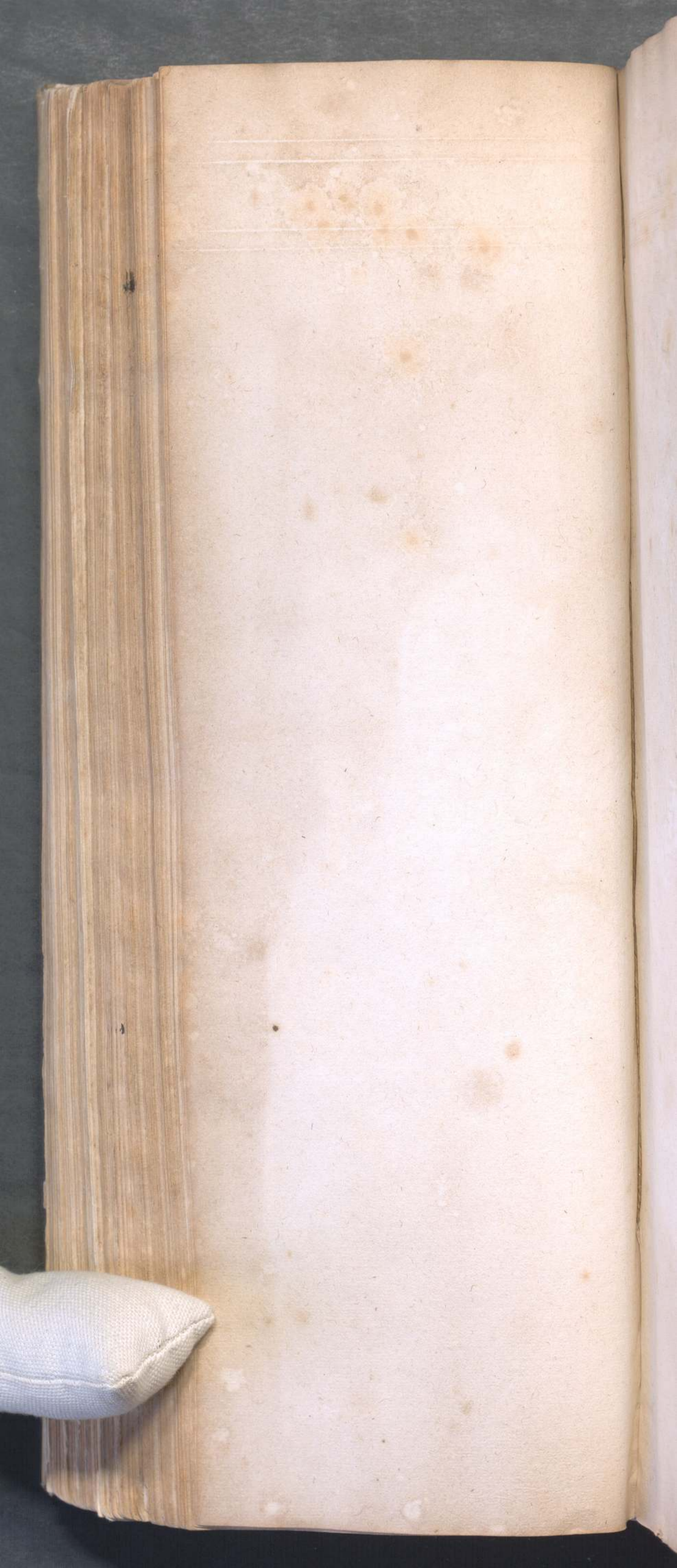
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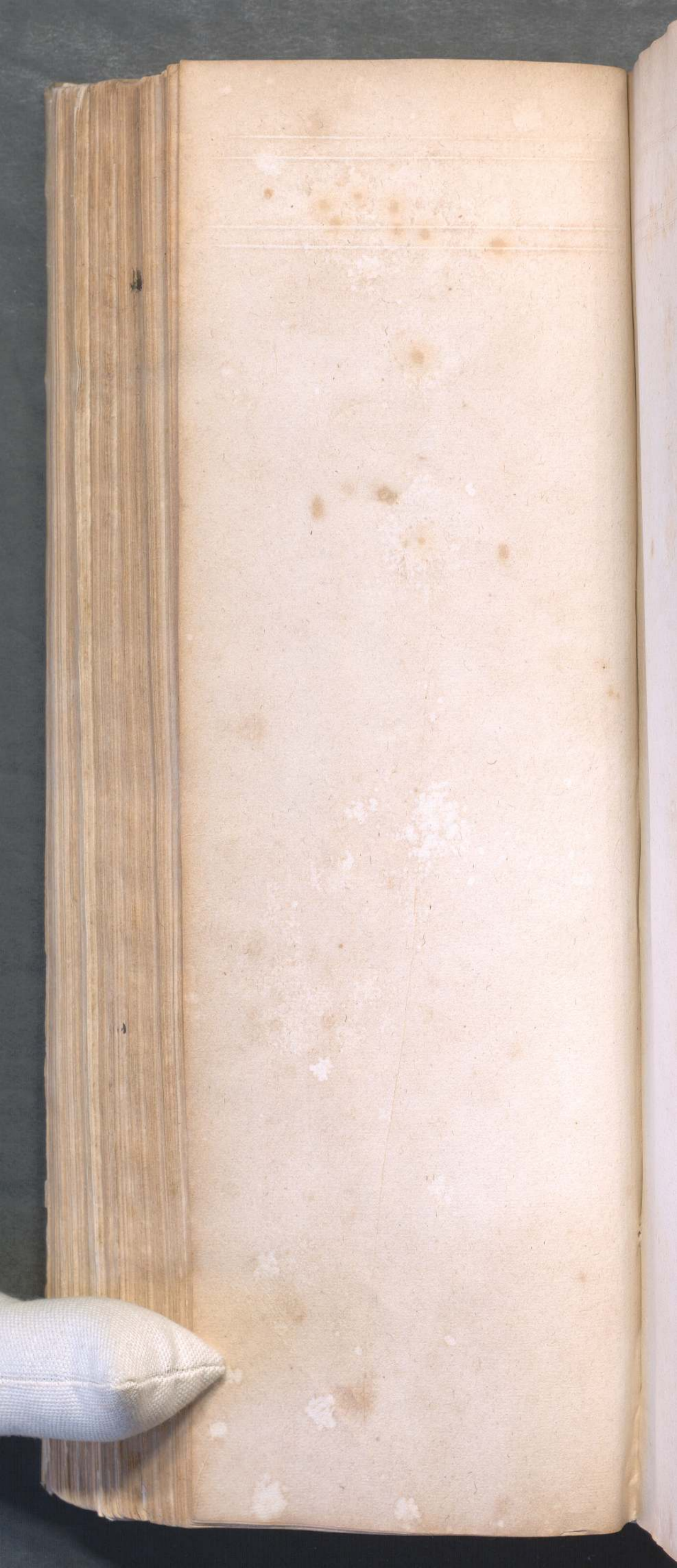






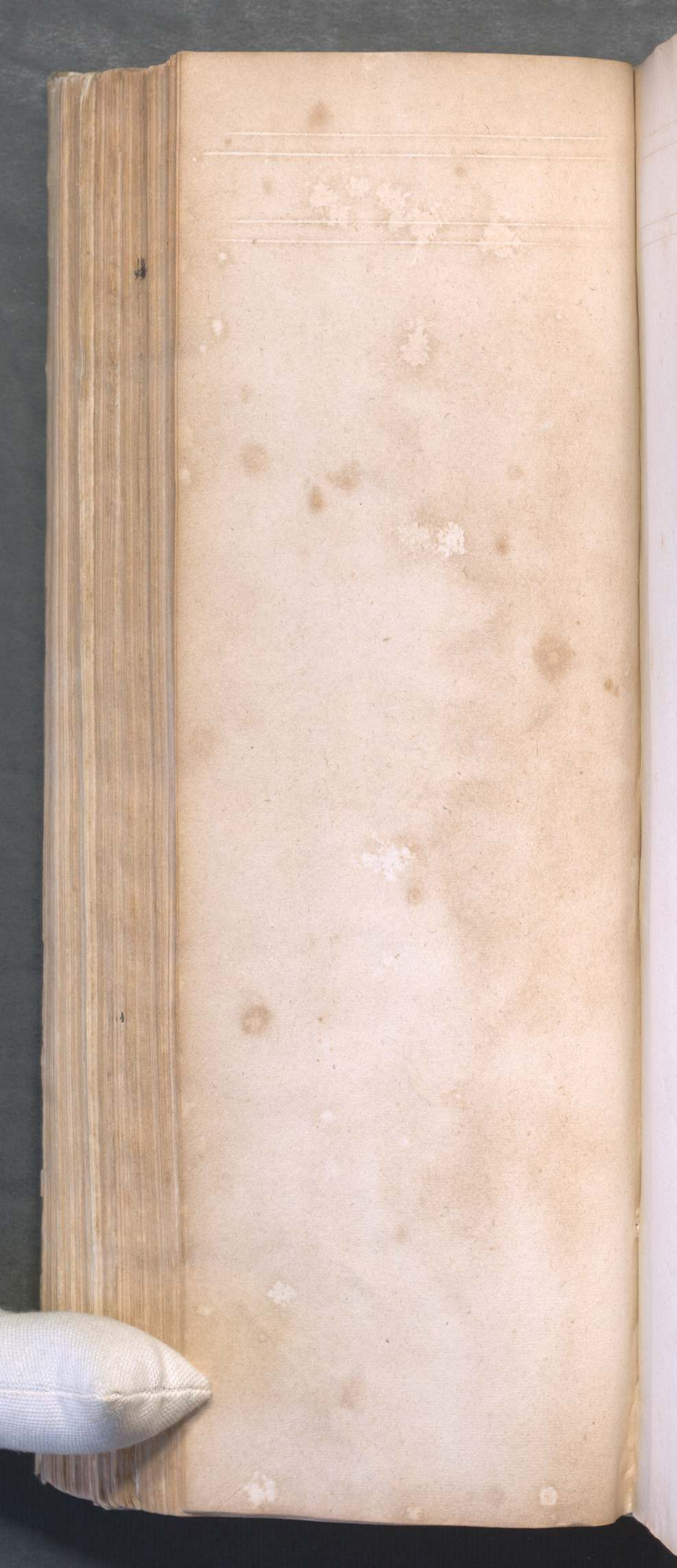


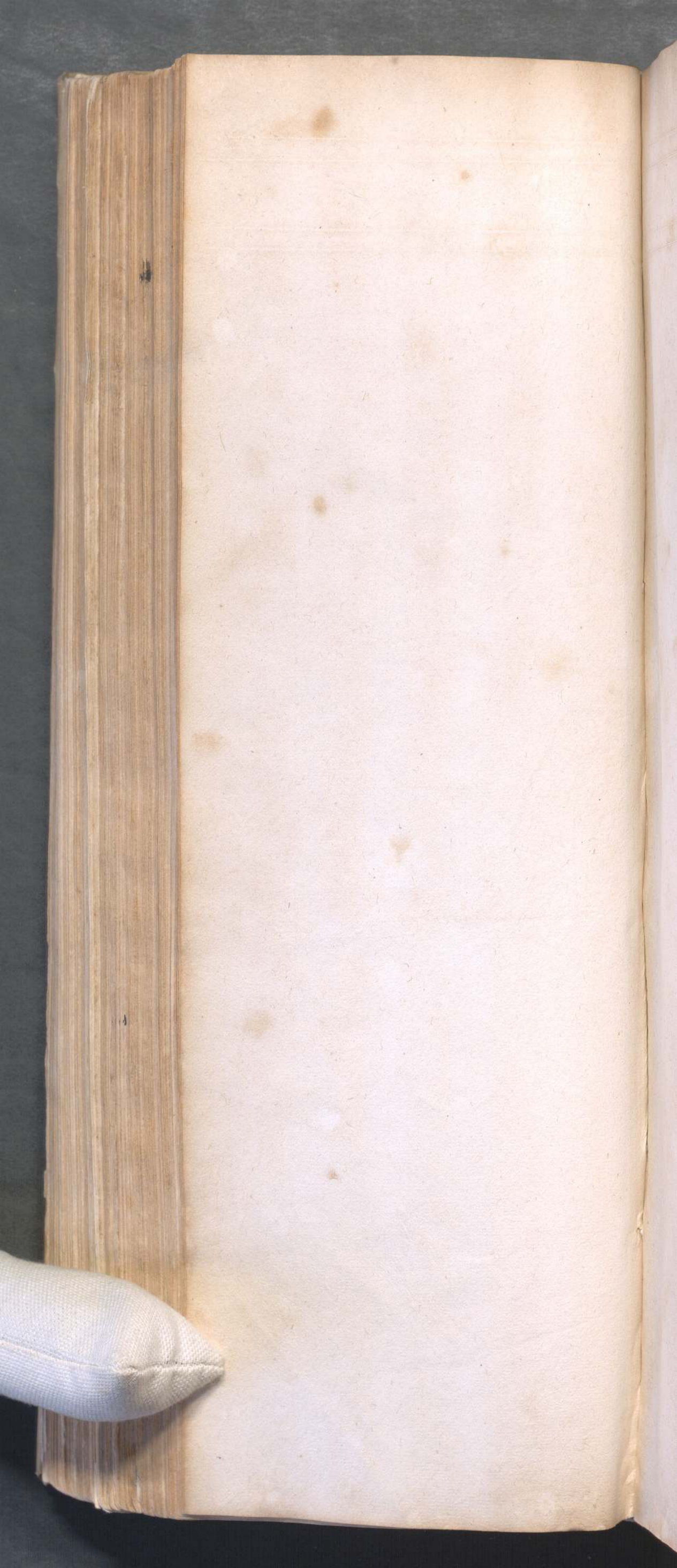


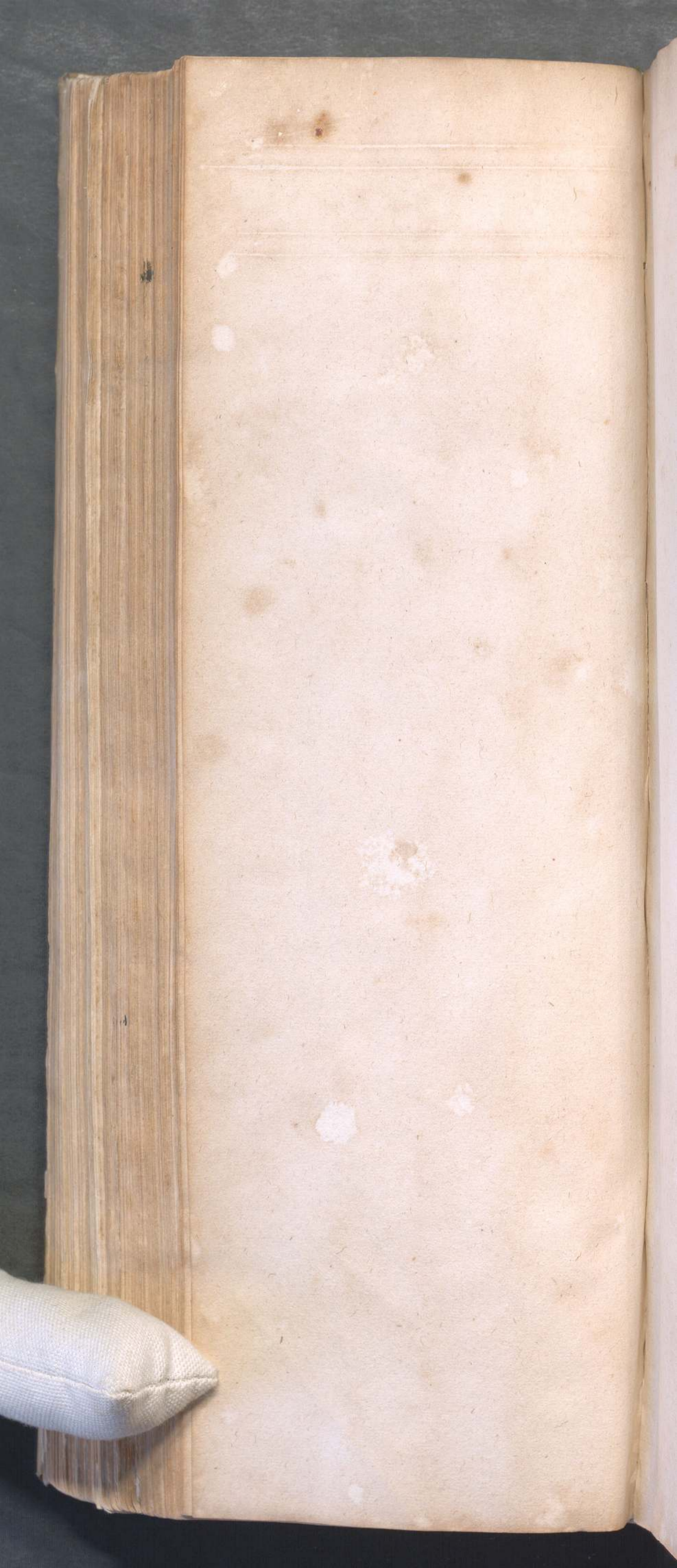




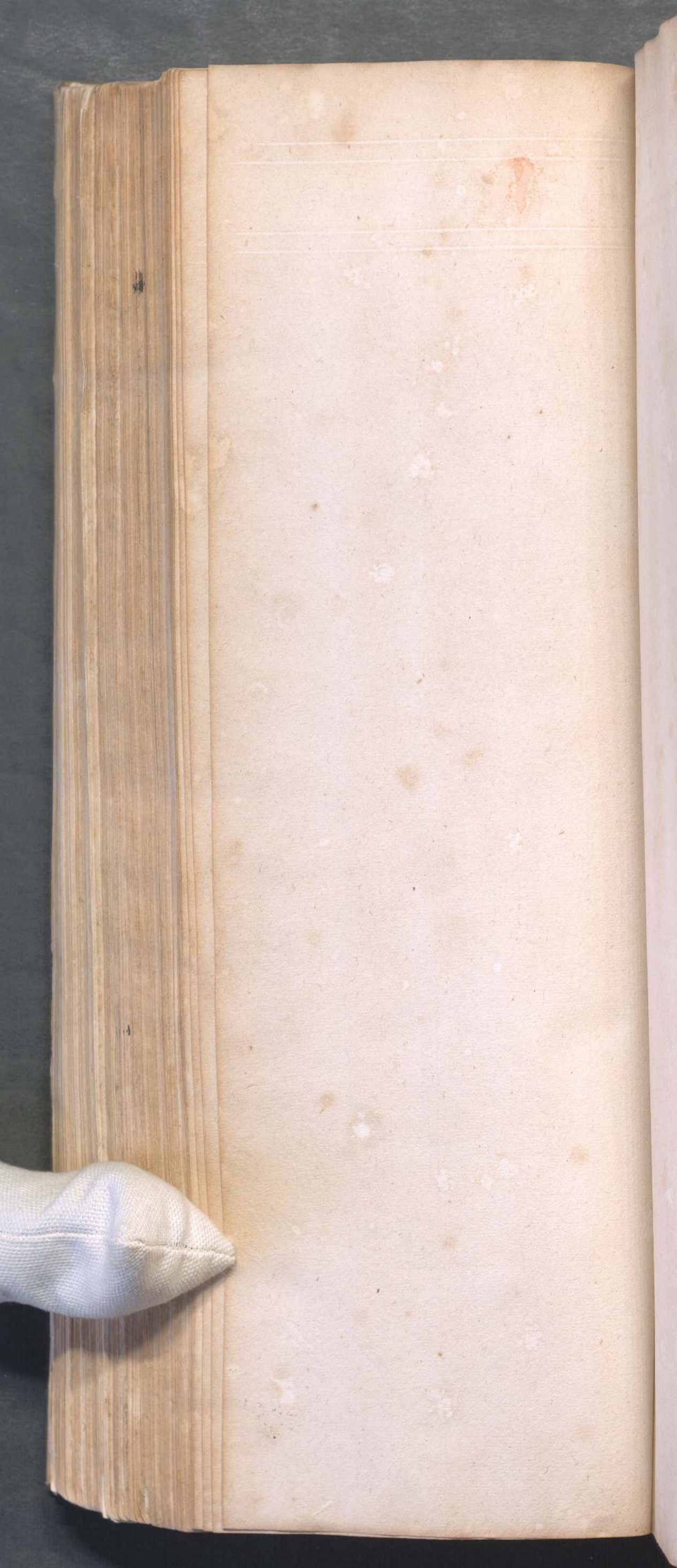




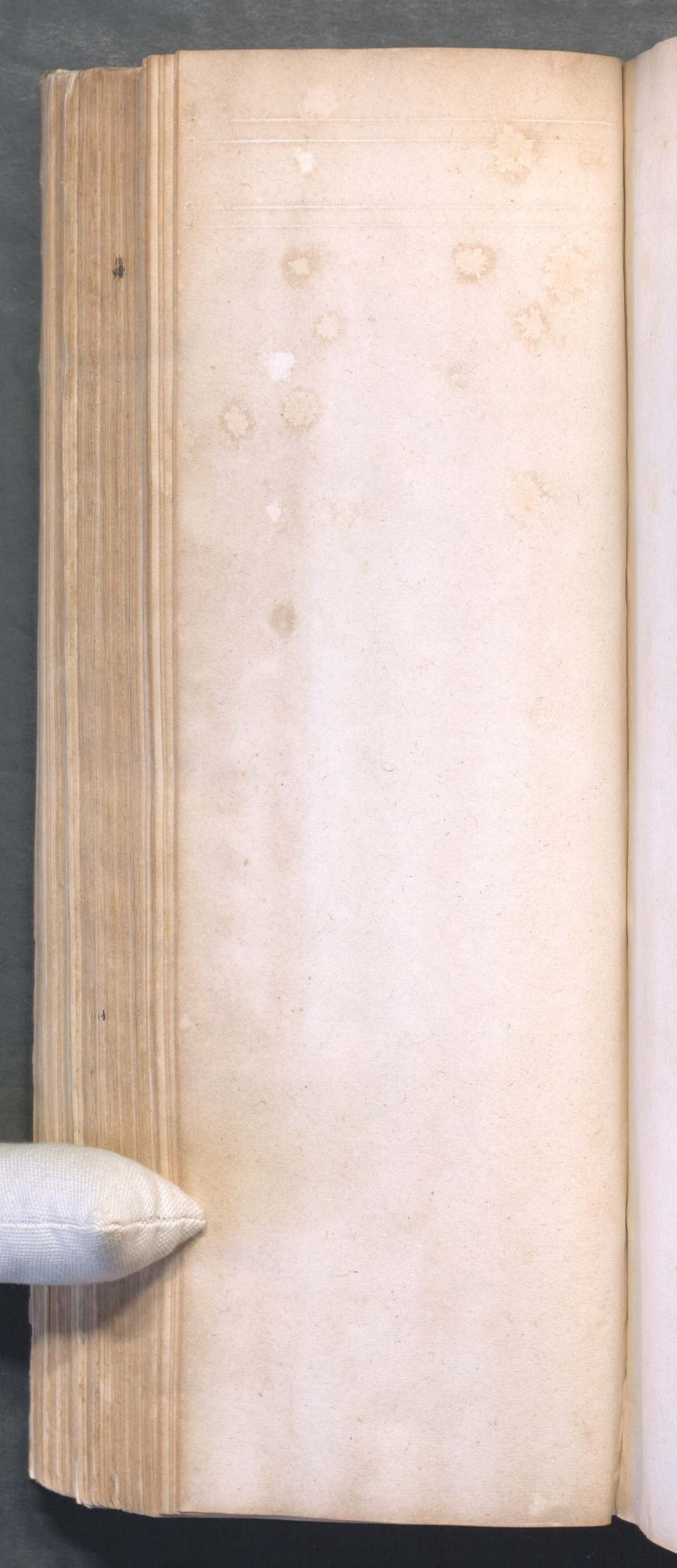


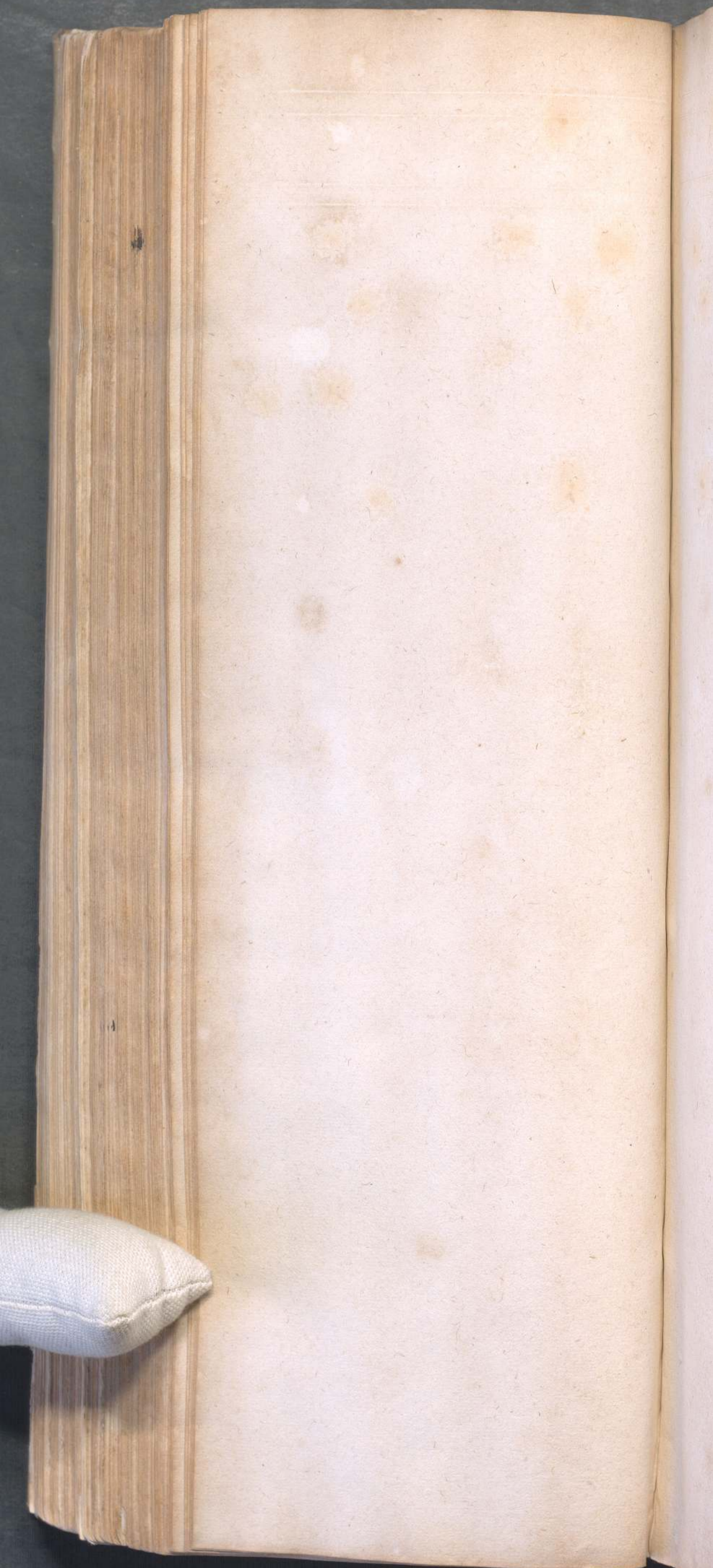


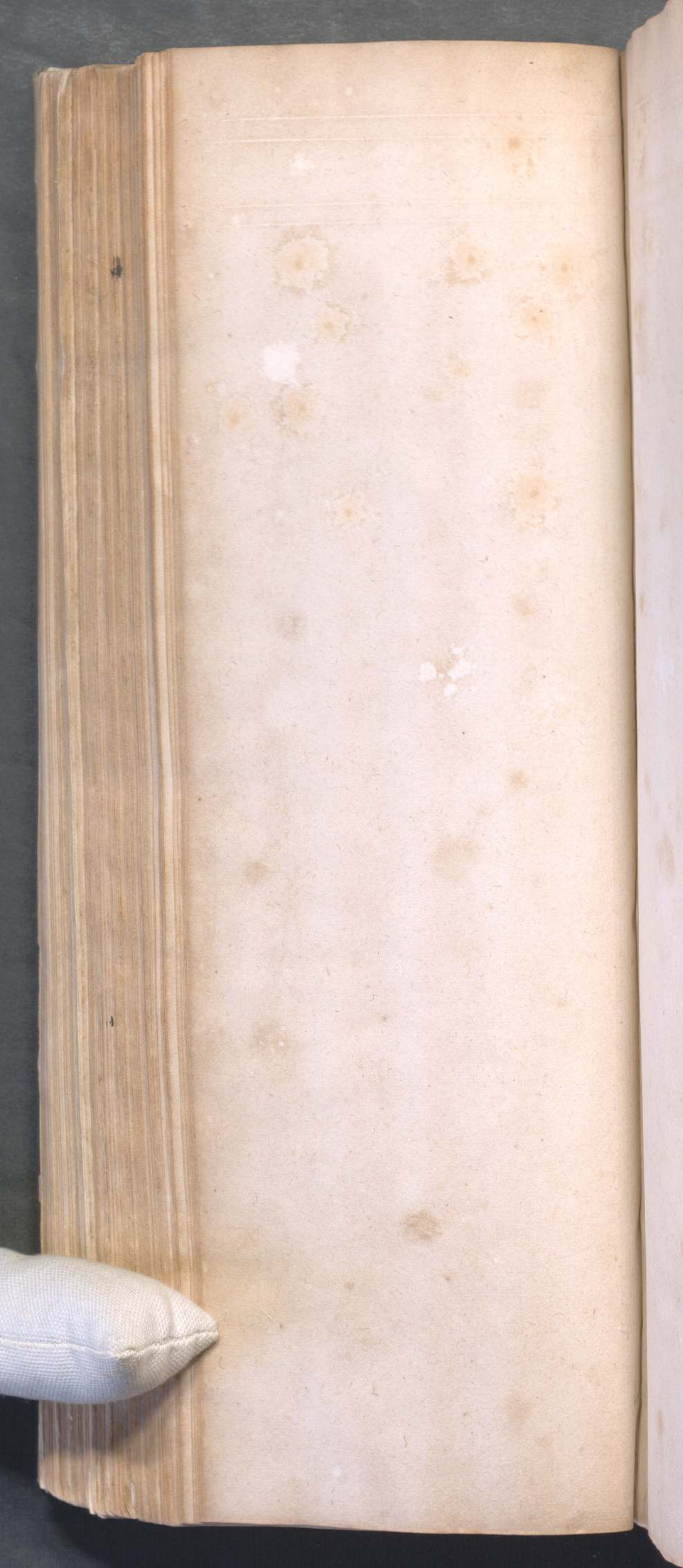
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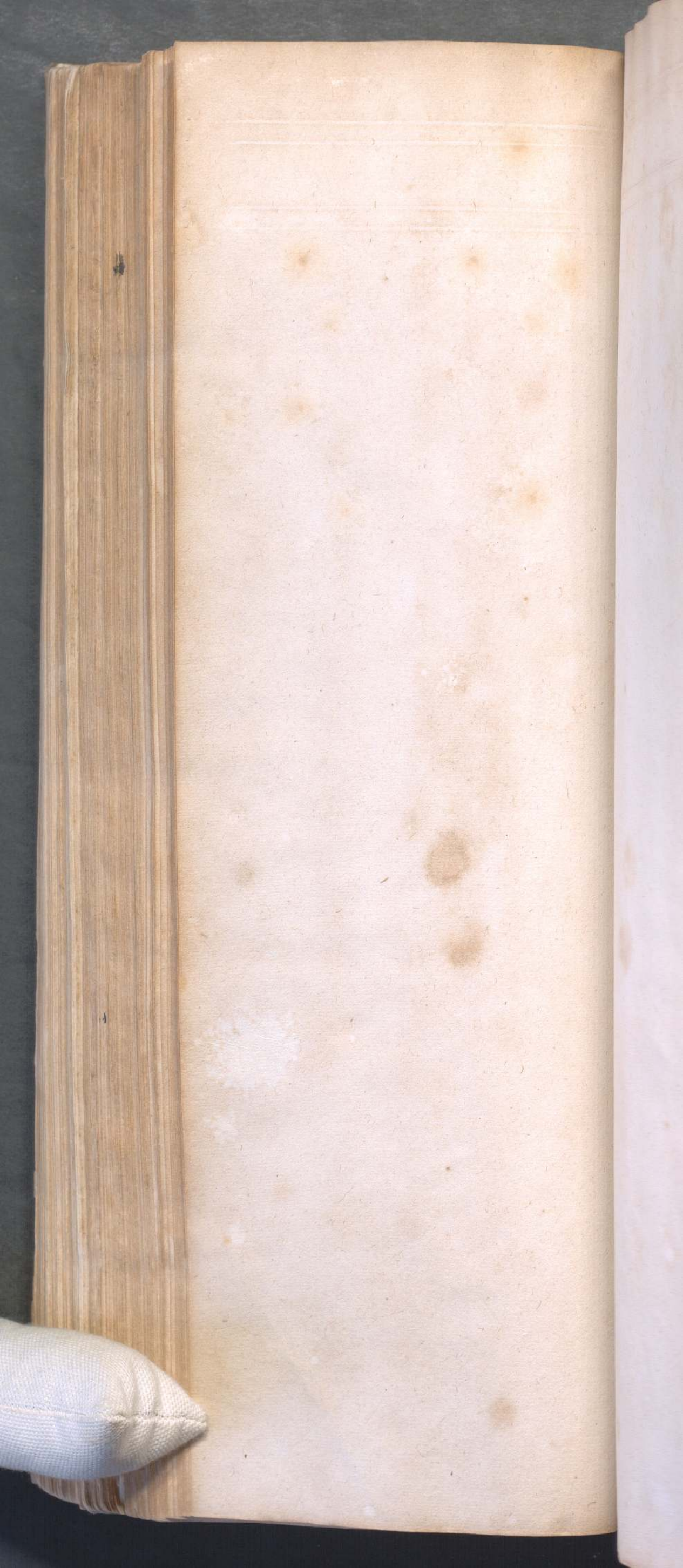


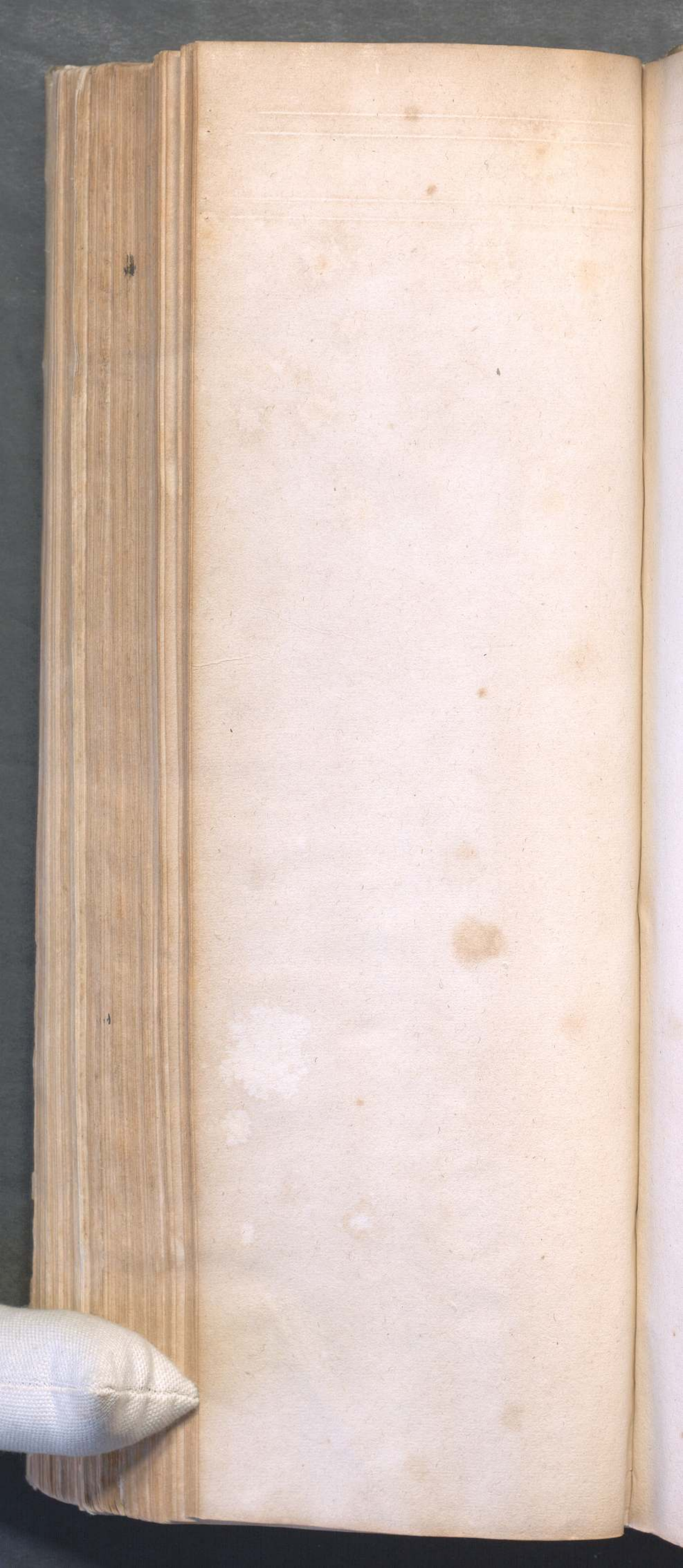


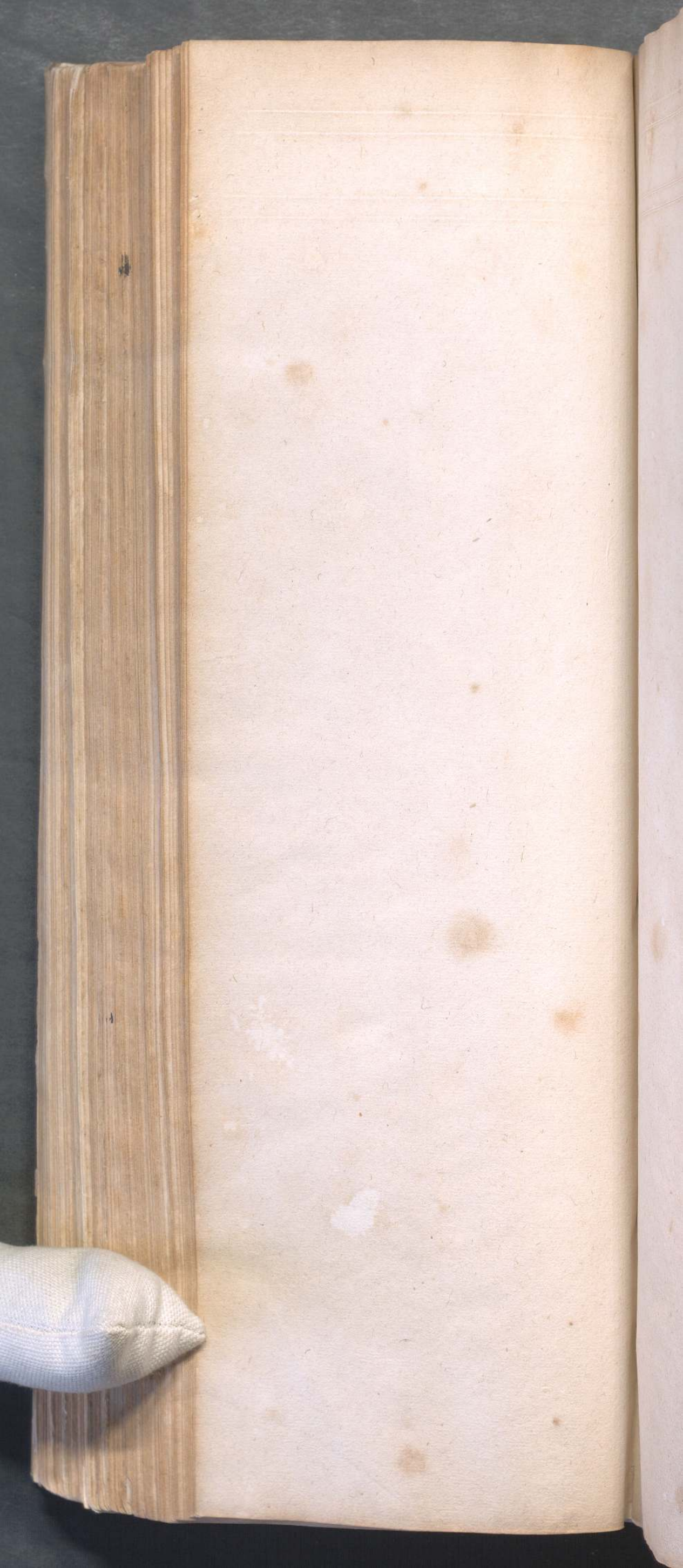


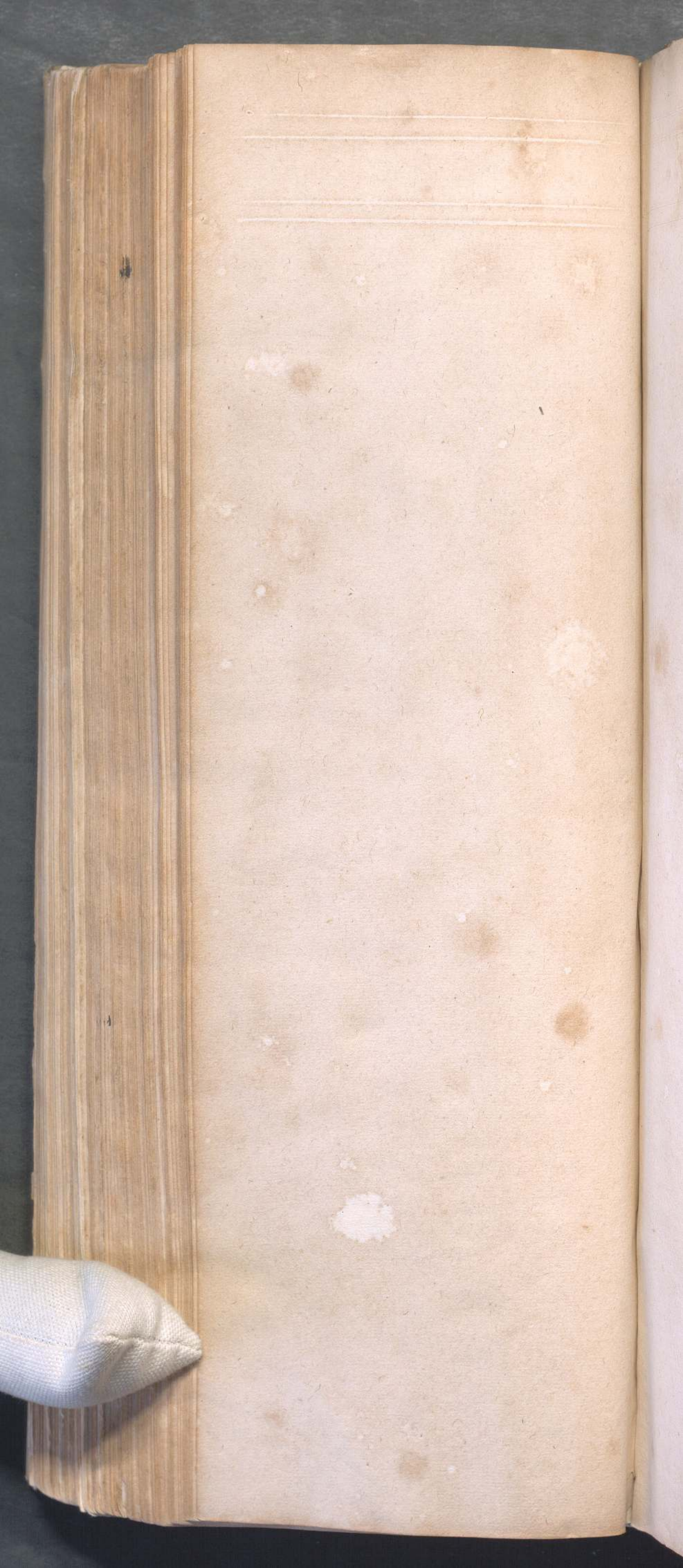




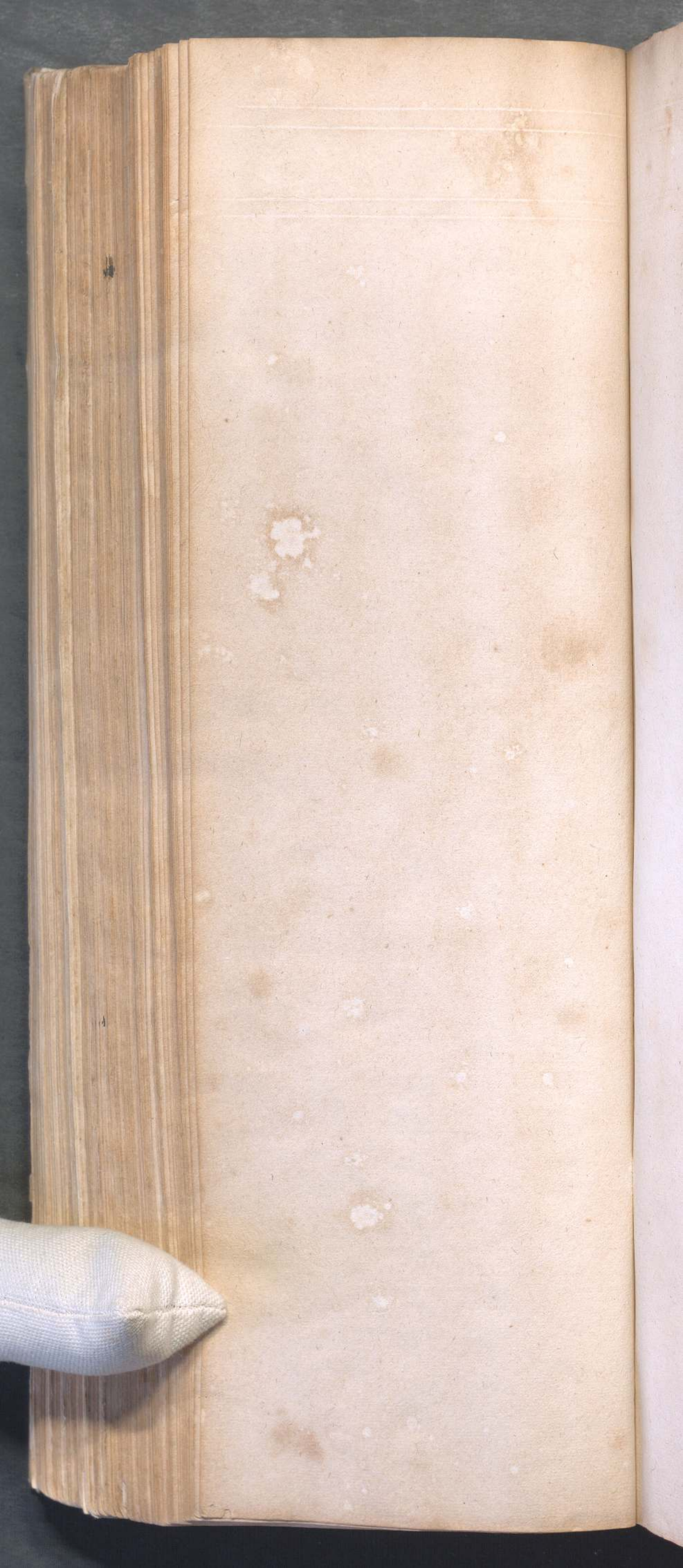


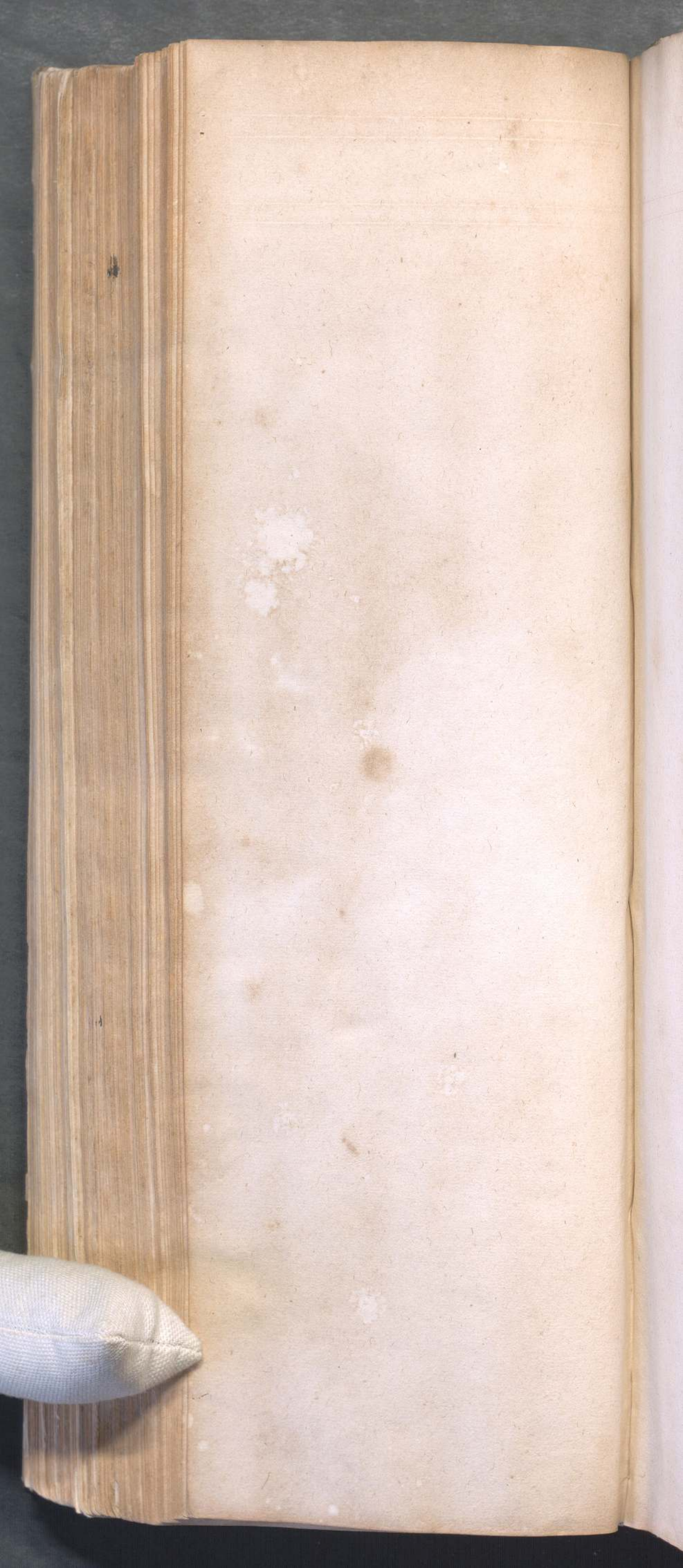


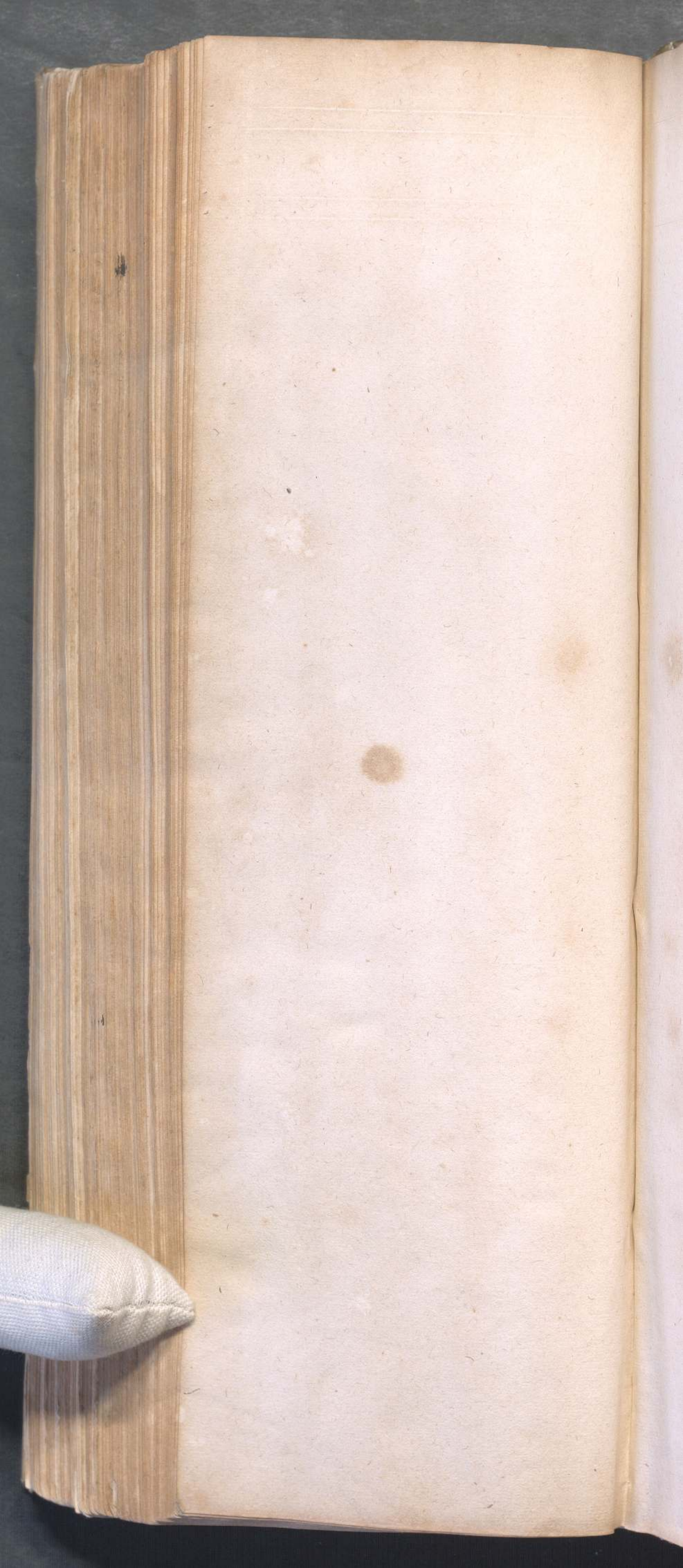


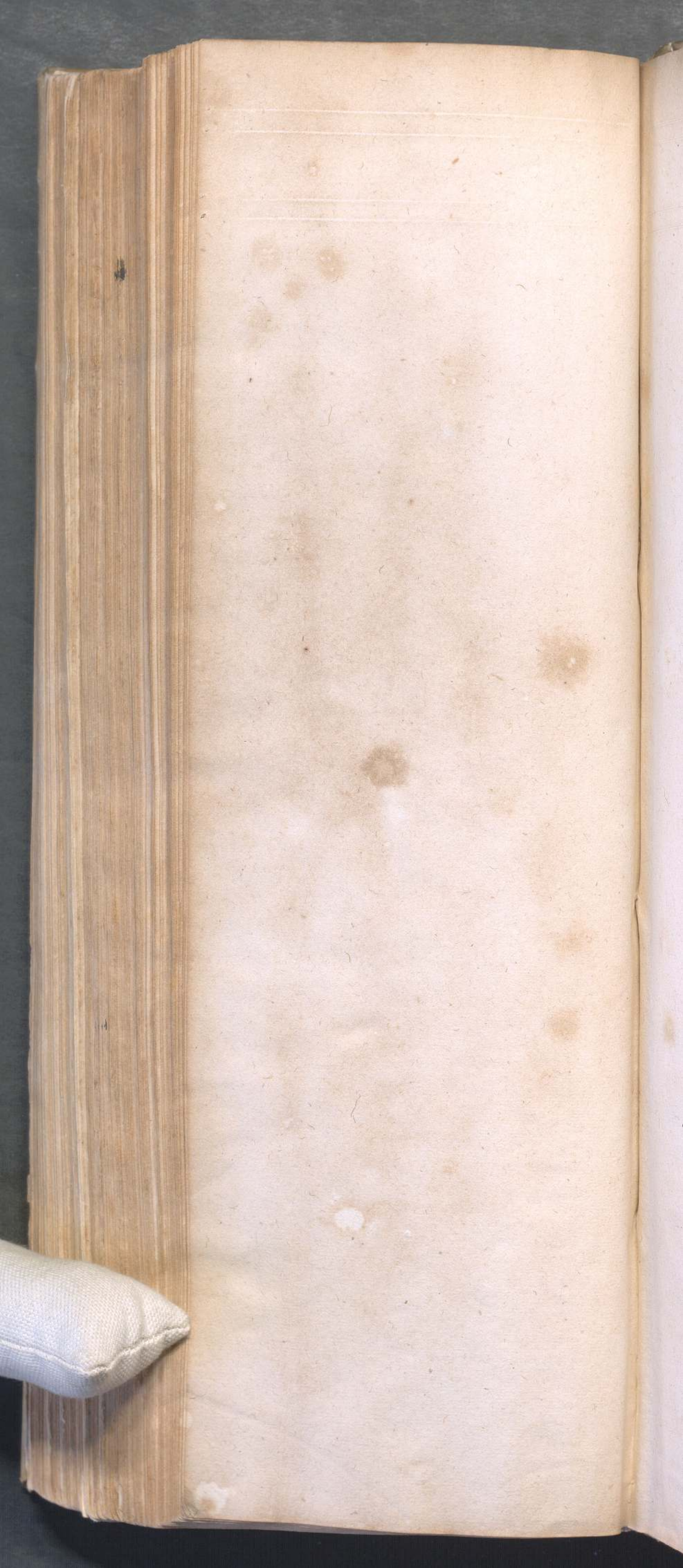


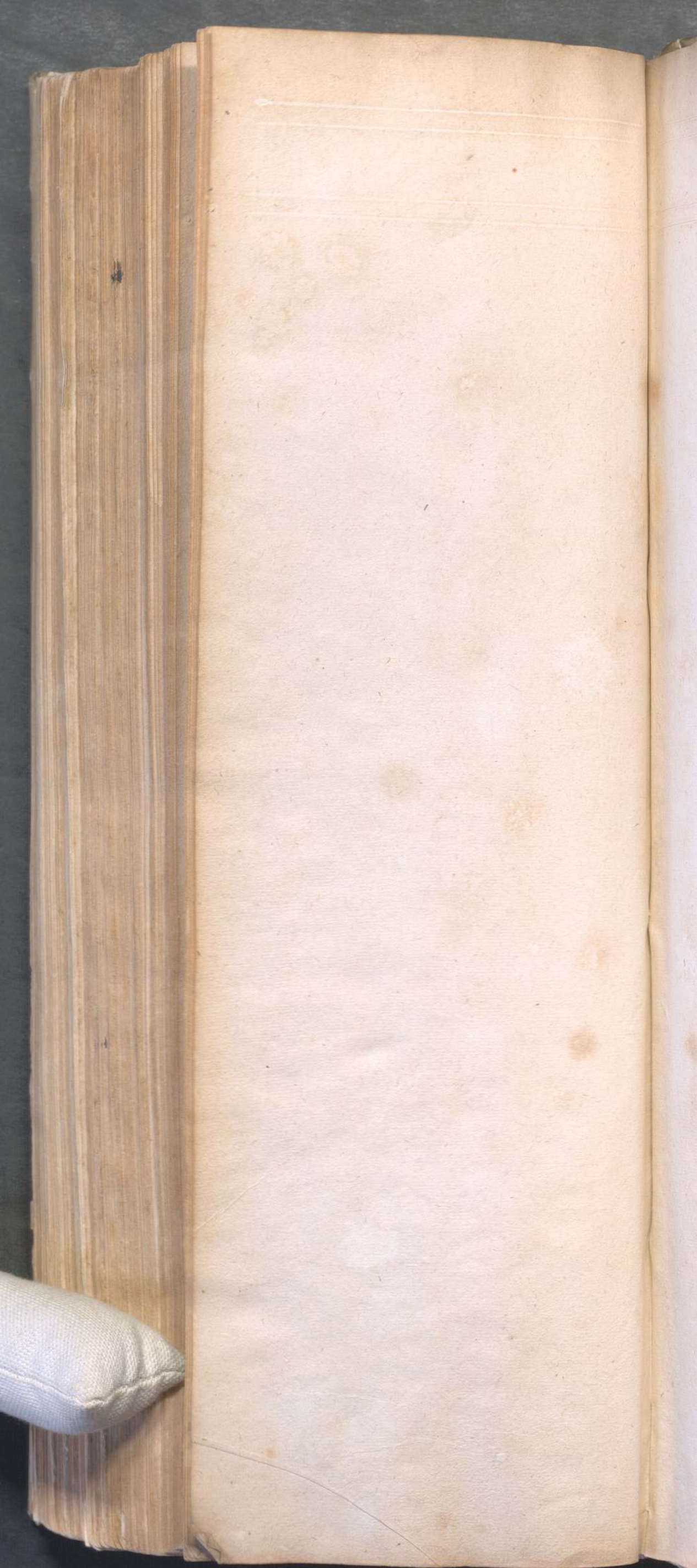
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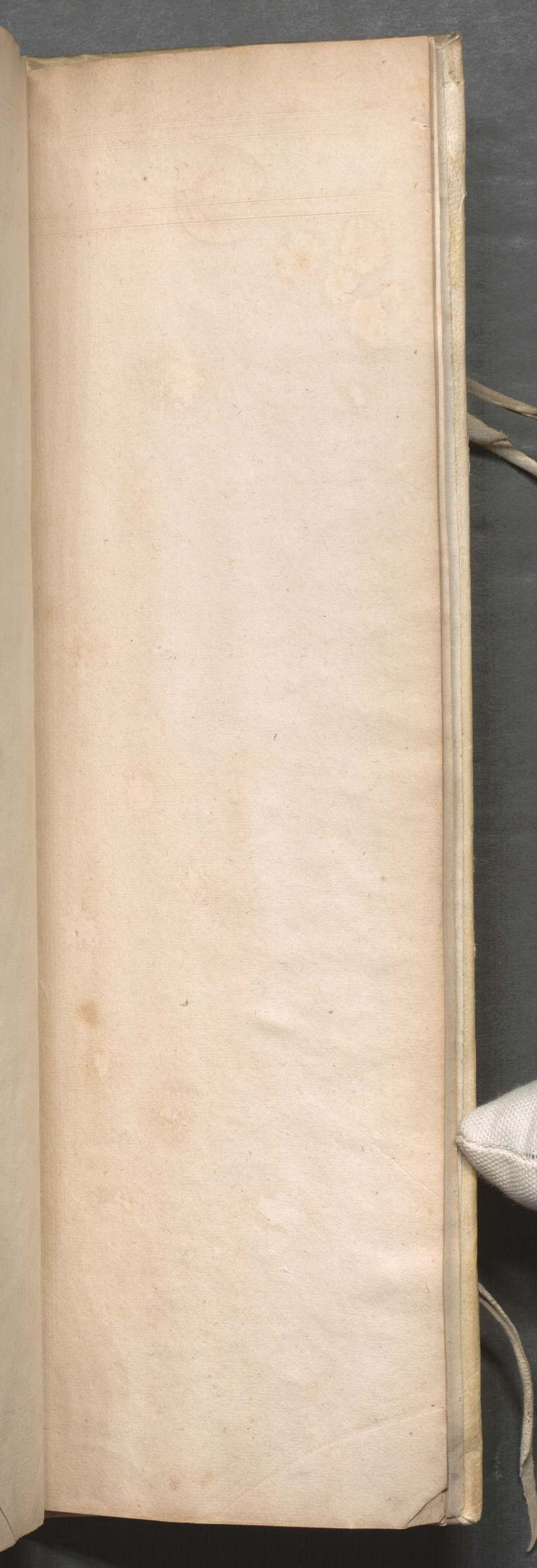




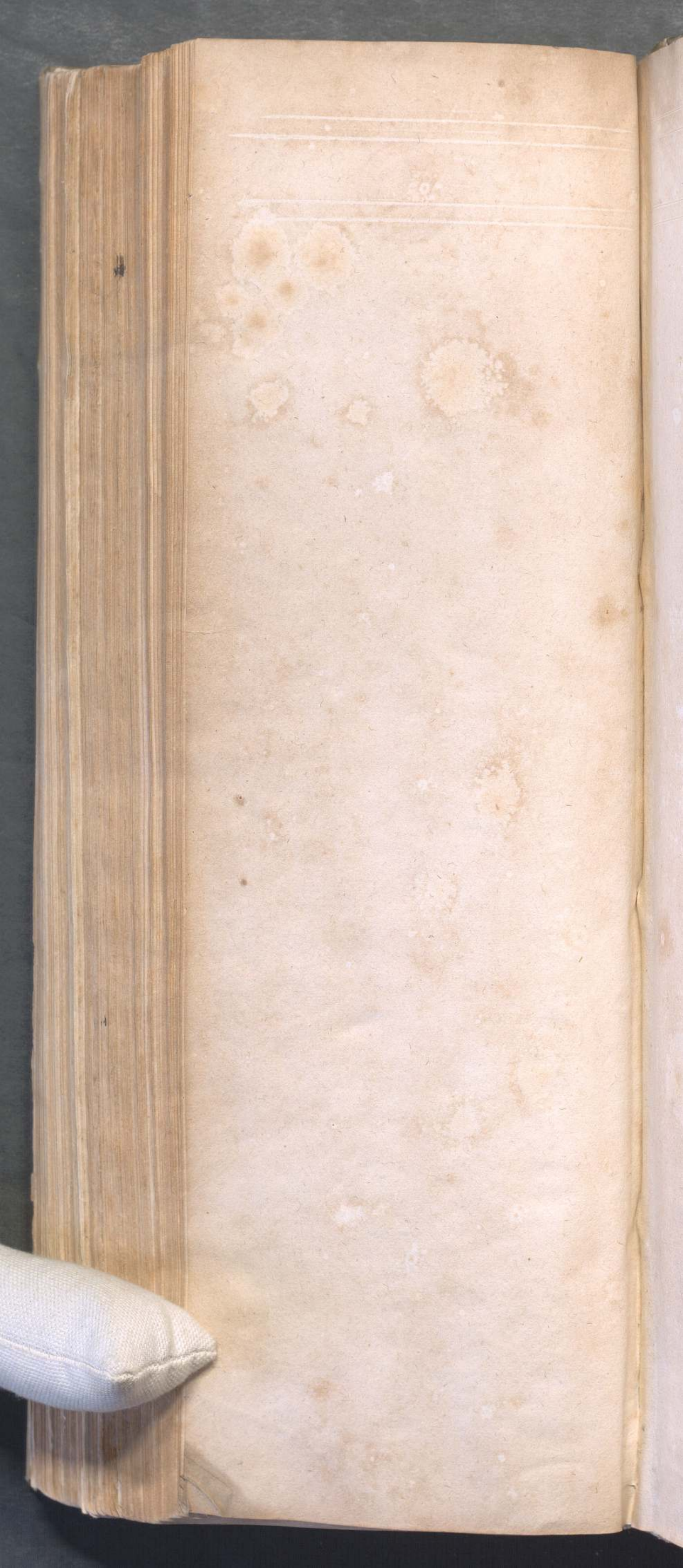












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